Notice of Intent

Under

Massachusetts Wetlands Protection Act 310 CMR 10.00 & Town of Shutesbury General Wetlands Protection Bylaw

Proposed Addition & Associated Site Improvements

Project Location:

64 Lake Drive Shutesbury, Massachusetts 01072

(Assessor's Map & Parcel: ZB-48; ZB-47; & B-117)

Submitted To:

Town of Shutesbury Conservation Commission 1 Cooleyville Road Shutesbury, Massachusetts 01072

Applicant & Property Owner:

Evan Jones 64 Lake Drive Shutesbury, Massachusetts 01072

RLA Project File No. 230823

October 2, 2023

R LEVESQUE ASSOCIATES, INC.

A LAND PLANNING SERVICES COMPANY

40 School Street, Westfield, MA 01085
p. 413.568.0985 · f. 413.568.0986 · www.rlaland.com



TABLE OF CONTENTS

SECTIONS

- 1. COVER LETTER
- 2. WPA FORM 3 NOTICE OF INTENT
- 3. PROJECT NARRATIVE
- 4. FIGURES
 - 4.1 FIGURE 1 USGS TOPOGRAPHIC MAP
 - 4.2 FIGURE 2 FEMA FLOODPLAIN MAP
 - 4.3 FIGURE 3 NRCS SOILS MAP
- 5. ADMINISTRATIVE FORMS
 - 5.1 WETLAND TRANSMITTAL FEE FORM
 - 5.2 COPY OF FILING FEE CHECKS
 - 5.3 AFFIDAVIT OF SERVICE
 - 5.4 ABUTTER'S NOTIFICATION LIST
 - 5.5 NOTIFICATION TO ABUTTER'S
 - 5.6 SITE ACCESS AUTHORIZATION

LIST OF APPENDICES

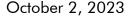
APPENDIX A: SITE PLAN

I. COVER LETTER

R LEVESQUE ASSOCIATES, INC.

40 School Street, P.O. BOX 640, Westfield, MA 01085

p 4l3.568.0985 · f 4l3.568.0986 · www.rlaland.com



Miriam DeFant, Chairperson Town of Shutesbury Conservation Commission 1 Cooleyville Road Shutesbury, Massachusetts 01072

RE: Notice of Intent – Proposed Addition & Associated Site Improvements

64 Lake Drive

Shutesbury, Massachusetts 01072

(Assessor's Map & Parcel: ZB-48; ZB-47; & B-117)

RLA Project File No. 230823

Dear Chairperson DeFant and Commissioners:

On behalf of the applicant and property owner, Evan Jones, please find an original and the requisite number of copies of a Notice of Intent (WPA Form 3) application, supporting documentation, and associated site plan. The applicant proposes to construct of a single-family home addition with associated site improvements to be located at the above-referenced site in Shutesbury, Massachusetts. Proposed work is located within the Buffer Zone and Land Under Water Bodies and Waterways (LUWW) to Lake Wyola. The applicant also proposes to maintain the use of two (2) existing seasonal aluminum docks on Lake Wyola. Please refer to the attached project narrative and associated site plan for greater detail.

Included herewith, please find the requisite filing fees. As required, a copy of this Notice of Intent (WPA Form 3), supporting documentation, and associated site plan has been submitted electronically via email to the Town of Shutesbury Conservation Commission and through eDEP to the Massachusetts Department of Environmental Protection.

We are herein requesting to be placed on the Conservation Commission's next available agenda. Should you have any questions or comments regarding this filing, please do not hesitate to contact our office at your earliest convenience.

Sincerely,

R LEVESQUE ASSOCIATES, INC.

Alexandra Cichetti

Permitting Project Manager

Alexandra Cichetti

cc: Evan Jones



2. WPA FORM 3 - NOTICE OF INTENT



WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number
Shutesbury

City/Town

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

64 Lake Drive		Shutesbury	01072			
a. Street Address		b. City/Town	c. Zip Code			
Latitude and Longit	tudo:	42.49861 N	- 72.43174 W			
_		d. Latitude	e. Longitude			
ZB-48; ZB-47; & B-						
f. Assessors Map/Plat N	lumber	g. Parcel /Lot Number				
Applicant:						
Evan		Jones				
a. First Name		b. Last Name				
c. Organization						
64 Lake Drive						
d. Street Address						
Shutesbury		MA	01072			
e. City/Town		f. State	g. Zip Code			
413-222-8645		evan@cowls.com				
h. Phone Number	i. Fax Number	j. Email Address				
c. Organization						
d. Street Address						
e. City/Town		f. State	g. Zip Code			
h. Phone Number	i. Fax Number	j. Email address				
Representative (if a	Representative (if any):					
Robert		Levesque				
a. First Name		b. Last Name				
D Laviacaura Acces	R Levesque Associates, Inc.					
	iates, Inc.					
c. Company	lates, Inc.					
c. Company 40 School Street	lates, Inc.					
c. Company 40 School Street d. Street Address	lates, Inc.		04005			
c. Company 40 School Street d. Street Address Westfield	lates, Inc.	MA f State	01085			
c. Company 40 School Street d. Street Address Westfield e. City/Town		f. State	01085 g. Zip Code			
c. Company 40 School Street d. Street Address Westfield e. City/Town 413-568-0985	413-568-0986	f. State robl@rlaland.com				
c. Company 40 School Street d. Street Address Westfield e. City/Town 413-568-0985 h. Phone Number	413-568-0986 i. Fax Number	f. State robl@rlaland.com j. Email address				
c. Company 40 School Street d. Street Address Westfield e. City/Town 413-568-0985 h. Phone Number	413-568-0986	f. State robl@rlaland.com j. Email address				
c. Company 40 School Street d. Street Address Westfield e. City/Town 413-568-0985 h. Phone Number	413-568-0986 i. Fax Number id (from NOI Wetland Fe	f. State robl@rlaland.com j. Email address e Transmittal Form): 2.50 \$				

wpaform3.doc • rev. 5/28/2014 Page 1 of 8



WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:			
MassDEP File Number			
Document Transaction Number			
Shutesbury			
City/Town			

