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# ***ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION***

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*Filing Under the Massachusetts Wetlands Protection Act  
M.G.L. Chapter 131, Section 40 and the Town of Shutesbury Wetland Bylaw*

## **Montague Road Project Carver Road West Shutesbury, Massachusetts**

*Submitted to:*

**Shutesbury Conservation Commission**  
Shutesbury Town Hall  
1 Cooleyville Road  
Shutesbury, Massachusetts 01072

*Filed by:*

**W.D. Cows, Inc.**  
134 Montague Road, P.O. Box 9677  
North Amherst, Massachusetts 01059

*Prepared by:*

**TRC Companies**  
650 Suffolk Street  
Lowell, Massachusetts 01854

**December 2019**

December 27, 2019

Town of Shutesbury Conservation Commission  
Shutesbury Town Hall  
1 Cooleyville Road  
Shutesbury, MA 01072

**RE: Montague Road Project  
Carver Road West  
Abbreviated Notice of Resource Area Delineation (ANRAD)**

Dear Commissioners:

TRC Companies (TRC) is writing on behalf of AMP Solar Development to file an ANRAD for a parcel off Montague Road (Carver Road West), Shutesbury, MA (Site) (Figure 1 in Attachment B). The Site consists of approximately 67 acres of a 263-acre parcel (listed by the Shutesbury tax assessor as Parcel ID ZD-37).

TRC conducted a wetland and waterbody delineation survey on October 24, 25, and 28, 2019. This survey resulted in an overall delineation of six wetlands and one stream. The total linear feet of wetland edge and other resource areas delineated during the wetland and waterbody survey effort for the Site, the focus of this ANRAD filing, are summarized in the following table:

| <b>Resource Area</b>        | <b>Delineated Length (linear feet)</b> |
|-----------------------------|--|
| Bordering Vegetated Wetland | 2,619                                  |
| Isolated Vegetated Wetland  | 2,876                                  |
| Bank                        | 544                                    |

Please refer to Attachment B for survey methodology, delineated wetland descriptions, US Army Corps of Engineers Wetland Determination forms, site photographs, and figures showing the resource areas.

To assist your review, we have provided the following attachments:

1. Attachment A – Abbreviated Notice of Resource Area Delineation Form & Wetland Fee Transmittal Form
2. Attachment B – Wetland and Waterbody Delineation Report
3. Attachment C – Abutter Information (Certified Abutter List, Abutter Notification & Affidavit of Service)
4. Attachment D – Figure 1: Delineated Resources Map (December 2019)


Attachment B also includes the following figures:

- Figure 1 – Project Location (November 2019)
- Figure 2 – Wetland Delineation (November 2019)

We very much appreciate your review of this information. If you should have any questions, please do not hesitate to contact me at 978-656-3662 or via email at [JBrandt@TRCcompanies.com](mailto:JBrandt@TRCcompanies.com).

Sincerely,

TRC Companies



Jeff Brandt  
Senior Project Manager

**ATTACHMENT A**  
**Abbreviated Notice of Resource Area Delineation**  
**Form & Wetland Fee Transmittal Form**



Massachusetts Department of Environmental Protection  
 Bureau of Resource Protection - Wetlands  
**WPA Form 4A – Abbreviated Notice of  
 Resource Area Delineation**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

\_\_\_\_\_   
 MassDEP File Number

\_\_\_\_\_   
 Document Transaction Number

Shutesbury  
 \_\_\_\_\_   
 City/Town

## A. General Information

1. Project Location (**Note:** electronic filers will click on button for GIS locator):

Carver Road West

a. Street Address

Shutesbury

b. City/Town

01072

c. Zip Code

Latitude and Longitude:

42.47575

d. Latitude

-72.42678

e. Longitude

Map ZD

f. Assessor's Map/Plat Number

Lot 37

g. Parcel /Lot Number

2. Applicant:

\_\_\_\_\_   
 a. First Name

\_\_\_\_\_   
 b. Last Name

W.D. Cows, Inc.

c. Organization

P.O. Box 9677

d. Mailing Address

North Amherst

e. City/Town

MA

f. State

01059

g. Zip Code

336-314-1702

h. Phone Number

\_\_\_\_\_   
 i. Fax Number

eturner@ariespowersystems.com

j. Email Address

3. Property owner (if different from applicant):

Check if more than one owner (attach additional sheet with names and contact information)

\_\_\_\_\_   
 a. First Name

\_\_\_\_\_   
 b. Last Name

\_\_\_\_\_   
 c. Organization

\_\_\_\_\_   
 d. Mailing Address

\_\_\_\_\_   
 e. City/Town

\_\_\_\_\_   
 f. State

\_\_\_\_\_   
 g. Zip Code

\_\_\_\_\_   
 h. Phone Number

\_\_\_\_\_   
 i. Fax Number

\_\_\_\_\_   
 j. Email Address

4. Representative (if any):

Jeff

a. Contact Person First Name

Brandt

b. Contact Person Last Name

TRC

c. Organization

650 Suffolk Street

d. Mailing Address

Lowell

e. City/Town

MA

f. State

01854

g. Zip Code

978-656-3662

h. Phone Number

\_\_\_\_\_   
 i. Fax Number

JBrandt@TRCcompanies.com

j. Email Address

5. Total WPA Fee Paid (from attached ANRAD Wetland Fee Transmittal Form):

\$2,000.00

a. Total Fee Paid

\$987.50

b. State Fee Paid

\$1,012.50

c. City/Town Fee Paid

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:** Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

Fees will be calculated for online users.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 4A – Abbreviated Notice of**  
**Resource Area Delineation**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

\_\_\_\_\_  
MassDEP File Number

\_\_\_\_\_  
Document Transaction Number

\_\_\_\_\_  
Shutesbury  
City/Town

**B. Area(s) Delineated**

1. Bordering Vegetated Wetland (BVW) 2,619  
Linear Feet of Boundary Delineated

2. Check all methods used to delineate the Bordering Vegetated Wetland (BVW) boundary:

- a.  MassDEP BVW Field Data Form (attached)
- b.  Other Methods for Determining the BVW boundary (attach documentation):
  - 1.  50% or more wetland indicator plants
  - 2.  Saturated/inundated conditions exist
  - 3.  Groundwater indicators
  - 4.  Direct observation
  - 5.  Hydric soil indicators
  - 6.  Credible evidence of conditions prior to disturbance

3. Indicate any other resource area boundaries that are delineated:

|                                   |                           |
|-----------------------------------|---------------------------|
| <u>Isolated Vegetated Wetland</u> | <u>2,876</u>              |
| a. Resource Area                  | b. Linear Feet Delineated |
| <u>Bank</u>                       | <u>544</u>                |
| c. Resource Area                  | d. Linear Feet Delineated |

**C. Additional Information**

Applicants must include the following plans with this Abbreviated Notice of Resource Area Delineation. See instructions for details. **Online Users:** Attach the Document Transaction Number (provided on your receipt page) for any of the following information you submit to the Department.

- 1.  ANRAD (Delineation Plans only)
- 2.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 3.  Plans identifying the boundaries of the Bordering Vegetated Wetlands (BVW) (and/or other resource areas, if applicable).
- 4.  List the titles and final revision dates for all plans and other materials submitted with this Abbreviated Notice of Resource Area Delineation.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 4A – Abbreviated Notice of**  
**Resource Area Delineation**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

\_\_\_\_\_  
MassDEP File Number

\_\_\_\_\_  
Document Transaction Number

\_\_\_\_\_  
Shutesbury  
City/Town

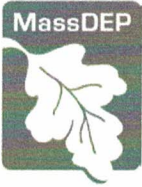
**D. Fees**

The fees for work proposed under each Abbreviated Notice of Resource Area Delineation must be calculated and submitted to the Conservation Commission and the Department (see Instructions and Wetland Fee Transmittal Form).

- 1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to the attached Wetland Fee Transmittal Form) to confirm fee payment:

|                                    |                                   |
|------------------------------------|-----------------------------------|
| <u>1182638</u>                     | <u>11/19/2019</u>                 |
| 2. Municipal Check Number          | 3. Check date                     |
| <u>1182627</u>                     | <u>11/19/2019</u>                 |
| 4. State Check Number              | 5. Check date                     |
| <u>TRC</u>                         | _____                             |
| 6. Payor name on check: First Name | 7. Payor name on check: Last Name |



**Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands**

**WPA Form 4A – Abbreviated Notice of  
Resource Area Delineation**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

\_\_\_\_\_  
MassDEP File Number

\_\_\_\_\_  
Document Transaction Number

\_\_\_\_\_  
Shutesbury  
City/Town

**E. Signatures**

I certify under the penalties of perjury that the foregoing Abbreviated Notice of Resource Area Delineation and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

I hereby grant permission, to the Agent or member of the Conservation Commission and the Department of Environmental Protection, to enter and inspect the area subject to this Notice at reasonable hours to evaluate the wetland resource boundaries subject to this Notice, and to require the submittal of any data deemed necessary by the Conservation Commission or Department for that evaluation.

I acknowledge that failure to comply with these certification requirements is grounds for the Conservation Commission or the Department to take enforcement action.

\_\_\_\_\_  
1. Signature of Applicant

12/17/2019

\_\_\_\_\_  
2. Date

\_\_\_\_\_  
3. Signature of Property Owner (if different)

\_\_\_\_\_  
4. Date

\_\_\_\_\_  
5. Signature of Representative (if any)

12/18/2019

\_\_\_\_\_  
6. Date

*Jeff Bromett*

**For Conservation Commission:**

Two copies of the completed Abbreviated Notice of Resource Area Delineation (Form 4A), including supporting plans and documents; two copies of the ANRAD Wetland Fee Transmittal Form; and the city/town fee payment must be sent to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Abbreviated Notice of Resource Area Delineation (Form 4A), including supporting plans and documents; one copy of the ANRAD Wetland Fee Transmittal Form; and a copy of the state fee payment must be sent to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery. (E-filers may submit these electronically.)

