



## **Shutesbury Water Resources Committee**

March 17, 2014 Meeting; 7:00 PM

## **Town Hall**

## Agenda

- 1. Minutes
  - a. Approve minutes from January 27 and February 17 meetings
  - b. Posting minutes
  - c. Schedule for taking minutes
- 2. Committee membership
  - a. Vacancies
  - b. Terms
- 3. Budget proposal Fin Com meeting
- 4. Web page update
- 5. Al Werner's Sabbatical Year study
  - a. Plans
  - b. WRC involvement
- 6. Monitoring well locations
- 7. New business
- 8. Next meeting
  - a. Date
  - b. Agenda topics
  - c. Recorder