A. General Information (continued)

6. General Project Description:								
	applica constru	Construction of an addition to an existing home located within the Buffer Zone to Lake Wyola. The pplicant also proposes to maintain two existing seasonal docks (125 SF & 200 SF). Docks are constructed of aluminum, are pole supported, set on grade, and removed at end of each summer Please refer to the attached project narrative an associated site plan for greater detail.				ks (125 SF & 200 SF). Docks are d removed at end of each summer.		
7a.	Project	Type Checklist:						
	1. 🛛	Single Family Home		2.] R	Residential Subdivision	
	3.	Limited Project Driveway	Crossing	4.] C	Commercial/Industrial	
	5.	Dock/Pier		6.] U	Itilities	
	7.	Coastal Engineering Struc	cture	8.] A	griculture (e.g., cranberries, forestry)
	9.	Transportation		10	. \sqsubset] 0	Other	
7b.		oortion of the proposed act coastal) or 310 CMR 10.53		rea	ted	as a	a limited project subject to 310 CMR	
	1. Y	es 🛛 No If yes, de	scribe which limite	d pı	roje	ect a	applies to this project:	
		·			-			
	2. Limited	d Project						
8.	Propert	Property recorded at the Registry of Deeds for:						
	Franklin							
	a. County						e # (if registered land)	
	6165 &	07566				& 16		
<u> </u>	c. Book		Aves Image				mber	
В.	Butte	er Zone & Resourc	ce Area impa	ICT	S (ten	nporary & permanent)	
1.							ne Buffer Zone of a Bordering	
_		ted Wetland, Inland Bank,					" 11	
2.		and Resource Areas (see 3 I Resource Areas).	310 CMR 10.54-10	.58;	, IT r	101 8	applicable, go to Section B.3,	
	Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards							
	requiring consideration of alternative project design or location.							
	·		, ,					
	Resourc	ce Area	Size of Proposed /	Alter	ratio	<u>n</u>	Proposed Replacement (if any)
	а. 🗌	Bank	1. linear feet				2. linear feet	
	b. 🔲	Bordering Vegetated	i. iiileai ieet				Z. iii leai leet	
	₽. Ш	Wetland	1. square feet				2. square feet	
	• 🖂	Land Under	0 (Seasonal Doc	ks (ON	LY)	0 (Seasonal Docks ONLY)	
		Waterbodies and	1. square feet	_	_		2. square feet	
	Waterbodies and		0 (Seasonal Doc		NC	LY)		
			cubic yards dredge	ed				

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

	Size of Proposed Alteration	Proposed Replacement (if any)
	1. linear feet	2. linear feet
Vegetated		
J	1. square feet	2. square feet
	0 (Seasonal Docks ONLY)	0 (Seasonal Docks ONLY)
er 	1. square feet	2. square feet
es and	0 (Seasonal Docks ONLY)	

wpaform3.doc • rev. 5/28/2014 Page 2 of 8



WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP: MassDEP File Number Document Transaction Number Shutesbury City/Town

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Resource Area		ce Area	Size of Proposed Alteration	Proposed Replacement (if any)	
	d. 🗌	Bordering Land Subject to Flooding	1. square feet	2. square feet	
			3. cubic feet of flood storage lost	4. cubic feet replaced	
e.		Isolated Land Subject to Flooding	1. square feet		
			2. cubic feet of flood storage lost	3. cubic feet replaced	
f. Riverfront Area		Riverfront Area	1. Name of Waterway (if available)		
	2. \	Width of Riverfront Area (ch	eck one):		
		25 ft Designated De	nsely Developed Areas only		
		☐ 100 ft New agricultu	ral projects only		
		200 ft All other proje	ects		
	3.	Гotal area of Riverfront Area	a on the site of the proposed projec	t: square feet	
4. Proposed alteration of the Riverfront Area:			iverfront Area:	oquate teet	
a. total square feet b. square feet within 100 ft.		b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.		
	5. l	Has an alternatives analysis	been done and is it attached to thi	s NOI? Yes No	
	6. \	Was the lot where the activi	ty is proposed created prior to Augu	ust 1, 1996?	
3.	☐ Coa	astal Resource Areas: (See	310 CMR 10.25-10.35)		
Check all that apply below. Attach narrative and supporting documentation describing how the will meet all performance standards for each of the resource areas altered, including standard requiring consideration of alternative project design or location.					
	Resou	rce Area	Size of Proposed Alteration	Proposed Replacement (if any)	
	а. 🗌	Designated Port Areas	Indicate size under Land Under the Ocean, below		
	b. 🗌	Land Under the Ocean	1. square feet		
			2. cubic yards dredged		
	c. 🗌	Barrier Beach	Indicate size under Coastal Beach	nes and/or Coastal Dunes below	
	d. 🗌	Coastal Beaches	1. square feet	2. cubic yards beach nourishment	
	е. 🗌	Coastal Dunes	1. square feet	2. cubic yards dune nourishment	

Online Users: Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:			
1	MassDEP File Number		
Ī	Document Transaction Number		
;	Shutesbury		
(City/Town		

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

			Size of Proposed Alteration	Proposed Replacement (if any)	
	f	Coastal Banks	1. linear feet		
	g. 🗌	Rocky Intertidal Shores	1. square feet		
	h. 🗌	Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation	
	i. 📙	Land Under Salt Ponds	1. square feet		
	. \Box	Land Cantaining	2. cubic yards dredged		
	j. 📙	Land Containing Shellfish	1. square feet	<u></u>	
	k. 🗌	Fish Runs		Banks, inland Bank, Land Under the Jnder Waterbodies and Waterways,	
			1. cubic yards dredged		
	I. 🔲	Land Subject to Coastal Storm Flowage	1. square feet	<u> </u>	
4. Restoration/Enhancement If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.					
	a. square	e feet of BVW	b. square fee	et of Salt Marsh	
5.	☐ Pro	ject Involves Stream Cross	sings		
	a. numbe	er of new stream crossings	b. number of	replacement stream crossings	
C.	Othe	r Applicable Stand	dards and Requirem	ents	
St	reamlin	ed Massachusetts End	langered Species Act/Wet	tlands Protection Act Review	
1.	Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the <i>Massachusetts Natural Heritage Atlas</i> or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm .				
	a. 🛛 Y	es No If yes, inc	clude proof of mailing or ha	nd delivery of NOI to:	
	Natural Heritage and Endangered Species Program Division of Fisheries and Wildlife MassMapper 100 Hartwell Street, Suite 230 West Boylston, MA 01583				

wpaform3.doc • rev. 5/28/2014 Page 4 of 8



1.