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.





**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**ANRAD Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

Carver Road West (Parcel ID: ZD-37) Shutesbury  
 a. Street Address b. City/Town  
\$987.50 1182627  
 c. Fee amount d. Check number

2. Applicant:

W.D. Cows, Inc.  
 a. First Name b. Last Name c. Company  
P.O. Box 9677  
 d. Mailing Address  
North Amherst MA 01059  
 e. City/Town f. State g. Zip Code  
336-314-1702  
 h. Phone Number

3. Property Owner (if different):

a. First Name b. Last Name c. Company  
 d. Mailing Address  
 e. City/Town f. State g. Zip Code  
 h. Phone Number

**B. Fees**

The fee is calculated as follows for each Resource Area Delineation included in the ANRAD (check applicable project type). The maximum fee for each ANRAD, regardless of the number of Resource Area Delineations, is \$200 activities associated with a single-family house and \$2,000 for any other activity.

Bordering Vegetated Wetland Delineation Fee:

1.  single family house project a. feet of BVW x \$2.00 = b. Fee for BVW  
 2.  all other projects 2,619 \$5,238 \$2,000 (maximum fee)  
 a. feet of BVW x \$2.00 = b. Fee for BVW

Other Resource Area (e.g., bank, riverfront area, etc.):

3.  single family house project a. linear feet x \$2.00 = b. Fee  
 4.  all other projects 3,420 \$6,840 \$0 (maximum fee)  
 a. linear feet x \$2.00 = b. Fee

Total Fee for all Resource Areas: \$2,000  
 Fee

State share of filing fee: \$987.50  
 5. 1/2 of total fee less \$12.50

City/Town share of filing fee: \$1,012.50  
 6. 1/2 of total fee plus \$12.50

**Online users:** check box if fee exempt.



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands  
**ANRAD Wetland Fee Transmittal Form**  
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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### **C. Submittal Requirements**

- a.) Send a copy of this form, with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts, to:

Department of Environmental Protection  
Box 4062  
Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Abbreviated Notice of Resource Area Delineation; a **copy** of this form; and the city/town fee payment.
- c.) **To DEP Regional Office:** Send one copy of the Abbreviated Notice of Resource Area Delineation (and any additional documentation required as part of a Simplified Review Buffer Zone Project); a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



21 Griffin Road North  
Windsor, CT 06095

Citizens Bank  
CONNECTICUT  
51-7011/2111

1182627

CHECK DATE

November 19, 2019

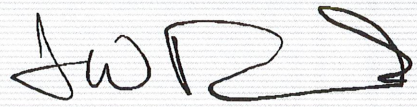
PAY Nine Hundred Eighty Seven and 50/100 Dollars

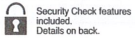
AMOUNT

PAY TO THE ORDER OF

\$ 987.50

TO Commonwealth Of Massachusetts  
Department of Environmental Protection  
P.O. Box 4062  
Boston, MA 02211

By  <sup>MP</sup>  
VOID AFTER 90 DAYS AUTHORIZED SIGNATURE



⑈ 1182627 ⑈ ⑆ 211170114 ⑆ 2232037104 ⑈



21 Griffin Road North  
Windsor, CT 06095

EMILY BUSINESS FORMS 800.392.6018 VISION

1182627

Check Date: 11/19/2019

| Invoice Number                      | Date       | Voucher      | Amount | Discounts | Previous Pay | Net Amount |
|-------------------------------------|------------|--------------|--------|-----------|--------------|------------|
| WPA STATE FEE NO194                 | 11/19/2019 | 007756434891 | 987.50 |           |              | 987.50     |
| Commonwealth Of Massachusetts TOTAL |            |              | 987.50 |           |              | 987.50     |
| Citizen Bank - Disbursement         | 11         | 030812       |        |           |              |            |



21 Griffin Road North  
Windsor, CT 06095

Citizens Bank  
CONNECTICUT  
51-7011/2111

1182638

CHECK DATE

November 19, 2019

PAY One Thousand Twelve and 50/100 Dollars

AMOUNT

PAY TO THE ORDER OF  
TO Town of Shutesbury  
1 Cooleyville Road  
PO BOX 276  
Shutesbury, MA 01072

\$ 1,012.50

By \_\_\_\_\_ MP  
VOID AFTER 90 DAYS AUTHORIZED SIGNATURE

Security Check features included. Details on back.

⑈ 1 18 26 38 ⑈ ⑆ 2 1 1 1 7 0 1 1 4 ⑆ 2 2 3 2 0 3 7 1 0 4 ⑈



21 Griffin Road North  
Windsor, CT 06095

EMILY BUSINESS FORMS 800.392.6018 VISION

1182638

Check Date: 11/19/2019

| Invoice Number              | Date       | Voucher      | Amount   | Discounts | Previous Pay | Net Amount |
|-----------------------------|------------|--------------|----------|-----------|--------------|------------|
| WPA TOWN FEE NO19-4         | 11/18/2019 | 007756434912 | 1,012.50 |           |              | 1,012.50   |
| Town of Shutesbury          |            | TOTAL        | 1,012.50 |           |              | 1,012.50   |
| Citizen Bank - Disbursement | 6          | 123516       |          |           |              |            |

**ATTACHMENT B**  
**Wetland and Waterbody Delineation Report**



## **Montague Road Project**

**Carver Road West  
Shutesbury, Massachusetts**

**Prepared By:**

TRC  
Wannalancit Mills  
650 Suffolk Street  
Lowell, Massachusetts 01854

# **Wetland and Waterbody Delineation Report**

December 2019

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### Appendix E    USGS StreamStats Report



## 1.0 Introduction

This report presents the results of a wetland and waterbody delineation conducted on October 24, 25 and 28, 2019 by TRC Companies, Inc. (TRC) off Montague Road (Carver Road West) in the Town of Shutesbury, Franklin County, Massachusetts (Site). The survey included approximately 67 acres of the 263-acre parcel listed by the Shutesbury Tax Assessor as Parcel ID ZD-37.

The survey for wetlands and streams focused on the entire Site as well as adjacent parcels, when accessible, within 200 feet.

This report documents wetlands, streams, and other aquatic resources (ponds, lakes, impoundments, etc.) at the Site regardless of assumed jurisdictional status and addresses the implementation of local and state regulated buffer areas. To the extent practicable, the delineated resources were investigated to determine drainage patterns and a physical nexus to Waters of the United States (WOUS).

Appendix A provides a Site location map (Figure 1) and a map of the resources delineated by TRC (Figure 2). Appendix B includes representative photographs of the Site, Appendix C includes wetland determination data forms, and Appendix D contains the Natural Resources Conservation Service (NRCS) Soil Report. Appendix E contains the U.S. Geological Survey (USGS) StreamStats Report.

## 2.0 Regulatory Authority

### 2.1 United States Army Corps of Engineers

In accordance with Section 404 of the Clean Water Act (CWA), the United States Army Corps of Engineers (USACE) asserts jurisdiction over WOUS, defined as wetlands, streams, and other aquatic resources under the regulatory authority per Title 33 Code of Federal Regulations (CFR) Part 328, and the United States Environmental Protection Agency (EPA) per Title 40 CFR Part 230.3(s). Wetlands are defined as “those areas that are inundated or saturated by surface or ground water at a frequency and duration sufficient to support, and that under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions” (EPA, 2019).

The USACE will assert jurisdiction over the following waters:

- Traditional navigable waters;
- Wetlands adjacent to traditional navigable waters;
- Non-navigable tributaries of traditional navigable waters that are relatively permanent where the tributaries typically flow year-round or have continuous flow at least seasonally (e.g., typically three months); and
- Wetlands that directly abut such tributaries.

The USACE will decide jurisdiction over the following waters based on analysis to determine whether they have significant nexus with a traditional navigable water:

- Non-navigable tributaries that are not relatively permanent;
- Wetlands adjacent to non-navigable tributaries that are not relatively permanent; and
- Wetlands adjacent to, but that do not directly abut, a relatively permanent non-navigable tributary.

The USACE generally will not assert jurisdiction over the following features:

- Swales or erosional features (e.g., gullies, small washes characterized by low volume, infrequent, or short duration flow); and
- Ditches (including roadside ditches) excavated wholly in and draining only uplands, and that do not carry a relatively permanent flow of water.

The USACE will apply the significant nexus standard as follows:

- A significant nexus analysis will assess the flow characteristics and functions of the tributary itself and the functions performed by all wetlands adjacent to the tributary to determine if they significantly affect the chemical, physical, and biological integrity of downstream traditional navigable waters; and
- Significant nexus includes consideration of hydrologic and ecologic factors.

The USACE also regulates navigable waters under Section 10 of the Rivers and Harbor Act (33 U.S.C. 401 et seq.), which requires that a permit must be issued by the USACE to construct any structure in or over any navigable WOUS, as well as any proposed action (such as excavation/dredging or deposition of materials) that would alter or disturb these waters. If the proposed structure or activity affects the course, location, condition, or capacity of the navigable water, even if the proposed activity is outside the boundaries of the stream in associated wetlands, a Section 10 permit from the USACE is required.

