The project involves removing the small addition currently on the house and rebuilding a slightly larger addition in order to make the bathroom handicap accessible.

The current space is approx. 17' x 5.5' the new space would be approx. 17' x 8.5'

The ground where the new space will be is currently a raised bed with a mix of weeds and Ferns. Then a pathway approx. 18" wide then vinca minor groundcover.

The plan would be to first install straw wattle in accordance to whatever the conservation asks for. Then dismantle the existing portion of the house and put the demo material directly into a trailer that would be parked in the driveway,

The next step would be to install piers in accordance to the building department requirements. Then build the new room.

An area 17' x 3' approx. 4 inches deep along the drip edge of the addition would be added to help control runoff. We would add a couple of Viburnum into this area. There would be the removal of 1 small Amelanchier clump.

Any areas disturbed in this process would be re-seeded with conservation grade grass seed





# **Massachusetts Department of Environmental Protection** Bureau of Water Resources - Wetlands

# WPA Form 1- Request for Determination of Applicability Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

	Α.	General Information			
	1.	Applicant: Stephen	Avonti		
		First Name 382 Morgan rd Address	Last Name		
		West Springfield	Ма	01089	
		City/Town	State	Zip Code	
		860-670-5758	savonti@comcast.ne	t	
		Phone Number	Email Address		
	2.	Property Owner (if different from Applicant):			
		First Name	Last Name		
		Address			
		City/Town	State	Zip Code	
		Phone Number	Email Address (if known)		
	3.	Representative (if any)			
		First Name	Last Name		
		Company Name			
		Address			
		City/Town	State	Zip Code	
		Phone Number	Email Address (if known)		
	В.	Project Description			
	1.	a. Project Location (use maps and plans to identify th		ubject to this request):	
		17 Cove Rd Street Address	Shutesbury City/Town		
How to find Latitude		42.50650	-72.42875		
and Longitude		Latitude (Decimal Degrees Format with 5 digits after decimal e.g.		ees Format with 5 digits after	
		XX.XXXXX)	decimal e.gXX.XXXXX)		
and how to convert		ZB	304		
to decimal degrees		Assessors' Map Number	Assessors' Lot/Parcel Nu	mber	
		<li>b. Area Description (use additional paper, if necessary):</li>			
		The ground where the new space will be is currently a raised bed with a mix of weeds and Ferns.			
		c. Plan and/or Map Reference(s): (use additional pap	per if necessary)		
		Title		Date	
		Title		Date	



## Massachusetts Department of Environmental Protection

Bureau of Water Resources - Wetlands

### WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Municipality

#### B. Project Description (cont.)

2. a. Activity/Work Description (use additional paper and/or provide plan(s) of Activity, if necessary):

remove an existing addition that currently has the bathroom and entryway to the house and rebuild a slightly larger addition so we can make the bathroom handicap accessible. The current space is approx 5' x 17 and the new space would be approx 8' x 17' This would add approx 51 sq ft to the existing space. The house is built on piers and we will need install 4 or 6 piers depending on the building dept rquirement Currently this portion of the house does not have gutters so we would like to add a washed stone area to catch the rainwater so it does not erode the soil This would be approx 17' by 3' wide and 4" deep. We will install straw wattle on the lake side of the work we are doing as directed by Conservation Com. Any demo material will be put into a trailer that will be parked in the driveway.

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

Single family house on a lot recorded on or before 8/1/96

- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



#### Massachusetts Department of Environmental Protection

Bureau of Water Resources - Wetlands

#### WPA Form 1 - Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Municipality

#### C. Determinations

- 1. I request the <u>Shutesbury conservation</u> make the following determination(s). Check any that apply: Conservation Commission
  - a. whether the **area** depicted on plan(s) and/or map(s) referenced above is an area subject to jurisdiction of the Wetlands Protection Act.
  - b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced above are accurately delineated.
  - C. whether the **Activities** depicted on plan(s) referenced above is subject to the Wetlands Protection Act and its regulations.
  - d. whether the area and/or Activities depicted on plan(s) referenced above is subject to the jurisdiction of any **municipal wetlands' ordinance** or **bylaw** of:

Shutesbury General Wetlands Protection Bylaw Name of Municipality

e. whether the following **scope of alternatives** is adequate for Activities in the Riverfront Area as depicted on referenced plan(s).

#### D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

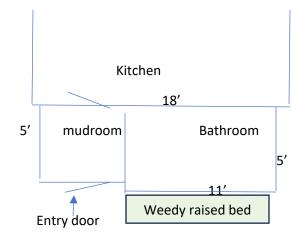
Signature of Applicant

7/06 Date

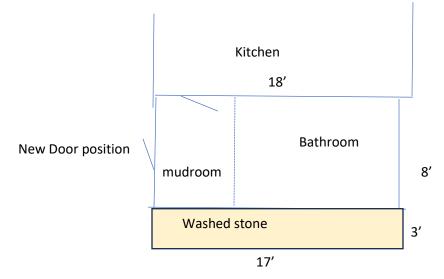
Signature of Representative (if any)