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:			
	MassDEP File Number		
	Document Transaction Number		
	Shutesbury		
	City/Town		

C. Other Applicable Standards and Requirements (cont'd)

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); OR complete Section C.1.d, if applicable. If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up

to 90 days to review (uniess noted exceptions in Section 2 apply, see below).						
c. Subr	mit Supplemental Information for Endangered	Species Review*				
1.	. Percentage/acreage of property to be altered:					
	(a) within wetland Resource Area	325 SF percentage/acreage				
	(b) outside Resource Area	0 percentage/acreage				
2.						
3.	3. Project plans for entire project site, including wetland resource areas and areas outside o wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work ****					
	(a) \boxtimes Project description (including description of impacts outside of wetland resource area & buffer zone)					
	(b) Photographs representative of the site					
	(c) MESA filing fee (fee information available at http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html). Make check payable to "Commonwealth of Massachusetts - NHESP" and <i>mail to NHESP</i> at above address					
	Projects altering 10 or more acres of land, also	submit:				
	(d) Vegetation cover type map of site					
	(e) Project plans showing Priority & Estin	nated Habitat boundaries				
d. OR (Check One of the Following					
1. [Project is exempt from MESA review. Attach applicant letter indicating which I http://www.mass.gov/eea/agencies/dfg/massachusetts-endangered-species-actif the project is within estimated habitat	<u>dfw/laws-regulations/cmr/3</u> t.html#10.14; the NOI musi	21-cmr-1000- t still be sent to NHESP			
2. [Separate MESA review ongoing.	a. NHESP Tracking #	b. Date submitted to NHESP			

wpaform3.doc • rev. 5/28/2014 Page 5 of 8

^{*} Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

^{**} MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



Online Users: Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP: MassDEP File Number Document Transaction Number Shutesbury City/Town

C.	C. Other Applicable Standards and Requirements (cont'd)				
	3. 🗌	Include cop	MESA review completed. by of NHESP "no Take" determinatio approved plan.	n or valid Conservation & Management	
2.	For coastal	stal projects only, is any portion of the proposed project located below the mean high water a fish run?			
	a. Not a	applicable – į	project is in inland resource area only	у	
	b. ☐ Yes	□ No	If yes, include proof of mailing or ha	and delivery of NOI to either:	
	_		South Shore - Cohasset to Rhode Island, and the Cape & Islands:	North Shore - Hull to New Hampshire:	
			Division of Marine Fisheries - Southeast Marine Fisheries Station Attn: Environmental Reviewer 1213 Purchase Street – 3rd Floor New Bedford, MA 02740-6694	Division of Marine Fisheries - North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930	
	please con	tact MassDE		or coastal towns in the Northeast Region, s in the Southeast Region, please contact	
3.	ls any porti	ion of the pro	pposed project within an Area of Criti	cal Environmental Concern (ACEC)?	
	a. Yes	⊠ No	If yes, provide name of ACEC (see Website for ACEC locations). Note	instructions to WPA Form 3 or MassDEP electronic filers click on Website.	
	b. ACEC				
4.			pposed project within an area design n the Massachusetts Surface Water	ated as an Outstanding Resource Water Quality Standards, 314 CMR 4.00?	
	a. 🗌 Yes	⊠ No			
5.			e subject to a Wetlands Restriction C c. 131, § 40A) or the Coastal Wetlar	Order under the Inland Wetlands nds Restriction Act (M.G.L. c. 130, § 105)?	
	a. 🗌 Yes	⊠ No			
6.	Is this proje	ect subject to	provisions of the MassDEP Stormw	ater Management Standards?	
	 a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if: 1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3) 				
	2. 🗌	A portion o	f the site constitutes redevelopment		
	3.	Proprietary	BMPs are included in the Stormwat	er Management System.	
	b. 🛛 No	. Check why	the project is exempt:		
	1. ⊠ Single-family house				

wpaform3.doc • rev. 5/28/2014



8. 🛛

9.

Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Provided by MassDEP:			
Ī	MassDEP File Number		
Ī	Document Transaction Number		
	Shutesbury		
(City/Town		

Assachusetts Wetlands Protection Act M.G.L. c. 131, §40		Document Transaction Number	
viacodoridoctio violatido i fotoción fictivi.c.e. c. 101, 340			Shutesbury
			City/Town
C. Other	Applicable Standards ar	nd Requirements	(cont'd)
2.	Emergency road repair		
3.	Small Residential Subdivision (lee equal to 4 units in multi-family ho		
D. Addi	tional Information		
Applicar	its must include the following with this	s Notice of Intent (NOI). S	ee instructions for details.
	Jsers: Attach the document transacti information you submit to the Depar		our receipt page) for any of the
_	USGS or other map of the area (along sufficient information for the Conserva (Electronic filers may omit this item.)		
	Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.		
_	Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.		
4. 🛛	List the titles and dates for all plans a	nd other materials submit	ted with this NOI.
"Cor	nservation Filing Plan"		
	n Title		
	evesque Associates, Inc.	Robert M. Leveso	que, ASLA, RLA
	epared By	c. Signed and Stampe	ed by
	2/2023 ral Revision Date	As Shown e. Scale	
u. Fii	ial Revision Date	e. Scale	
f. Add	ditional Plan or Document Title		g. Date
	If there is more than one property ow listed on this form.	ner, please attach a list of	these property owners not
6.	Attach proof of mailing for Natural He	ritage and Endangered S	pecies Program, if needed.
7. 🗌	Attach proof of mailing for Massachus	setts Division of Marine Fi	sheries, if needed.

wpaform3.doc • rev. 5/28/2014 Page 7 of 8

Attach NOI Wetland Fee Transmittal Form

Attach Stormwater Report, if needed.



WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP

MassDEP File Number

Document Transaction Number

Shutesbury

City/Town

E.	_	_		
Name of Street	-	~	$\boldsymbol{\alpha}$	c
		-	ю.	-
_		_	~	~

1.	Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing
	authority, or the Massachusetts Bay Transportation Authority

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment.

9-25-2023 661 3. Check date Municipal Check Number 9-25-2023 660 5. Check date 4 State Check Number Jones Evan 7 Payor name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location

ignature of Applican 4. Date 3. Signature of Property Owner (if different) 10/02/2023 Alexandra Cichetti 6 Date Signature of Representative (if any)

For Conservation Commission:

6. Payor name on check: First Name

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent

3. PROJECT NARRATIVE

PROJECT NARRATIVE TO NOTICE OF INTENT

For

PROPOSED ADDITION & ASSOCIATED SITE IMPROVEMENTS
64 LAKE DRIVE
SHUTESBURY, MASSACHUSETTS 01072
(ASSESSOR'S MAP & PARCEL: ZB-48; ZB-47; & B-117)

INTRODUCTION & PROPERTY DESCRIPTION

On behalf of the applicant and property owner, Evan Jones, R Levesque Associates, Inc. is herein providing this project narrative as a supplement to the Notice of Intent application. The applicant proposes to construct an addition and site improvements to an existing single-family home. Proposed work is located within the Buffer Zone to Lake Wyola. The applicant also proposes to maintain two existing seasonal aluminum docks on Lake Wyola.