## **2.2 Massachusetts Department of Environmental Protection**

The Massachusetts Wetlands Protection Act (WPA) (Section 40 of Chapter 131 of the General Laws of Massachusetts and regulated under 310 Code of Massachusetts Regulations [CMR] section 10.00) defines multiple coastal (310 CMR 10.25-10.37) and inland resource areas (310 CMR 10.54-10.59) and gives the Massachusetts Department of Environmental Protection (MassDEP) jurisdiction over these resource areas. In most cases, the WPA also gives MassDEP jurisdiction over buffer zone extending 100 feet from the edge of the resource area. In addition to MassDEP, local municipalities' Conservation Commissions are responsible for administering the WPA and any local wetlands ordinance or bylaw.

The WPA defines two types of Land Subject to Flooding (310 CMR 10.57): isolated and bordering. Isolated Land Subject to Flooding (ILSF) is defined as "an isolated depression or a closed basin which serves as a ponding area for run-off or high ground water which has risen above the ground surface." Bordering Land Subject to Flooding (BLSF) is defined as "an area with low, flat topography adjacent to and inundated by flood waters rising from creeks, rivers, streams, ponds or lakes. It extends from the banks of these waterways and water bodies; where a bordering vegetated wetland occurs, it extends from said wetland." The boundary of BLSF is further defined as "the estimated maximum lateral extent of flood water which will theoretically result from the statistical 100-year frequency storm" as shown on the most recently available flood profile data prepared for the community by the National Flood Insurance Program (NFIP), currently administered by the Federal Emergency Management Agency (FEMA), successor to the U.S. Department of Housing and Urban Development). Under the WPA, ILSF and BLSF do not have associated buffer zones.

The WPA defines Bordering Vegetated Wetland (BVW) under 310 CMR 10.55 as any freshwater wetland which borders on creeks, rivers, stream ponds or lakes. Under the WPA, a 100-foot buffer zone is associated with BVWs. Isolated wetlands (IWs) are not connected to a waterway or waterbody and, therefore, are not regulated under the WPA and do not have an associated buffer zone under the WPA. IWs may have an associated buffer zone or similar zone associated with them under the local ordinance or bylaw. In some cases, IWs may qualify as ILSF and, in those instances, are regulated under the WPA.

The WPA defines Bank (310 CMR 10.54) as the portion of the land surface which normally abuts and confines a waterbody, occurring between a waterbody and a BVW and adjacent floodplain, or between a waterbody and an upland. Under the WPA, a 100-foot buffer zone is associated with Banks.

The WPA defines Riverfront Area (310 CMR 10.58) as the 200-foot area of land measured horizontally from a river's Mean Annual High Water (MAHW) line. The section defines a river as any stream that is perennial and includes, but is not limited to, streams shown as perennial on current USGS maps or that have a watershed size greater than or equal to one square mile. Riverfront Area is not associated with intermittent streams as they do not flow throughout the year. Under the WPA, Riverfront Area does not have an associated buffer zone.

A Notice of Intent filing is required from the MassDEP for any disturbance, including the removal of vegetation or alteration to a Banks, BVW, ILSF, BLSF, Riverfront Area, or buffer zone.

### **2.3 Town of Shutesbury Conservation Commission**

The Shutesbury Conservation Commission (SCC) administers a local wetlands bylaw and regulations in addition to the WPA. The SCC has jurisdiction over any freshwater wetland, marsh, wet meadow, bog, swamp, isolated wetland, lake, pond, river, and stream (surface or subsurface) and land within 100 feet of any of these areas. The SCC also has jurisdiction over land under waterbodies and land subject to flooding or inundation by groundwater, surface water, storm flowage, or within a 100-year floodplain.

## **3.0 Project Site Characteristics**

TRC reviewed publicly available literature and materials used for the investigation, survey, and report preparation, including:

- MassGIS OLIVER<sup>1</sup>, the National Hydrography Dataset;
- The Shutesbury, Massachusetts 7.5 Minute Quadrangle (USGS 2018);
- The FEMA Flood Insurance Rate Map (FIRM) Panel 2501280010A (effective date June 18, 1980);
- The U.S. Fish and Wildlife Service (USFWS), National Wetlands Inventory (NWI);
- The U.S. Department of Agriculture (USDA), NRCS Web Soil Survey;
- Recent aerial orthoimagery.

The following sections summarize TRC's review of each of these resources.

### **3.1 Hydrology**

The Site is gently sloping with some steep slopes in the northeastern portion. The Site generally drains westward and southward off site to wetlands and tributaries to Roaring Brook to the southeast.

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<sup>1</sup> The MassDEP Wetlands Conservancy Program uses aerial photography and photo interpretation to delineate and map wetland boundaries. These boundaries are available via the Massachusetts Office of Geographic Information (MassGIS) online mapping tool, OLIVER. Desktop review consisted of utilizing MassGIS OLIVER to gather a general understanding of existing conditions and potential regulated resource areas.

### 3.1.1 Floodplains

Flood hazard areas identified on the FEMA’s FIRMs are identified as Special Flood Hazard Areas (SFHAs). SFHAs are defined as the area that will be inundated by the flood event having a 1-percent chance of being equaled or exceeded in any given year. The 1-percent annual chance flood is also referred to as the base flood or 100-year flood. FEMA uses a variety of labels for SFHAs:

|              |                |              |
|--------------|----------------|--------------|
| Zone A       | Zone A99       | Zone AR/A    |
| Zone AO      | Zone AR        | Zone V       |
| Zone AH      | Zone AR/AE     | Zone VE, and |
| Zones A1-A30 | Zone AR/AO     | Zones V1-V30 |
| Zone AE      | Zone AR/A1-A30 |              |

Moderate flood hazard areas, labeled Zone B or Zone X (shaded on FEMA mapping) are also shown on the FIRM, and are the areas between the limits of the base flood and the 0.2-percent-annual-chance (or 500-year) flood. The areas of minimal flood hazard, which are the areas outside the SFHA and higher than the elevation of the 0.2-percent-annual-chance flood, are labeled Zone C or Zone X (unshaded on FEMA mapping).

According to the FEMA FIRM 2501280010A (effective date June 18, 1980) the Site is located within a Zone C area of minimal flood disturbance zone. Base flood elevations and flood hazard factors are not available for this area.

### 3.2 Federal and State Mapped Wetlands and Streams

The USFWS is the principal federal agency tasked with providing information to the public on the status and trends of wetlands on a national scale. The USFWS NWI is a publicly available resource that provides detailed information on the abundance, characteristics, and distribution of nationwide wetlands (where mapped). NWI mapping data is offered to promote the understanding, conservation, and restoration of wetlands. The online MassGIS OLIVER mapping tool was accessed to determine the extent of state-mapped aquatic resources.

According to TRC’s review of NWI and MassGIS OLIVER mapping, there are two wetlands on site: one on the central section of the southern border, and one in the southeast corner of the Site. Both of these wetlands extend off site to the south.

### 3.3 Mapped Soils

The NRCS’s Web Soil Survey identifies twelve soil map units within the Site. Map units can represent a type of soil, a combination of soils, or miscellaneous land cover types (e.g., water, rock outcrop, developed impervious surface). Map units are usually named for the predominant soil series or land types within the map unit. A summary of soil characteristics for soils mapped at the Site are included in Table 1, below. The following sections provide details about hydric ratings, drainage class, prime farmland, and hydrologic soil groups (HSGs). Details about soil map unit descriptions are provided in the NRCS Soil Report included as Appendix D.

**Table 1: Mapped Soils**

| Symbol | Soil Name   | Hydric Rating (%) | Drainage Class  | Hydrologic Soil Group                               | Farmland Classification          |
|--------|---|-------------------|---|---|----------------------------------|
| 50A    | Wonsqueak muck, 0 to 2 percent slopes                           | 100               | Very poorly drained   | B/D   | Not prime farmland               |
| 75B    | Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony    | 88                | Poorly drained  | D   | Not prime farmland               |
| 124C   | Woodstock-Millsite-Rock outcrop complex, 8 to 15 percent slopes | 0                 | Woodstock, very rocky: Somewhat excessively drained<br>Millsite, rocky: Well drained      | Woodstock, very rocky: D<br>Millsite, rocky: B      | Not prime farmland               |
| 128D   | Millsite-Chichester complex, 15 to 25 percent slopes, rocky     | 0                 | Millsite, rocky: Well drained<br>Chichester, very stony: Well drained                     | Millsite, rocky: B<br>Chichester, very stony: A     | Not prime farmland               |
| 129D   | Millsite-Woodstock complex, 15 to 25 percent slopes, very rocky | 0                 | Millsite, very rocky: Well drained<br>Woodstock, very rocky: Somewhat excessively drained | Millsite, very rocky: B<br>Woodstock, very rocky: D | Not prime farmland               |
| 245C   | Hinckley loamy sand, 8 to 15 percent slopes                     | 0                 | Excessively drained   | A   | Farmland of statewide importance |
| 348B   | Henniker sandy loam, 3 to 8 percent slopes                      | 2                 | Well drained  | B   | All areas are prime farmland     |
| 348C   | Henniker sandy loam, 8 to 15 percent slopes                     | 2                 | Well drained  | B   | Farmland of statewide importance |
| 348D   | Henniker sandy loam, 15 to 25 percent slopes                    | 0                 | Well drained  | B   | Not prime farmland               |
| 368B   | Metacomet fine sandy loam, 3 to 8 percent slopes                | 10                | Moderately well drained   | B/D   | All areas are prime farmland     |
| 368C   | Metacomet fine sandy loam, 8 to 15 percent slopes               | 10                | Moderately well drained   | B/D   | Farmland of statewide importance |
| 444C   | Chichester fine sandy loam, 8 to 15 percent slopes              | 0                 | Well drained  | A   | Farmland of statewide importance |

### 3.3.1 Hydric Rating

The *Corps of Engineers Wetlands Delineation Manual* (Environmental Laboratory, 1987) (1987 Manual) defines a hydric soil as "...a soil that in its undrained condition, is saturated, flooded or ponded long enough

during the growing season to develop anaerobic conditions that favor the growth and regeneration of hydrophytic vegetation.”

