**Town of Shutesbury**

**Community Preservation Committee**

**FY 2026 Determination of Eligibility**

**Submit to: cpc@shutesbury.org by December 8, 2025**

*This Determination of Eligibility form must be submitted to the CPC no later than December 8, 2025 for the project to be included on the warrant at the next Annual Town Meeting. Applicants are welcome to attend the CPC meeting on Thursday, December 18 to answer questions about their proposals and for the vote on the Determination of Eligibility.*

**Project Name:**

**Applicant Organization:**

**Address:**

**Contact Person:**

**Phone:**

**Email:**

**CPA Category**: ***You must check a minimum of one category***, but may identify more than one if applicable to your project.

* **Open Space**
* **Historic Preservation**
* **Community Housing**
* **Recreation**

**Briefly describe how your project will meet the eligibility criteria (as described in the chart on page 4 of the Shutesbury Community Preservation Plan):**

**Anticipated Total Cost of Project:** $

**Amount of CPA Funds Requested:** $

**Anticipated Other Funds:**

|  |  |
| --- | --- |
| **Source of Funds** | **Amount of Funds** |
|  | $ |
|  | $ |
|  | $ |
|  | $ |

**Briefly describe your project’s expected results:**

**Typed name of authorized representative as signature:**      

**Date:**