The subject parcels are located northerly of Lake Drive in Shutesbury, Massachusetts (hereinafter referred to as the "project site"). The site is referenced by the Shutesbury Assessor's database on Map ZB as Parcels 48 and 47 and on Map B as Parcel 117. Said parcels are shown on the associated site plan entitled "Conservation Filing Plan" dated, October 2, 2023, as prepared by R Levesque Associates, Inc. The properties are recorded in the Franklin County Registry of Deeds under Book 6165, Page 0033 and Book 07566, Page 169.

Examination of GIS information from the Massachusetts Natural Heritage Atlas revealed that a portion of the project site, lakeward of the bank is located within Natural Heritage and Endangered Species Program (NHESP) jurisdiction. A portion of the property is located within the 100-year flood zone, however all work will take place upgradient of the flood zone. Please see below for the further information on wetlands resource areas related to this project site.

TOPOGRAPHY

The site currently consists of an existing single-family home with various site improvements. Topography can be described as moderately sloped from Lake Drive to Lake Wyola. A USGS Topographic Map of the site is included herein this application packet under Section 4, as Figure 1. Please refer to the associated site plan for greater detail with regard to existing and proposed contours at the site.

SOILS

According to the Web Soil Survey Map, the soil types mapped on the project site consist of; Water, (1); Hinckley loamy sand, 3 to 8 percent slopes, (245B); and Hinckley loamy sand, 8 to 15 percent slopes. Please refer to the attached NRCS Soil Map, which is included herein this application packet under Section 4, as Figure 3, for the exact locations of the below-defined soils.

The Hinckley series consists of very deep, excessively drained soils formed in glaciofluvial materials. They are nearly level through very steep soils on outwash terraces, outwash plains, outwash deltas, kames, kame terraces, and eskers. Saturated hydraulic conductivity is high or very high. Slope ranges from 0 to 60 percent. The Taxonomic Class is Sandyskeletal, mixed, mesic Typic Udorthents.

PROJECT DESCRIPTION

The applicant proposes to construct an addition with associated site improvements. Associated site improvements include, but are not limited to, an upper-level deck expansion, retaining walls, and a stone patio. Proposed work is located within the Buffer Zone to Lake Wyola. The applicant also proposes to maintain two existing seasonal aluminum docks on Lake Wyola.

The proposed project work will occur in the following general sequence:

- 1. Installation of erosion and sedimentation controls along the downgradient limit of work as shown on the associated site plan;
- Clearing, grubbing, and excavation of the project site within the permitted limit of work;
- 3. Associated site grading;
- 4. Construction of single-family home addition with an upper-level deck expansion;
- 5. Construction of retaining walls (three total);
- 6. Installation of stone patio as shown on the associated site plan;
- 7. Final site grading, loam and seed, and site landscaping;
- 8. Continued use of two aluminum seasonal docks. The westerly dock is approximately 40' long and 200 s.f. The easterly dock is approximately 32' long and 125 s.f. Both docks are 4' wide, constructed of aluminum, and are pole supported with adjustable legs that rest on the bottom of the lake. The docks are removed at the end of each summer season and stored in an upland location off-site.

9. Erosion controls shall remain in place until the site is fully stabilized, vegetated, and a Certificate of Compliance is issued by the Town of Shutesbury Conservation Commission.

Please refer to the associated site plan for greater detail and the exact locations of proposed work at the site. Please see below for information on what aspects of the project are located within a jurisdictional vicinity to wetland resource areas.

WETLAND RESOURCE AREAS

Wetland resource areas were delineated by R Levesque Associates, Inc. in August 2023. The definition of each applicable resource area is presented below in italics; followed by regular bold text with a description of the subject property and how the proposed project meets the performance standards.

Bank

In 310 CMR 10.54(2), "A Bank is the portion of the land surface which normally abuts and confines a water body. It occurs between a water body and a vegetated bordering wetland and adjacent flood plain, or, in the absence of these, it occurs between a water body and an upland.".

Bank is associated with Lake Wyola. Top of Bank coincides with Mean Annual High Water (MAHW) of Lake Wyola and has been delineated in the field with sequentially numbered blue flagging, as shown on the associated site plan. Bank will not be disturbed as part of this project.

Bordering Vegetated Wetland (BVW)

As stated in 310 CMR 10.55 (2) (a), "Bordering Vegetated Wetlands are freshwater wetlands which border on creeks, rivers, streams, ponds, and lakes. The types of freshwater wetlands are wet meadows, marshes, swamps, and bogs. Bordering Vegetated Wetlands are areas where the soils are saturated and/or inundated such that they support a predominance of wetland indicator plants...".

Bordering Vegetated Wetlands are not located within a jurisdictional vicinity to the project site.

Buffer Zone

Buffer Zone as defined in 310 CMR 10.04 is "the area of land extending 100 feet horizontally outward from the boundary of any areas specified in 310 CMR 10.02(1)(a)".

Buffer Zone is associated with Bank of Lake Wyola and has been shown on the associated site plan to extend 50- and 100-feet from the delineated boundary of Bank. Almost the entirety of the project site is located within the Buffer Zone. However, only a small portion of work is proposed within 25-feet of the Bank of Lake Wyola including a small portion of the patio installation and associated site grading. This work will take place within an existing developed yard/patio area. The proposed project consists of an addition to the existing master bedroom with an expanded deck and retaining walls. The proposed house addition will be sited to conform to zoning dimensional setbacks and will remain within the existing lawn area. Erosion controls will be installed prior to construction at the downgradient limit of work.

Bordering Land Subject to Flooding (BLSF)

As stated in 310 CMR 10.57(2)(a), "Bordering Land Subject to Flooding is an area with low, flat topography adjacent to and inundated by flood waters rising from creeks, rivers, streams, ponds, or lakes. It extends from the banks of these waterways and water bodies; where a bordering vegetated wetland occurs, it extends from said wetland."

The FEMA Flood Insurance Rate Map No. 2501280005A, effective date June 18, 1980, illustrates that a portion of the property is located within the 100-year flood zone, with an elevation of 836 feet. All proposed work will take place above elevation 836. Please refer to the said FEMA mapping of the site, which is included herein this application packet under Section 4, as Figure 2. BLSF will not be disturbed as part of this project.