Due to limitations imposed by the small scale of the soil survey mapping, it is not uncommon to identify wetlands within areas not mapped as hydric soil while areas mapped as hydric often do not support wetlands. This concept is emphasized by the NRCS:

*Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.*

Hydric Soil Rating (HSR) indicates the percentage of a map unit that meets the criteria for hydric soils.

Map unit 50A has an HSR of 100 percent, map unit 75B has an HSR of 88 percent, map units 368B and 368C have an HSR of 10 percent, map units 348B and 348C have an HSR of 2 percent, and map units 124C, 128D, 129D, 245C, 348D, and 444C have an HSR of 0 percent. For map unit 50A, the hydric components within the map unit are Wonsqueak; Bucksport; Medomak, fine-silty; Peacham, very stony; and Searsport. For map unit 75B, the hydric components within the map unit are Pillsbury, very stony; Peacham, very stony; and Wonsqueak. For map units 348B, 348C, 368B, and 368C, the hydric component within each map unit is Pillsbury.

### **3.3.2 Natural Drainage Class**

Natural drainage class refers to the frequency and duration of wet periods under conditions similar to those under which the soil developed. Anthropogenic alteration of the water regime, either through drainage or irrigation, is not a consideration unless the alterations have significantly changed the morphology of the soil.

Map unit 50A is rated as very poorly drained. Map unit 75B is rated as poorly drained. For map unit 124C, the Woodstock, very rocky component is rated as somewhat excessively drained and the Millsite, rocky component is rated as well drained. For map unit 128D, the Millsite, rocky component is rated as well drained and the Chichester, very stony component is rated as well drained. For map unit 129D, the Millsite, very rocky component is rated as well drained, and the Woodstock, very rocky component is rated as somewhat excessively drained. Map unit 245C is rated as excessively drained. Map units 348B, 348C, 348D, and 444C are rated as well drained. Map units 368B and 368C are rated as moderately well drained.

### **3.3.3 Prime Farmland**

Prime farmland is land that has the best combination of physical and chemical characteristics for producing food, feed, forage, fiber, and oilseed crops, and is available for these uses (the land could be cropland, pastureland, rangeland, forestland, or other land, but not urban built-up land or water). Land used for a specific high-value food or fiber crop is classified as “unique farmland.” Generally, additional “farmlands of statewide importance” include those that are nearly prime farmland and that economically produce high yields of crops when treated and managed according to acceptable farming methods. In some local areas, there is concern for certain additional farmlands, even though these lands are not identified as having national or statewide importance. These farmlands are identified as being of “local importance” through ordinances adopted by local government. The NRCS State Conservationist reviews and certifies lists of farmland of state and local importance. These lists, along with state and locally established Land Evaluation and Site Assessment (LESA) systems where applicable, are used by federal agencies to review and

evaluate activities that may impact farmland. As defined in 7 CFR Part 657, important farmland encompasses prime and unique farmland, as well as farmland of statewide and local importance.

According to the NRCS, six map units (50A, 75B, 124C, 128D, 129D, and 348D) are classified as “not prime farmland”, four map units (245C, 348C, 368C, and 444C) are classified as “farmland of statewide importance,” and two map units (348B and 368B) are classified as “all areas are prime farmland.”

### **3.3.4 Hydrologic Soil Groups**

Soils are assigned to a HSG based on estimates of runoff potential. Soils are assigned to one of four groups according to the rate of water infiltration when the soils are not protected by vegetation, are thoroughly wet, and receive precipitation from long-duration storms.

The soils in the United States are assigned to four groups (A, B, C, and D) and three dual classes (A/D, B/D, and C/D). The groups are defined as follows:

Group A: Soils have a high infiltration rate (low runoff potential) when thoroughly wet. These consist mainly of deep, well drained to excessively drained sands or gravelly sands. These soils have a high rate of water transmission.

Group B: Soils have a moderate infiltration rate when thoroughly wet. These consist chiefly of moderately deep or deep, moderately well drained or well drained soils that have moderately fine texture to moderately coarse texture. These soils have a moderate rate of water transmission.

Group C: Soils have a slow infiltration rate when thoroughly wet. These consist chiefly of soils having a layer that impedes the downward movement of water or soils of moderately fine texture or fine texture. These soils have a slow rate of water transmission.

Group D: Soils have a very slow infiltration rate (high runoff potential) when thoroughly wet. Soils consist chiefly of clays that have a high shrink-swell potential, soils that have a high water table, soils that have a claypan or clay layer at or near the surface, and soils that are shallow over nearly impervious material. These soils have a very slow rate of water transmission.

If a soil is assigned to a dual hydrologic group (A/D, B/D, or C/D), the first letter is for drained areas and the second is for undrained areas. Only the soils that in their natural condition in Group D are assigned to dual classes.

Map units 50A, 368B, and 368C are in the dual HSG B/D. Map unit 75B is in HSG D. For map unit 124C, the Woodstock, very rocky component is in HSG D and the Millsite, rocky component is in HSG B. For map unit 128D, the Millsite, rocky component is in HSG B and the Chichester, very stony component is in HSG A. For map unit 129D, the Millsite, very rocky component is in HSG B and the Woodstock, very rocky component is in HSG D. Map units 245C and 444C are in HSG A. Map units 348B, 348C, and 348D are in HSG B.

## **4.0 Wetland and Stream Delineation Methodology**

In addition to the desktop review described in Section 3.0, TRC biologists performed field investigations at the Site to identify wetlands, waterbodies, and other surface waters on October 24, 25, and 28 2019.

## 4.1 Non-wetland Aquatic Resource Methodology

Streams and other non-wetland aquatic features within the Site were identified by the presence of an OHWM, which is the line established by the fluctuations of water (33 CFR 328.3). The OHWM line is indicated by physical characteristics, which can include: a clear, natural line impressed on the bank; shelving; changes in the character of soil; destruction of terrestrial vegetation; the presence of litter and debris; or other characteristics of the surrounding areas. For streams three feet or more in width, each stream bank was delineated with blue flagging. For smaller streams, the stream centerline is delineated with notes for the width. Flags were located with a handheld global positioning system (GPS) unit and the data post-processed to achieve sub-meter accuracy.

## 4.2 Wetland Delineation Methodologies

The delineation of wetlands was conducted in accordance with criteria set forth in the 1987 Manual, the *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Northcentral and Northeast Region (Version 2.0)* (USACE, 2012) (Supplement), and the *Delineating Bordering Vegetated Wetlands Under the Massachusetts Wetlands Protection Act- A Handbook* (MassDEP, 1995) (the MassDEP Handbook).

The three-parameter approach to identify and delineate wetlands presented in the 1987 Manual and the Supplement requires that, except for atypical and disturbed situations, wetlands possess hydrophytic vegetation, hydric soils, and wetland hydrology. A two-parameter approach that considers only vegetation and hydrology indicators is presented in the MassDEP Handbook. Per the MassDEP Handbook, hydric soil is included as evidence of wetland hydrology.

Wetland boundary flags were located with a handheld GPS unit and the data were post-processed to achieve sub-meter accuracy. Delineated resources were classified in accordance with the system presented in *The Classification of Wetlands and Deepwater Habitats of the United States, Second Edition* (Federal Geographic Data Committee, 2013).

### 4.2.1 Hydrophytic Vegetation Methodologies

Hydrophytic vegetation is defined in the 1987 Manual as:

...the sum total of macrophytic plant life that occurs in areas where the frequency and duration of inundation or soil saturation produce permanently or periodically saturated soils of sufficient duration to exert a controlling influence on the plant species present.

Plants are categorized according to their occurrence in wetlands. Scientific names and wetland indicator statuses for vegetation are those listed in *The National Wetland Plant List: 2016 Wetland Ratings* (NWPL) (Lichvar et al., 2016). The indicator statuses specific to the “Northcentral and Northeast Region” as defined by the USACE apply to the Site. For upland species that are not listed on the NWPL, the Integrated Taxonomic Information System was referenced for currently accepted scientific names. The official short definitions for wetland indicator statuses are as follows:

- Obligate Wetland (OBL): Almost always occur in wetlands;
- Facultative Wetland (FACW): Usually occur in wetlands, but may occur in non-wetlands;
- Facultative (FAC): Occur in wetlands and non-wetlands (50/50 mix);
- Facultative Upland (FACU): Usually occur in non-wetlands, but may occur in wetlands; and



- Upland (UPL): Almost never occur in wetlands.

Plants that are not found in a region, but are found in an adjacent region, take on the indicator status of that adjacent region for dominance calculations. Plants that are included on the NWPL, but not within the Site region or an adjacent region, are not included in dominance calculations. Plants that are not found in wetlands in any region are considered “UPL” for dominance calculations.

Vegetation community sampling was accomplished using the methodologies outlined in the 2012 Supplement. The “50/20 rule” was applied to determine whether a species was dominant in its stratum. In using the 50/20 rule, the plants that comprise each stratum are ranked from highest to lowest in percent cover. The species that cumulatively equal or exceed 50 percent of the total percent cover for each stratum are dominant species, and any additional species that individually provides 20 percent or more percent cover is also considered dominant species of its respective strata.

