



DATE POSTED	This box for Town Clerk's use
11/17/14	LB
TIME: 11:30	AM PM
	(circle one)

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

## **Shutesbury Broadband Committee**

Meeting - November 19, 2014: 6 pm - 8 pm

Shutesbury Town Hall

### **AGENDA**

- 1. Take Attendance**
- 2. Pole Inventory Summary**
- 3. Report from Graeme**
- 4. Work on Comparison Chart**
- 5. Unanticipated Business**

**Adjourn**