Land Under Water Bodies and Waterways (LUWW)

As stated in 310 CMR 10.56 (2) "(a) Land under Water Bodies and Waterways is the land beneath any creek, river, stream, pond or lake. Said land may be composed of organic muck or peat, fine sediments, rocks or bedrock. (b) The physical characteristics and location of Land under Water Bodies and Waterways specified in 310 CMR 10.56(2)(a) are critical to the protection of the interests specified in 310 CMR 10.56(1). (c) The boundary of Land under Water Bodies and Waterways is the mean annual low water level."

LUWW is associated with Lake Wyola. Under this project, two seasonal docks are proposed which will have aluminum support legs that rest on the lake bottom. These docks are seasonal with negligeable impact and no adverse alteration to LUWW is expected.

MITIGATION

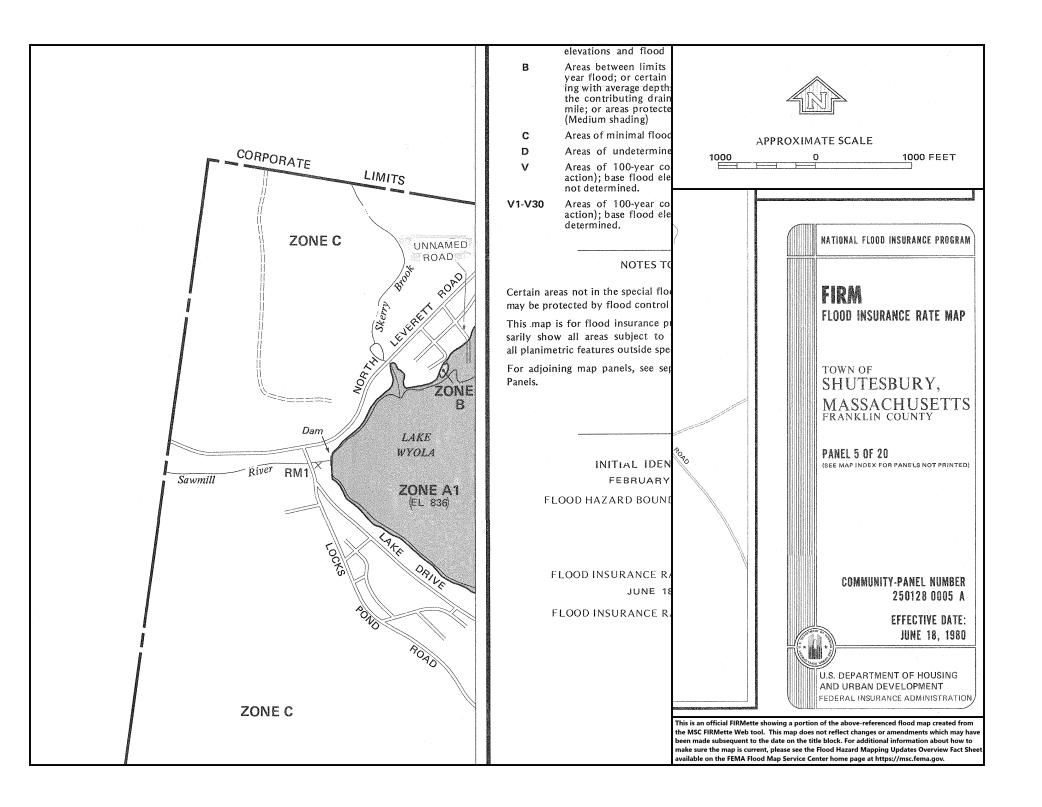
Erosion controls are proposed as required to protect the construction site against soil migration and to protect the Resource Area from siltation. All exposed soils on the site will be stabilized as soon as possible. Barrier controls will not be removed until stabilization has been achieved over the area. The Shutesbury Conservation Commission will be notified prior to the controls being removed. Please see the accompanying project plans which depict the location of barrier controls in greater detail.

[END OF PROJECT NARRATIVE]

4. FIGURES

- 4.1 FIGURE 1 USGS TOPOGRAPHIC MAP
- 4.2 FIGURE 2 FEMA FLOODPLAIN MAP
- 4.3 FIGURE 3 NRCS SOILS MAP







MAP LEGEND

Area of Interest (AOI)

Area of Interest (AOI)

Soils

Soil Map Unit Polygons



Soil Map Unit Lines



Soil Map Unit Points

Special Point Features

Blowout



Borrow Pit



Clay Spot



Closed Depression



Gravel Pit



Gravelly Spot



Landfill



Lava Flow

Marsh or swamp



Mine or Quarry



Miscellaneous Water



Perennial Water



Rock Outcrop



Saline Spot



Sandy Spot



Severely Eroded Spot



Sinkhole



Slide or Slip



Sodic Spot

LGLIND

۵

Spoil Area Stony Spot



Very Stony Spot



Wet Spot Other



Special Line Features

Water Features

~

Streams and Canals

Transportation



Rails



Interstate Highways



US Routes



Major Roads



Local Roads

Background



Aerial Photography

MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:12.000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL:

Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Franklin County, Massachusetts Survey Area Data: Version 17, Sep 9, 2022

Soil map units are labeled (as space allows) for map scales 1:50.000 or larger.

Date(s) aerial images were photographed: Oct 15, 2020—Oct 31, 2020

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
1	Water	0.0	7.6%
245B	Hinckley loamy sand, 3 to 8 percent slopes	0.3	76.6%
245C	Hinckley loamy sand, 8 to 15 percent slopes	0.1	15.8%
Totals for Area of Interest	1	0.4	100.0%

5. ADMINISTRATIVE FORMS

- 5.1 WETLAND TRANSMITTAL FEE FORM
- 5.2 COPY OF FILING FEE CHECKS
- 5.3 AFFIDAVIT OF SERVICE
- 5.4 ABUTTER'S NOTIFICATION LIST
- 5.5 NOTIFICATION TO ABUTTER'S
- 5.6 SITE ACCESS AUTHORIZATION



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

A. Applicant Information

NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return





. Location of Project			
64 Lake Drive		Shutesbury	
a. Street Address		b. City/Town	
660		\$152.50	
c. Check number		d. Fee amount	
. Applicant Mailing	Address:		
Evan		Jones	
a. First Name		b. Last Name	
c. Organization			
54 Lake Drive			
d. Mailing Address			
Shutesbury		MA	01072
e. City/Town		f. State	g. Zip Code
413-222-8645		evan@cowls.com	
h. Phone Number	i. Fax Number	j. Email Address	
. Property Owner (i	f different):		
Same as Applicar	ıt		
a. First Name		b. Last Name	
c. Organization			
d. Mailing Address			
e. City/Town		f. State	g. Zip Code
h. Phone Number	i. Fax Number	i. Email Address	

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

B. Fees

Fee should be calculated using the following process & worksheet. *Please see Instructions before filling out worksheet.*