A hydrophytic vegetation community is present when: 1) all of the dominant species are FACW and/or OBL (Rapid Test for Hydrophytic Vegetation); 2) greater than 50 percent of the dominant species’ (as determined by the 50/20 rule) indicator statuses are FAC, FACW, or OBL (Dominance Test); and/or 3) when the calculated Prevalence Index is equal to or less than 3.0. When applying the Prevalence Index, all plants are assigned a numeric value based on indicator status (OBL = 1, FACW = 2, FAC = 3, FACU = 4, and UPL = 5) and their abundance (absolute percent cover) is used to calculate the prevalence index.

Cover types are also assigned to each wetland and waterbody in accordance with the system presented in *The Classification of Wetlands and Deepwater Habitats of the United States, Second Edition* (Federal Geographic Data Committee, 2013).

#### **4.2.2 Hydric Soil Methodologies**

Hydric soil indicators described in *Field Indicators for Identifying Hydric Soils in New England, Version 4* (New England Hydric Soils Technical Committee, 2017) and in *Field Indicators of Hydric Soils in the United States, Version 8.2* (NRCS, 2018) were used to determine the presence of characteristic soil morphologies resulting from prolonged saturation and/or inundation. Soil color was described using standard color notations provided on Munsell® soil color charts (X-Rite, Inc., 2015). Soil texture was determined using the methods described by Thien (1979). Soil test pits were dug using a spade shovel to a depth of approximately 20 inches or more (if needed).

*Land Resource Regions and Major Land Resource Areas of the United States, the Caribbean, and the Pacific Basin* (MLRA Handbook) (USDA NRCS, 2006) was referenced to determine the hydric soil indicators that apply to the Site. Per the MLRA Handbook, the Site is within Major Land Resource Area (MLRA) 144A (New England and Eastern New York Upland, Southern Part) of Land Resource Region (LRR) R (Northeastern Forage and Forest Region). Hydric soil indicators that do not apply to this MLRA were not considered on the wetland determination data forms.

The presence or absence of hydric soils was determined through examination of samples extracted with a hand shovel or hand auger from the upper horizons of the soil profile. Soils were examined to depths of approximately 18 to 20 inches, unless restrictive layers such as hard pan, rock, densely packed fill materials, etc. were encountered at shallower depths.

#### **4.2.3 Wetland Hydrology Methodologies**

Per the 1987 Manual:

The term "wetland hydrology" encompasses all hydrologic characteristics of areas that are periodically inundated or have soils saturated to the surface at some time during the growing season. Areas with evident characteristics of wetland hydrology are those where the presence of water has an overriding influence on characteristics of vegetation and soils due to anaerobic and reducing conditions, respectively. Such characteristics are usually present in areas that are inundated or have soils that are saturated to the surface for sufficient duration to develop hydric soils and support vegetation typically adapted for life in periodically anaerobic soil conditions. Hydrology is often the least exact of the parameters, and indicators of wetland hydrology are sometimes difficult to find in the field. However, it is essential to establish that a wetland area is periodically inundated or has saturated soils during the growing season. (Environmental Laboratory, 1987)

Wetland hydrology indicators are grouped into 18 primary and 11 secondary indicators presented in the Supplement. The USACE considers wetland hydrology to be present when at least one primary indicator or two secondary indicators are identified.

## 5.0 Results

### 5.1 Upland Areas

The upland areas consist of successional forests throughout most the Site. The dominant vegetation in the uplands consists of eastern hemlock (*Tsuga canadensis*), American wintergreen (*Pyrola americana*), partridge berry (*Mitchella ripens*), American witch-hazel (*Hamamelis virginiana*), northern red oak (*Quercus rubra*), mountain-laurel (*Kalmia latifolia*), prickley tree-club moss (*Dendrolycopodium dendroideum*), and eastern white pine (*Pinus strobus*). The terrain of the Site is gently sloping to the west. The soils observed throughout upland portions of the Site were generally classified as silt loam or sandy loam.

### 5.2 Delineated Wetlands and Waterbodies

TRC identified six wetlands and one waterbody within the Site during the October 2019 resource delineation effort (Figure 2 in Appendix A). Delineated areas are described in the following sections and summarized at the end of this section in Table 2. Refer to the photographs in Appendix B and the wetland determination data forms in Appendix C for further details about each delineated area.

#### 5.2.1 Delineated Wetlands

**Wetland W-GR-1** is a palustrine forested (PFO) wetland associated with stream S-GR-1. This wetland is located along the eastern edge of the Site and extends off site to the east. The dominant vegetation included yellow birch (*Betula alleghaniensis*), Eastern hemlock (*Tsuga canadensis*), red maple (*Acer rubrum*), mountain laurel (*Kalmia latifolia*), three-leaf goldthread (*Coptis trifolia*), and bristly dewberry (*Rubus hirsutus*). Indicators of wetland hydrology included a high water table, saturation, water-stained leaves, drainage patterns, and microtopographic relief. Soils were composed of a thick layer of dark silt loam on top of sandy loam. This soil did not meet any Hydric Soil Indicator; however, according to the NRCS Web Soil Survey, the wetland's soil map unit has a high HSR (i.e., 88 percent). Soils were assumed to be hydric due to the presence of wetland hydrology, hydrophytic vegetation, and a definitive wetland boundary. **This wetland is MassDEP jurisdictional and it also falls under USACE jurisdiction, as it is likely connected to other WOUs.**

**Wetland W-GR-2** is a PFO wetland located on the southern edge of the Site and extends off site to the south. The dominant vegetation included red maple, highbush blueberry (*Vaccinium corymbosum*), and

three-leaf goldthread. Indicators of wetland hydrology included saturation, sparsely vegetated concave surface, microtopographic relief, and the FAC-neutral test. Soils were composed of a layer of dark silt loam over dark grey silt loam. This soil did not meet any Hydric Soil Indicator; however, according to the NRCS Web Soil Survey, the wetland's soil map unit has a high HSR (i.e., 88 percent). Soils were assumed to be hydric due to the presence of wetland hydrology, hydrophytic vegetation, and a definitive wetland boundary. ***This wetland is likely MassDEP jurisdictional as a BVW to streams off site to the south and it also falls under USACE jurisdiction, as it is likely connected to other WOUS.***

**Wetland W-GR-3** is an isolated palustrine scrub-shrub (PSS) wetland located completely on site in the northern portion of the Site. The dominant vegetation included red maple, northern red oak, eastern hemlock, mountain laurel, eastern white pine, striped maple (*Acer pensylvanicum*), highbush blueberry, three-leaf goldthread, and cinnamon fern (*Osmundastrum cinnamomeum*). Indicators of wetland hydrology included saturation, presence of reduced iron, geomorphic position, and microtopographic relief. Soils were composed of a layer of dark sandy loam over light-yellowish brown sandy loam. This soil meets Hydric Soil Indicator F7 as described in *Field Indicators of Hydric Soils in the United States, Version 8.2* (Field Indicators) (USDA NRCS, 2018). ***This wetland is not SCC jurisdictional, as it is under 1,000 square feet in area. Similarly, it is not MassDEP jurisdictional as BVW or as ILSF and is also unlikely to fall under USACE jurisdiction.***

**Wetland W-GR-4** is an isolated palustrine emergent (PEM) wetland located in the western portion of the Site and is completely contained on site. The dominant vegetation included nodding sedge (*Carex gynandra*), bristly dewberry, and New York fern (*Parathelypteris noveboracensis*). Indicators of wetland hydrology included saturation, microtopographic relief, and the FAC-neutral test. Soils were composed of a layer of dark mucky peat. This soil meets hydric soil indicator A1 as described in the Field Indicators (USDA NRCS, 2018). ***This wetland is SCC jurisdictional as an isolated wetland. However, it is not MassDEP jurisdictional as BVW or as ILSF and is also unlikely to fall under USACE jurisdiction.***

**Wetland W-MJR-5** is an isolated PEM wetland located in the western portion of the Site and is completely contained on site. The dominant vegetation within this wetland included New York fern and cottongrass bulrush (*Scirpus cyperinus*). Indicators of wetland hydrology included saturation, a dry-season water-table, geomorphic position, and the FAC-neutral test. Soils were composed of a layer of dark loam over sandy clay. This soil meets Hydric Soil Indicators A11, A12, and F2 as described in the Field Indicators (USDA NRCS, 2018). ***This wetland is SCC jurisdictional as an isolated wetland. However, it is not MassDEP jurisdictional as BVW or as ILSF and is also unlikely to fall under USACE jurisdiction.***

**Wetland W-MJR-6** is an isolated PFO wetland located in the western portion of the Site and is completely contained on site. The dominant vegetation within this wetland included eastern hemlock, yellow birch, mountain laurel, and interrupted fern (*Osmunda claytoniana*). Indicators of wetland hydrology included saturation, a dry-season water table, and geomorphic position. Soils within Wetland W-MJR-6 were composed of a layer of dark silt loam over sandy clay. This soil meets Hydric Soil Indicator A12 as described in the Field Indicators (USDA NRCS, 2018). ***This wetland is SCC jurisdictional as an isolated wetland and is MassDEP jurisdictional as ILSF. It is unlikely to fall under USACE jurisdiction.***

### **5.2.2 Delineated Waterbodies**

**Stream S-GR-1** is an intermittent stream (R4, NWI classification) that flows out of wetland W-GR-1 off site southeastward from the southeast corner of the Site. The streambed was comprised of organic matter. TRC observed an average width of approximately 2 feet and a water depth of approximately 2 inches. Stream

S-GR-1 has defined banks such that the OHWM and the banks are coincident. The OHWM was delineated on one side of the stream.