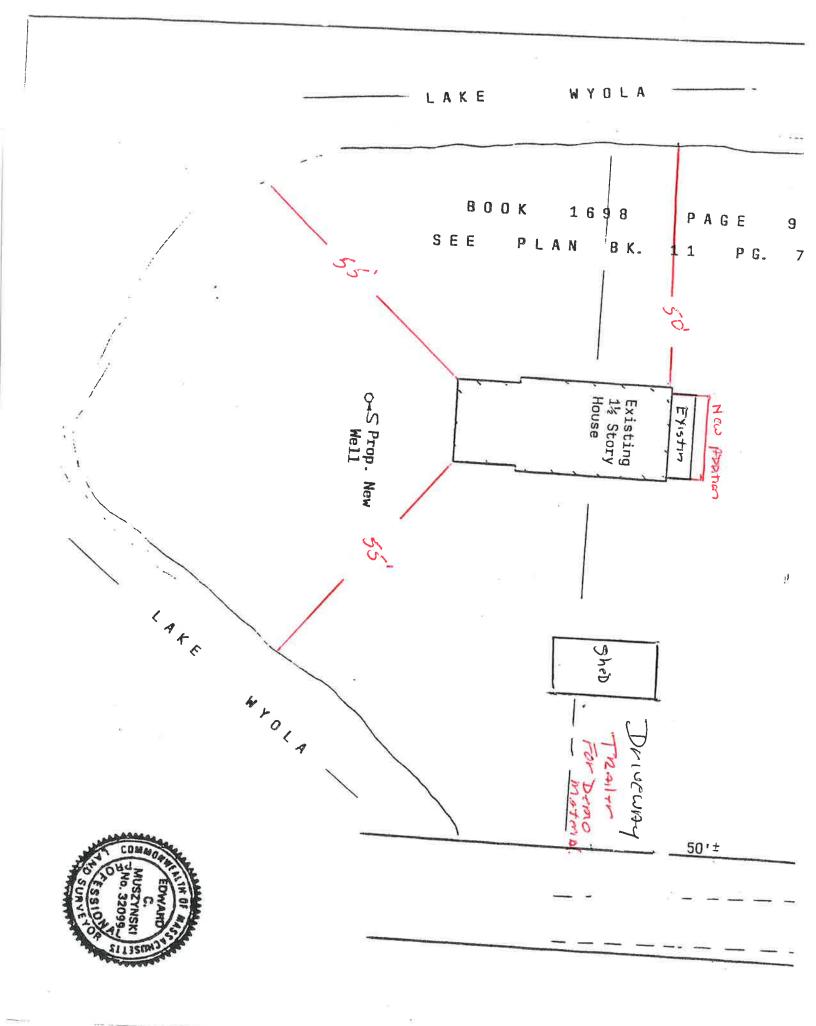
Date

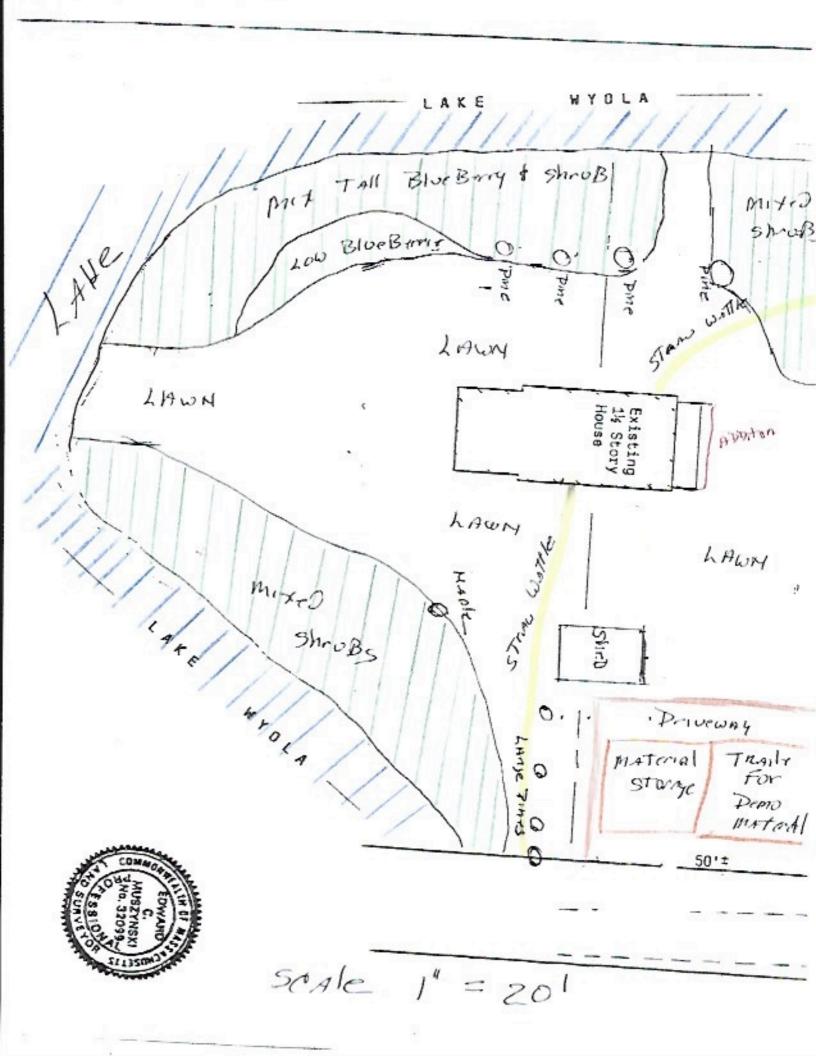
#### **Existing Plan**











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1	<u>Forms</u>	Attach Files	Signature	Receipt
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Your submission is complete. Thank you for using DEI system. You can select "My eDEP" to see a list of you			print receipt	

DEP Transaction ID: 1586773 Date and Time Submitted: 7/12/2023 10:34:18 AM Other Email :

Form Name: Submittal Platform for WPA Form 1 - RDA

Project Location City/Town Name: SHUTESBURY Location: 17 COVE RD Project Description: REMOVE 17 X 5' ADDITION AND BUILD A NEW 17X 8'

Applicant Information Name: STEPHEN AVONTI Company Address: 382 MORGAN RD, WEST SPRINGFIELD, MA, 01089

#### Ancillary Document Uploaded/Mailed LAKE PROPERTY

existing Plan lake layout

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