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

B. Fees (continued)



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 1a	3	\$110.00	\$330.00
		otal Project Fee	\$330.00
		otal Project Fee:	\$330.00
	Step 6/	Fee Payments:	
	Total	Project Fee:	\$330.00 a. Total Fee from Step 5
	State share	of filing Fee:	\$152.50 b. 1/2 Total Fee less \$ 12.50
	City/Town share	e of filling Fee:	\$177.50 c. 1/2 Total Fee plus \$12.50

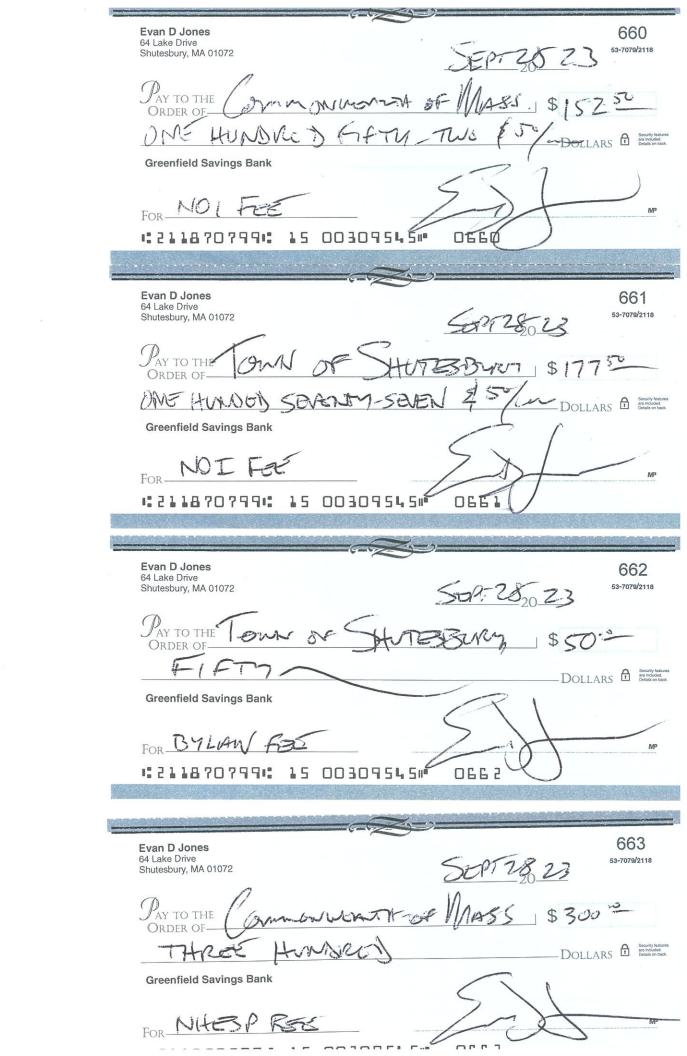
C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



AFFIDAVIT OF SERVICE

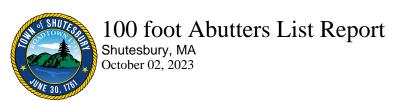
Under the Massachusetts Wetlands Protection Act

I, <u>Alexandra Cichetti of R Levesque Associates</u>, <u>Inc.</u>, hereby certify under the pains and penalties of perjury that on or about October 2, 2023 I gave notification to abutters in compliance with the second paragraph of Mass General Law Chapter 131, Section 40, and the *DEP Guide to Abutter Notification* dated April 8, 1994, in accordance with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by Evan Jones with the Town of Shutesbury Conservation Commission on or about October 2, 2023, for the property located at 64 Lake Drive (Assessor's Map & Parcel: ZB-48; ZB-47; & B-117) in Shutesbury, Massachusetts 01072.

The form of notification, and a list of the abutters to whom it was given, and their addresses are attached to this Affidavit of Service.

Alexandra Cichetti	10-02-2023
Alexandra Cichetti	Date



Subject Property:

Parcel Number: **ZB-48** CAMA Number: **ZB-48**

Property Address: 64 LAKE DR

Mailing Address: JONES, EVAN D.

P O BOX 9311

JONES EVAN

PO BOX 9311

NORTH AMHERST, MA 01059

Abutters:

Parcel Number: B-10

CAMA Number: B-10

Property Address: LAKE DR

Parcel Number:

B-117

CAMA Number:

Property Address: LAKE DR

B-117

Parcel Number: B-49 CAMA Number: B-49

Property Address: 66 LAKE DR

Parcel Number: B-805

CAMA Number: B-805

Property Address: LOCKS POND RD

Parcel Number: B-818

CAMA Number: B-818

Property Address: LAKE WYOLA ROADS

Parcel Number: ZB-11

ZB-11 CAMA Number:

Property Address: LAKE DR

Parcel Number:

ZB-46 CAMA Number: **ZB-46**

Property Address: 60 LAKE DR

Parcel Number:

ZB-47 ZB-47

CAMA Number: Property Address: 64 LAKE DR

Parcel Number: **ZB-50** CAMA Number: **ZB-50**

Property Address: 70 LAKE DR

Property Address: 70 LAKE DR

Parcel Number: ZB-51

10/2/2023

CAMA Number: ZB-51 Mailing Address: JONES, EVAN

Mailing Address:

P O BOX 9311

NORTH AMHERST, MA 01059

DOUGLAS ROBERT J TRUSTEE Mailing Address:

163 STOWE RD

HARVARD, MA 01451

N. AMHERST, MA 01059

Mailing Address: TOWN OF SHUTESBURY

1 COOLEYVILLE ROAD SHUTESBURY, MA 01072

Mailing Address: LAKE WYOLA ASSOCIATION

13 EAST ST

SOUTHAMPTON, MA 01073

Mailing Address: RIVERS MARK

P.O. BOX 521

SHUTESBURY, MA 01072

SMITH, RANDALL P Mailing Address:

349 LEVERETT ROAD

AMHERST, MA 01002

Mailing Address: JONES, EVAN D.

P O BOX 9311

NORTH AMHERST, MA 01059

Mailing Address: RIVERS MARK

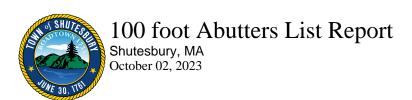
P.O. BOX 521

SHUTESBURY, MA 01072

RIVERS MARK Mailing Address:

P.O. BOX 521

SHUTESBURY, MA 01072



Parcel Number: ZB-6 Mailing Address: SMITH RANDALL P. CAMA Number: ZB-6 349 LEVERETT RD

CAMA Number: ZB-6 349 LEVERETT RD Property Address: 57 LAKE DR AMHERST, MA 01002

Parcel Number: ZB-7 Mailing Address: JONES, EVAN D.