The USGS does not map stream S-MJR-7. However, it is digitized and the USGS StreamStats analysis in Appendix E shows that it has a watershed of less than 0.5 square miles and has a predicted flow rate of less than 0.01 cubic feet per second at the 99% flow duration. Therefore, this stream is considered intermittent. ***This stream is MassDEP jurisdictional and falls under USACE jurisdiction, as it is likely connected to other WOUS.***

**Table 2. Delineated Wetlands and Waterbodies**

| Wetland Field Designation | Field Designated NWI Classification <sup>1</sup> | Assumed Jurisdictional Status | Assumed Buffer/ Setback Requirements |
|---------------------------|--|-------------------------------|--------------------------------------|
| W-GR-1                    | PFO  | USACE/MassDEP/Local           | 100-ft buffer zone                   |
| W-GR-2                    | PFO  | USACE/MassDEP/Local           | 100-ft buffer zone                   |
| W-GR-3                    | PSS  | None                          | None                                 |
| W-GR-4                    | PEM  | Local                         | 100-ft buffer zone                   |
| W-MJR-5                   | PEM  | Local                         | 100-ft buffer zone                   |
| W-MJR-6                   | PFO  | MassDEP/Local                 | 100-ft buffer zone                   |
| S-GR-1                    | R4   | USACE/MassDEP/Local           | 100-ft buffer zone                   |

<sup>1</sup> *The Classification of Wetlands and Deepwater Habitats of the United States, Second Edition* (Federal Geographic Data Committee, 2013). Categories include: Palustrine Forested (PFO), Palustrine Shrub-Scrub (PSS), Palustrine Emergent (PEM), and Riverine Intermittent (R4).

## 6.0 Conclusions

It is TRC’s opinion that delineated wetlands W-GR-1 and W-GR-2 are BVWs regulated by MassDEP and are also likely under USACE jurisdiction. Wetlands W-GR-4, W-MJR-5, and W-MJR-6 are SCC jurisdictional as isolated wetlands. W-MJR-6 is also likely MassDEP jurisdictional as ILSF. Wetland W-GR-3 is less than 1,000 square feet in area and, therefore, is not regulated at the federal, state, or local level. There are no buffers or setbacks associated with USACE-regulated wetlands. However, there is a 100-foot buffer zone associated with MassDEP- and SCC-regulated wetlands.

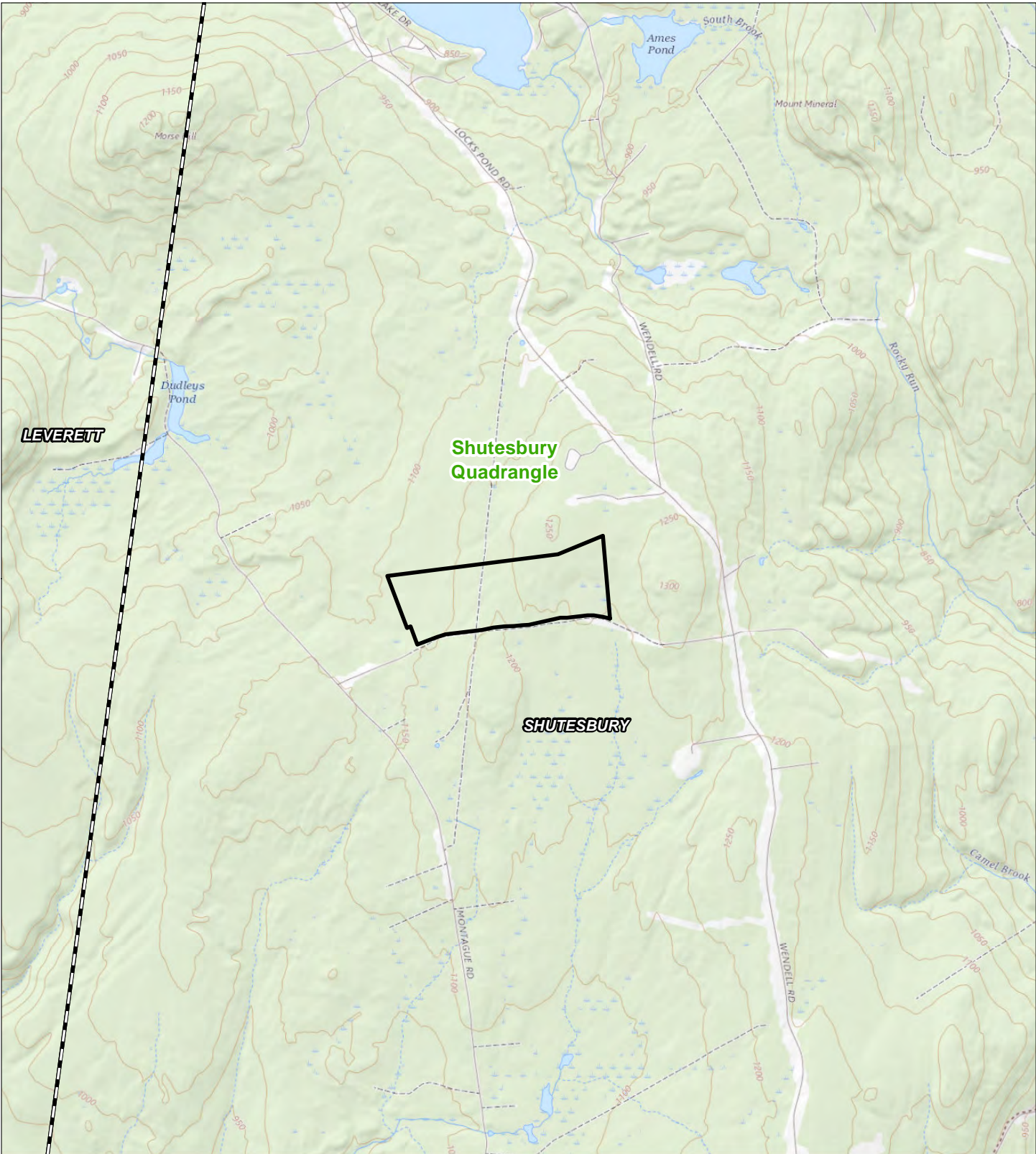
R4 stream S-GR-1 is USACE jurisdictional, as it is hydrologically connected to WOUS. This stream is also regulated by the MassDEP, as it flows within, into, or out of a MassDEP-regulated wetland resource area.

Final determination of jurisdictional status for on-site wetlands and waterbodies must be made by the regulators.

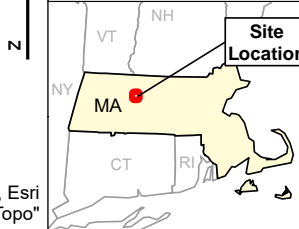
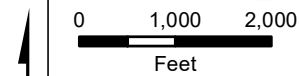
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## **Appendix A: Figures**



- Project Area
- USGS 24k Quadrangle
- Town Boundary



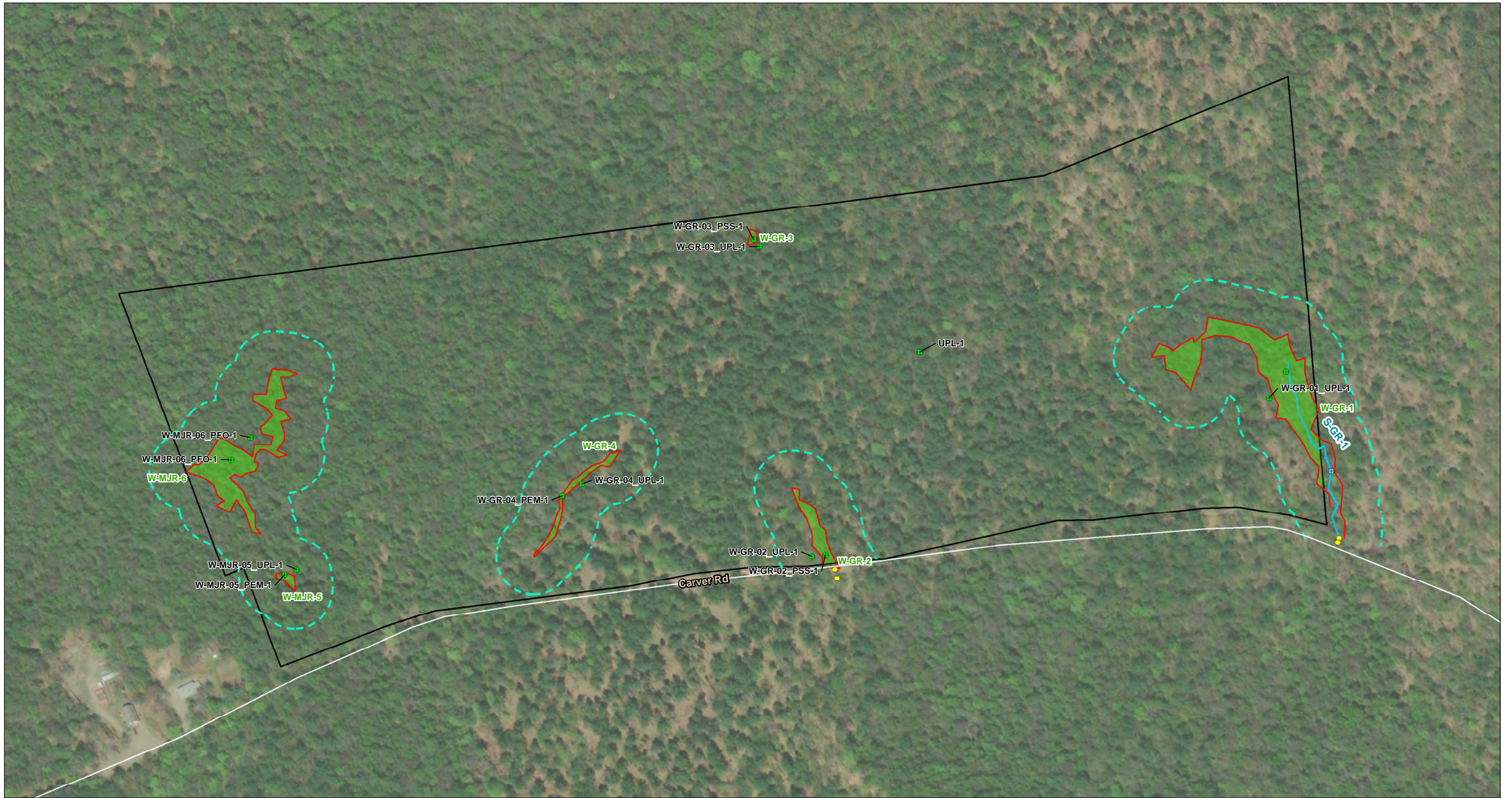
Wannalancit Mills  
 650 Suffolk Street  
 Lowell, MA 01854  
 (978) 970-5600