CAMA Number: ZB-7 P O BOX 9311

Property Address: LAKE DR NORTH AMHERST, MA 01059

Parcel Number: ZB-8 Mailing Address: JONES, EVAN D.

CAMA Number: ZB-8 P O BOX 9311

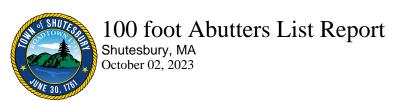
Property Address: LAKE DR NORTH AMHERST, MA 01059

Parcel Number: ZB-9 Mailing Address: JONES, EVAN D.

CAMA Number: ZB-9 P O BOX 9311

Property Address: LAKE DR NORTH AMHERST, MA 01059

are not responsible for any use for other purposes or misuse or misrepresentation of this report.



Subject Property:

Parcel Number: **ZB-47 CAMA Number: ZB-47**

Property Address: 64 LAKE DR

Mailing Address: JONES, EVAN D.

P O BOX 9311

NORTH AMHERST, MA 01059

Abutters:

Parcel Number: B-10

B-10

CAMA Number: Property Address: LAKE DR

Parcel Number: CAMA Number: B-117 B-117

Property Address: LAKE DR

B-49

CAMA Number:

B-49

Property Address: 66 LAKE DR

Parcel Number: CAMA Number:

Parcel Number:

B-805 B-805

Property Address: LOCKS POND RD

Parcel Number:

B-818

CAMA Number:

B-818

Property Address: LAKE WYOLA ROADS

Parcel Number: CAMA Number: **ZB-44 ZB-44**

Property Address: 58 LAKE DR

Parcel Number:

ZB-46 CAMA Number: **ZB-46**

Property Address: 60 LAKE DR

Parcel Number:

ZB-48

CAMA Number:

ZB-48 Property Address: 64 LAKE DR

Parcel Number: ZB-5

CAMA Number: ZB-5

Property Address: 57 LAKE DR

Parcel Number: ZB-50 CAMA Number: **ZB-50**

10/2/2023

Property Address: 70 LAKE DR

Mailing Address: **JONES EVAN**

PO BOX 9311

N. AMHERST, MA 01059

Mailing Address: JONES, EVAN

P O BOX 9311

NORTH AMHERST, MA 01059

DOUGLAS ROBERT J TRUSTEE Mailing Address:

163 STOWE RD

HARVARD, MA 01451

Mailing Address: TOWN OF SHUTESBURY

1 COOLEYVILLE ROAD SHUTESBURY, MA 01072

Mailing Address: LAKE WYOLA ASSOCIATION

13 EAST ST

SOUTHAMPTON, MA 01073

Mailing Address: BURNS, KAREN E., TRUSTEE

51 EVERGREEN RD TEWKSBURY, MA 01876

SMITH, RANDALL P Mailing Address:

349 LEVERETT ROAD

AMHERST, MA 01002

Mailing Address: JONES, EVAN D.

P O BOX 9311

NORTH AMHERST, MA 01059

Mailing Address: SMITH RANDALL P.

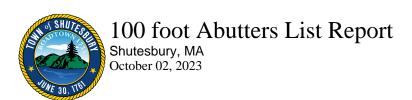
> 349 LEVERETT RD AMHERST, MA 01002

RIVERS MARK Mailing Address:

P.O. BOX 521

SHUTESBURY, MA 01072





Parcel Number: ZB-6 Mailing Address: SMITH RANDALL P. CAMA Number: ZB-6 349 LEVERETT RD

CAMA Number: ZB-6 349 LEVERETT RD Property Address: 57 LAKE DR AMHERST, MA 01002

Parcel Number: ZB-7 Mailing Address: JONES, EVAN D.

CAMA Number: ZB-7 P O BOX 9311

Property Address: LAKE DR NORTH AMHERST, MA 01059

Parcel Number: ZB-8 Mailing Address: JONES, EVAN D.

CAMA Number: ZB-8 P O BOX 9311

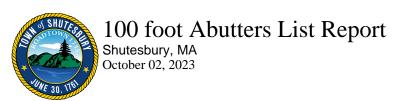
Property Address: LAKE DR NORTH AMHERST, MA 01059

Parcel Number: ZB-9 Mailing Address: JONES, EVAN D.

CAMA Number: ZB-9 P O BOX 9311

Property Address: LAKE DR NORTH AMHERST, MA 01059

are not responsible for any use for other purposes or misuse or misrepresentation of this report.



Subject Property:

Parcel Number: B-117 **CAMA Number:** B-117

Property Address: LAKE DR

Mailing Address: JONES, EVAN

P O BOX 9311

NORTH AMHERST, MA 01059

Abutters:

Parcel Number: B-49 CAMA Number:

B-49

Property Address: 66 LAKE DR

Mailing Address: **DOUGLAS ROBERT J TRUSTEE**

163 STOWE RD HARVARD, MA 01451

Parcel Number:

B-805

CAMA Number: B-805 Property Address: LOCKS POND RD

Mailing Address: TOWN OF SHUTESBURY

1 COOLEYVILLE ROAD

SHUTESBURY, MA 01072

Parcel Number: CAMA Number:

B-818

Property Address: LAKE WYOLA ROADS

B-818

Mailing Address: LAKE WYOLA ASSOCIATION

13 EAST ST

SOUTHAMPTON, MA 01073

Parcel Number:

ZB-43

CAMA Number: **ZB-43**

Property Address: 58 LAKE DR

Mailing Address: BURNS, KAREN E., TRUSTEE

51 EVERGREEN RD TEWKSBURY, MA 01876

Parcel Number:

ZB-44

CAMA Number: **ZB-44** Property Address: 58 LAKE DR

Mailing Address: BURNS, KAREN E., TRUSTEE

51 EVERGREEN RD TEWKSBURY, MA 01876

Parcel Number:

ZB-46 CAMA Number:

ZB-46

Property Address: 60 LAKE DR

Mailing Address: SMITH, RANDALL P

349 LEVERETT ROAD AMHERST, MA 01002

Parcel Number:

ZB-47

CAMA Number: **ZB-47**

Property Address: 64 LAKE DR

Mailing Address: JONES, EVAN D.

P O BOX 9311

NORTH AMHERST, MA 01059

Parcel Number:

ZB-48

ZB-48 CAMA Number:

Property Address: 64 LAKE DR

Mailing Address: JONES, EVAN D.