**PROJECT LOCATION**  
**MONTAGUE ROAD PROJECT**  
**SHUTESBURY, MA**

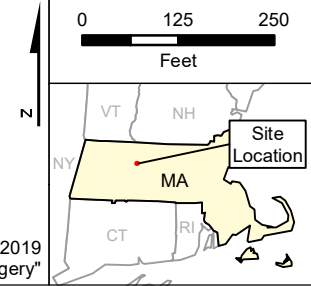
Data Sources: Meridian Associates, MassGIS, Esri  
 Bae Map: USGS The National Map, "USGSTopo"

FIGURE 1

NOVEMBER 2019



- Project Area
- Culvert
- USACE Plot
- ⊕ Stream Plot
- ~ Delineated Intermittent Stream Area
- Wetland Boundary Line
- Delineated Wetland
- 100-ft Wetland Buffer



**TRC**  
 Wannalancit Mills  
 650 Suffolk Street  
 Lowell, MA 01854  
 (978) 970-5600

**WETLAND DELINEATION  
 MONTAGUE ROAD PROJECT  
 SHUTESBURY, MA**

FIGURE 1 | NOVEMBER 2019

Data: TRC, 2019  
 Base Map: Esri & Contributors, "World Imagery"



## **Appendix B: Photographs**

**MONTAGUE ROAD PROJECT**  
**CARVER ROAD WEST, SHUTESBURY, MASSACHUSETTS**

Photograph: 1

Date: 10/24/2019

Direction: North

Description:

Typical conditions  
observed within forested  
wetland W1.



Photograph: 2

Date: 10/24/2019

Direction: Southeast

Description:

W-GR-1-PFO Data Point.



**MONTAGUE ROAD PROJECT**

**CARVER ROAD WEST, SHUTESBURY, MASSACHUSETTS**

Photograph: 3

Date: 10/24/2019

Direction: West

Description:

Upland data point for W-GR-1-PFO.



Photograph: 4

Date: 10/24/2019

Direction: South

Description:

Downstream view of S-GR-1.



**MONTAGUE ROAD PROJECT**

**CARVER ROAD WEST, SHUTESBURY, MASSACHUSETTS**

Photograph: 5

Date: 10/25/2019

Direction: North

Description:

Typical conditions  
observed within scrub-  
shrub wetland W2.



Photograph: 6

Date: 10/25/2019

Direction: North

Description:

W-GR-2-PSS Data Point.



| <b>MONTAGUE ROAD PROJECT</b><br><b>CARVER ROAD WEST, SHUTESBURY, MASSACHUSETTS</b>   |  |
|--|--|
| <p>Photograph: 7</p> <p style="padding-left: 40px;">Date: 10/25/2019</p> <p style="padding-left: 40px;">Direction: West</p> <p>Description:</p> <p>Upland data point for W-GR-2-PSS.</p> |   |
| <p>Photograph: 8</p> <p style="padding-left: 40px;">Date: 10/25/2019</p> <p style="padding-left: 40px;">Direction: N/A</p> <p>Description:</p> <p>Open well adjacent to W-GR-2.</p>      |  |



**MONTAGUE ROAD PROJECT**  
**CARVER ROAD WEST, SHUTESBURY, MASSACHUSETTS**

Photograph: 9  
Date: 10/25/2019  
Direction: Northwest  
Description:  
Upland sample plot UPL-GR-1.





Photograph: 10  
Date: 10/25/2019  
Direction: Northwest  
Description:  
Potential vernal pool adjacent to Carver Road on south border of the Site.



| <b>MONTAGUE ROAD PROJECT</b><br><b>CARVER ROAD WEST, SHUTESBURY, MASSACHUSETTS</b>  |  |
|---|--|
| <p>Photograph: 11</p> <p>Date: 10/25/2019</p> <p>Direction: Southwest</p> <p>Description:<br/>Typical conditions<br/>observed within palustrine<br/>scrub-shrub wetland W3.</p> |   |
| <p>Photograph: 12</p> <p>Date: 10/25/2019</p> <p>Direction: Southeast</p> <p>Description:<br/>W-GR-3-PSS Data Point.</p>  |  |

| <b>MONTAGUE ROAD PROJECT</b><br><b>CARVER ROAD WEST, SHUTESBURY, MASSACHUSETTS</b>  |  |
|---|--|
| <p>Photograph: 13</p> <p>Date: 10/25/2019</p> <p>Direction: Southwest</p> <p>Description:</p> <p>Typical conditions observed within palustrine emergent wetland W-GR-4.</p> |   |
| <p>Photograph: 14</p> <p>Date: 10/25/2019</p> <p>Direction: Southwest</p> <p>Description:</p> <p>W-GR-4-PEM Data Point.</p>   |  |



| <b>MONTAGUE ROAD PROJECT</b><br><b>CARVER ROAD WEST, SHUTESBURY, MASSACHUSETTS</b>  |  |
|---|--|
| <p>Photograph: 15</p> <p>Date: 10/25/2019</p> <p>Direction: South</p> <p>Description:<br/>Upland data point for W-GR-4-PEM.</p> |   |
| <p>Photograph: 16</p> <p>Date: 10/28/2019</p> <p>Direction: North</p> <p>Description:<br/>W-MJR-5 PEM Data Point</p>            |  |

**MONTAGUE ROAD PROJECT**  
**CARVER ROAD WEST, SHUTESBURY, MASSACHUSETTS**

Photograph: 17

Date: 10/28/2019

Direction: East

Description:

Typical conditions  
observed within PFO  
wetland W-MJR-7



## **Appendix C: Wetland Determination Data Forms**

**WETLAND DETERMINATION DATA FORM – Northcentral and Northeast Region**

Project/Site: Montague City/County: Shutesbury, Franklin Sampling Date: 2019-Oct-24  
 Applicant/Owner: \_\_\_\_\_ State: MA Sampling Point: W-GR-1\_PFO-1  
 Investigator(s): Greg Russo, Matt Boscow Section, Township, Range: \_\_\_\_\_  
 Landform (hillslope, terrace, etc.): Valley Local relief (concave, convex, none): Concave Slope (%): 2 to 5  
 Subregion (LRR or MLRA): MLRA 144A of LRR R Lat: 42.476156 Long: -72.420989 Datum: WGS84  
 Soil Map Unit Name: 75B: Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony NWI classification: PFO  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes  No  (If no, explain in Remarks.)  
 Are Vegetation  Soil  or Hydrology  significantly disturbed? Are "Normal Circumstances" present? Yes  No   
 Are Vegetation  Soil  or Hydrology  naturally problematic? (If needed, explain any answers in Remarks.)

**SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.**

|   |   |                                       |   |
|---|---|---------------------------------------|---|
| Hydrophytic Vegetation Present?   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                       |   |
| Hydric Soil Present?  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Is the Sampled Area within a Wetland? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Wetland Hydrology Present?  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | If yes, optional Wetland Site ID:     | W-GR-1  |
| <b>Remarks: (Explain alternative procedures here or in a separate report)</b> |   |                                       |   |
| Covertypes is PFO. Area is wetland, all three wetland parameters are present. |   |                                       |   |

**HYDROLOGY**

|   |   |   |
|---|---|---|
| <b>Wetland Hydrology Indicators:</b>  |   |   |
| <b>Primary Indicators (minimum of one is required; check all that apply)</b>                                      |   | <b>Secondary Indicators (minimum of two required)</b>   |
| <input type="checkbox"/> Surface Water (A1)   | <input checked="" type="checkbox"/> Water-Stained Leaves (B9)       | <input type="checkbox"/> Surface Soil Cracks (B6)   |
| <input checked="" type="checkbox"/> High Water Table (A2)   | <input type="checkbox"/> Aquatic Fauna (B13)                        | <input checked="" type="checkbox"/> Drainage Patterns (B10)   |
| <input checked="" type="checkbox"/> Saturation (A3)   | <input type="checkbox"/> Marl Deposits (B15)                        | <input type="checkbox"/> Moss Trim Lines (B16)  |
| <input type="checkbox"/> Water Marks (B1)   | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 | <input type="checkbox"/> Dry-Season Water Table (C2)  |
| <input type="checkbox"/> Sediment Deposits (B2)   | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) | <input type="checkbox"/> Crayfish Burrows (C8)  |
| <input type="checkbox"/> Drift Deposits (B3)  | <input type="checkbox"/> Presence of Reduced Iron (C4)              | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)                                    |
| <input type="checkbox"/> Algal Mat or Crust (B4)  | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) | <input type="checkbox"/> Stunted or Stressed Plants (D1)  |
| <input type="checkbox"/> Iron Deposits (B5)   | <input type="checkbox"/> Thin Muck Surface (C7)                     | <input type="checkbox"/> Geomorphic Position (D2)   |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)  | <input type="checkbox"/> Other (Explain in Remarks)                 | <input type="checkbox"/> Shallow Aquitard (D3)  |
| <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8)  |   | <input checked="" type="checkbox"/> Microtopographic Relief (D4)                                      |
|   |   | <input type="checkbox"/> FAC-Neutral Test (D5)  |
| <b>Field Observations:</b>  |   |   |
| Surface Water Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                        | Depth (inches): _____   | <b>Wetland Hydrology Present?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Water Table Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                          | Depth (inches): <u>1</u>  |   |
| Saturation Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                           | Depth (inches): <u>0</u>  |   |
| (includes capillary fringe)   |   |   |
| <b>Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:</b> |   |   |
| <br><br>  |   |   |
| <b>Remarks:</b>   |   |   |
| The criterion for wetland hydrology is met.   |   |   |

VEGETATION -- Use scientific names of plants.