P O BOX 9311

NORTH AMHERST, MA 01059

Parcel Number:

ZB-5

CAMA Number: ZB-5 Property Address: 57 LAKE DR

Mailing Address: SMITH RANDALL P.

349 LEVERETT RD AMHERST, MA 01002

Parcel Number:

10/2/2023

ZB-6

Mailing Address:

SMITH RANDALL P.

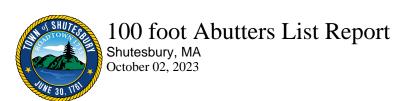
AMHERST, MA 01002

CAMA Number:

ZB-6

Property Address: 57 LAKE DR

349 LEVERETT RD



Parcel Number: ZB-7 Mailing Address: JONES, EVAN D. ZB-7

CAMA Number: P O BOX 9311

Property Address: LAKE DR NORTH AMHERST, MA 01059

Parcel Number: ZB-8 Mailing Address: JONES, EVAN D.

CAMA Number: ZB-8 P O BOX 9311 Property Address: LAKE DR NORTH AMHERST, MA 01059

Parcel Number: ZB-9 Mailing Address: JONES, EVAN D.

CAMA Number: ZB-9 P O BOX 9311

Property Address: LAKE DR NORTH AMHERST, MA 01059

SHUTESBURY CONSERVATION COMMISSION NOTIFICATION TO ABUTTERS

In accordance with the second paragraph of the Massachusetts Wetlands Protection Act (G.L. Ch. 131 §40), §10.05(4)(a) of 310 CMR 10.00 of the Wetlands Regulations, and the Shutesbury General Wetlands Protection Bylaw and Regulations, you are hereby notified as the owner of land abutting another parcel for which certain activities are proposed. A Public Hearing on the matter is described below.

- A. A Notice of Intent was filed with the Shutesbury Conservation Commission on August 15, 2023 and October 2, 2023 seeking permission to remove, fill, dredge or alter an area subject to protection (Wetland Resource Area and/or Protected Buffer Zone) under the Massachusetts Wetlands Protection Act (General Laws Ch. 131 §40) and the Shutesbury General Wetlands Protection Bylaw.
- B. Name of the applicant: Evan Jones
- C. Address/Parcel Number of the project site: 64 Lake Drive, Shutesbury, MA 01072 (Assessor's Map & Parcel: ZB-48; ZB-47; & B-117)
- D. The proposed activity is: The applicant proposes to construct of a single-family home addition to the existing master bedroom with associated site improvements to be located at the above-referenced site in Shutesbury, Massachusetts. Associated site improvements include, but are not limited to, the installation of a patio, retaining walls, and a deck expansion. Proposed work is located within the Buffer Zone to Lake Wyola. The applicant also proposes to maintain the use of two (2) existing seasonal aluminum docks on Lake Wyola.
- E. A Public Hearing regarding this Notice of Intent will be held on: Thursday, October 12, 2023 @ 8:15 PM
- F. **Public Participation will be via Virtual Means Only:** This meeting of the Shutesbury Conservation Commission will be conducted via remote participation on Zoom. Instructions for participating in the virtual Public Hearing will be listed on the meeting agenda posted on the Town calendar at least 48 hours in advance of the meeting. The Public Hearing may be rescheduled due to unforeseen circumstances. Remote access information will be published on the Shutesbury meeting calendar: www.shutesbury.org/calendars. Click on the agenda for the meeting you wish to attend.
- G. The Notice of Intent may be examined on the Shutesbury Conservation Commission website: shutesbury.org/other-concom-projects and at the Conservation Commission office on Tuesdays and Thursdays from 10-1 by appointment. A paper copy may be obtained, for a fee, from the Shutesbury Town Clerk: townclerk@shutesbury.org or 413-259-1204. Copies may also be obtained from the applicant or the applicant's representative.
- H. Notice of the Public Hearing, including date, time, and place will be published at least five business days in advance in **The Greenfield Recorder**.

For more information, contact the Shutesbury Conservation Commission (concom@shutesbury.org or 413-259-3792) or the Massachusetts Department of Environmental Protection (MassDEP) Western Region Office at (413-784-1100).



TOWN OF SHUTESBURY Conservation Commission

SITE ACCESS AUTHORIZATION

Project: Proposed Addition & Associated Site Improvements

Date: October 2, 2023

	oury, MA 01072 - (Assessor's Map & Parcel: ZB-48; ZB-47; & B-117
Property Owner: Evan Jones	S
Conservation Commission a for the purpose of gathering the Commission pursuant t	the individual members of the Shutesbur and its agents to enter upon the referenced propert g information regarding the application filed wit to the Wetlands Protection Act (MGL Ch 131, s. 40 ral Wetlands Protection Bylaw.
project, I (we) grant p	of Condition or other Permit is issued for the permission for Commission members and the er the above referenced property for the purpose of
inspecting for compliance authorization is valid until Conservation Commission or	with the Order or Permit. This site access I a Certificate of Compliance is issued by the the Permit has expired.
inspecting for compliance authorization is valid until Conservation Commission or	with the Order or Permit. This site access I a Certificate of Compliance is issued by the
inspecting for compliance authorization is valid until Conservation Commission or	with the Order or Permit. This site access I a Certificate of Compliance is issued by the Permit has expired. Date 9-27-23
inspecting for compliance authorization is valid until Conservation Commission or Authorized Signature: Please Print Evan Jones - Pro	with the Order or Permit. This site access I a Certificate of Compliance is issued by the Permit has expired. Date 9-27-23
inspecting for compliance authorization is valid until Conservation Commission or Authorized Signature: Please Print Evan Jones - Pro	with the Order or Permit. This site access I a Certificate of Compliance is issued by the Permit has expired. Date 9-27-23 Deer, please state whether tenant, agent or other)
inspecting for compliance authorization is valid until Conservation Commission or Authorized Signature: Please Print Evan Jones - Pro (If other than own	with the Order or Permit. This site access I a Certificate of Compliance is issued by the Permit has expired. Date 9-27-23 Deer, please state whether tenant, agent or other)
inspecting for compliance authorization is valid until Conservation Commission or Authorized Signature: Please Print Evan Jones - Pro (If other than own	with the Order or Permit. This site access I a Certificate of Compliance is issued by the the Permit has expired. Date 9-27-23 Description of the Permit has expired. Date 9-27-23 Date 9-27-23

APPENDIX A: SITE PLAN

SITE PLAN ENTITLED "CONSERVATION FILING PLAN"

PREPARED FOR EVAN JONES

PREPARED BY R LEVESQUE ASSOCIATES, INC.

DATED OCTOBER 2, 2023