Sampling Point: W-GR-1\_PFO-1

|   | Absolute % Cover    | Dominant Species? | Indicator Status |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
|---|---------------------|-------------------|------------------|--|--------------------------|---------------------|----------------------|----------------|------------------------|-----------------|-----------------------|------------------|------------------------|------------------|----------------------|----------------|--------------------------|--------------------|-------------------------------------|--|
| <b>Tree Stratum (Plot size: 30 ft )</b>   |                     |                   |                  | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>4</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>7</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>57.1</u> (A/B)<br><br><b>Prevalence Index worksheet:</b><br><table style="width:100%; border:none;"> <tr> <td style="text-align:right;"><b>Total % Cover of:</b></td> <td style="text-align:right;"><b>Multiply By:</b></td> </tr> <tr> <td>OBL species <u>0</u></td> <td>x 1 = <u>0</u></td> </tr> <tr> <td>FACW species <u>25</u></td> <td>x 2 = <u>50</u></td> </tr> <tr> <td>FAC species <u>50</u></td> <td>x 3 = <u>150</u></td> </tr> <tr> <td>FACU species <u>55</u></td> <td>x 4 = <u>220</u></td> </tr> <tr> <td>UPL species <u>0</u></td> <td>x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals <u>130</u></td> <td>(A) <u>420</u> (B)</td> </tr> <tr> <td colspan="2" style="text-align:center;">Prevalence Index = B/A = <u>3.2</u></td> </tr> </table> | <b>Total % Cover of:</b> | <b>Multiply By:</b> | OBL species <u>0</u> | x 1 = <u>0</u> | FACW species <u>25</u> | x 2 = <u>50</u> | FAC species <u>50</u> | x 3 = <u>150</u> | FACU species <u>55</u> | x 4 = <u>220</u> | UPL species <u>0</u> | x 5 = <u>0</u> | Column Totals <u>130</u> | (A) <u>420</u> (B) | Prevalence Index = B/A = <u>3.2</u> |  |
| <b>Total % Cover of:</b>  | <b>Multiply By:</b> |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| OBL species <u>0</u>  | x 1 = <u>0</u>      |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| FACW species <u>25</u>  | x 2 = <u>50</u>     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| FAC species <u>50</u>   | x 3 = <u>150</u>    |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| FACU species <u>55</u>  | x 4 = <u>220</u>    |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| UPL species <u>0</u>  | x 5 = <u>0</u>      |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| Column Totals <u>130</u>  | (A) <u>420</u> (B)  |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| Prevalence Index = B/A = <u>3.2</u>   |                     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 1. <i>Betula alleghaniensis</i>   | 25                  | Yes               | FAC              |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 2. <i>Tsuga canadensis</i>  | 25                  | Yes               | FACU             |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 3. <i>Acer rubrum</i>   | 20                  | Yes               | FAC              |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 4. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 5. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 6. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 7. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| <u>70</u> = Total Cover   |                     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| <b>Sapling/Shrub Stratum (Plot size: 15 ft )</b>  |                     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 1. <i>Kalmia latifolia</i>  | 20                  | Yes               | FACU             |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 2. <i>Tsuga canadensis</i>  | 10                  | Yes               | FACU             |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 3. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 4. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 5. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 6. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 7. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| <u>30</u> = Total Cover   |                     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| <b>Herb Stratum (Plot size: 5 ft )</b>  |                     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 1. <i>Coptis trifolia</i>   | 15                  | Yes               | FACW             |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 2. <i>Rubus hispidus</i>  | 10                  | Yes               | FACW             |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 3. <i>Viburnum recognitum</i>   | 5                   | No                | FAC              |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 4. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 5. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 6. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 7. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 8. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 9. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 10. _____   | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 11. _____   | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 12. _____   | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| <u>30</u> = Total Cover   |                     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| <b>Woody Vine Stratum (Plot size: 30 ft )</b>   |                     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 1. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 2. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 3. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| 4. _____  | _____               | _____             | _____            |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| <u>0</u> = Total Cover  |                     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| <b>Hydrophytic Vegetation Indicators:</b><br>___ 1- Rapid Test for Hydrophytic Vegetation<br><input checked="" type="checkbox"/> 2 - Dominance Test is >50%<br>___ 3 - Prevalence Index is ≤ 3.0 <sup>1</sup><br>___ 4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>___ Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic |                     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| <b>Definitions of Vegetation Strata:</b><br><b>Tree</b> – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.<br><b>Sapling/shrub</b> – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.<br><b>Herb</b> – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.<br><b>Woody vines</b> – All woody vines greater than 3.28 ft in height.  |                     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| Hydrophytic Vegetation Present? Yes <input checked="" type="checkbox"/> No ___  |                     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |
| <b>Remarks: (Include photo numbers here or on a separate sheet.)</b><br>A positive indication of hydrophytic vegetation was observed (>50% of dominant species indexed as OBL, FACW, or FAC).   |                     |                   |                  |  |                          |                     |                      |                |                        |                 |                       |                  |                        |                  |                      |                |                          |                    |                                     |  |

SOIL

Sampling Point: W-GR-1\_PFO-1

| Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.) |               |     |                |   |                   |                  |                      |         |
|---|---------------|-----|----------------|---|-------------------|------------------|----------------------|---------|
| Depth<br>(inches)   | Matrix        |     | Redox Features |   |                   |                  | Texture              | Remarks |
|   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |                      |         |
| 0 - 12  | 10YR 2/1      | 100 |                |   |                   |                  | Org matter Silt Loam |         |
| 12 - 16   | 10YR 4/1      | 100 |                |   |                   |                  | Sandy Loam           |         |
| 16 - 20   | 10YR 5/1      | 100 |                |   |                   |                  | Sandy Loam           |         |
|   |               |     |                |   |                   |                  |                      |         |
|   |               |     |                |   |                   |                  |                      |         |
|   |               |     |                |   |                   |                  |                      |         |
|   |               |     |                |   |                   |                  |                      |         |
|   |               |     |                |   |                   |                  |                      |         |
|   |               |     |                |   |                   |                  |                      |         |
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|   |               |     |                |   |                   |                  |                      |         |
|   |               |     |                |   |                   |                  |                      |         |
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|   |               |     |                |   |                   |                  |                      |         |
|   |               |     |                |   |                   |                  |                      |         |
|   |               |     |                |   |                   |                  |                      |         |

<sup>1</sup>Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. <sup>2</sup>Location: PL = Pore Lining, M = Matrix.

|  |  |  |
|--|--|--|
| <b>Hydric Soil Indicators:</b><br><input type="checkbox"/> Histosol (A1)<br><input type="checkbox"/> Histic Epipedon (A2)<br><input type="checkbox"/> Black Histic (A3)<br><input type="checkbox"/> Hydrogen Sulfide (A4)<br><input type="checkbox"/> Stratified Layers (A5)<br><input type="checkbox"/> Depleted Below Dark Surface (A11)<br><input type="checkbox"/> Thick Dark Surface (A12)<br><input type="checkbox"/> Sandy Mucky Mineral (S1)<br><input type="checkbox"/> Sandy Gleyed Matrix (S4)<br><input type="checkbox"/> Sandy Redox (S5)<br><input type="checkbox"/> Stripped Matrix (S6)<br><input type="checkbox"/> Dark Surface (S7) (LRR R, MLRA 149B) | <input type="checkbox"/> Polyvalue Below Surface (S8) (LRR R, MLRA 149B)<br><input type="checkbox"/> Thin Dark Surface (S9) (LRR R, MLRA 149B)<br><input type="checkbox"/> Loamy Mucky Mineral (F1) (LRR K, L)<br><input type="checkbox"/> Loamy Gleyed Matrix (F2)<br><input type="checkbox"/> Depleted Matrix (F3)<br><input type="checkbox"/> Redox Dark Surface (F6)<br><input type="checkbox"/> Depleted Dark Surface (F7)<br><input type="checkbox"/> Redox Depressions (F8) | <b>Indicators for Problematic Hydric Soils<sup>3</sup>:</b><br><input type="checkbox"/> 2 cm Muck (A10) (LRR K, L, MLRA 149B)<br><input type="checkbox"/> Coast Prairie Redox (A16) (LRR K, L, R)<br><input type="checkbox"/> 5 cm Mucky Peat or Peat (S3) (LRR K, L, R)<br><input type="checkbox"/> Dark Surface (S7) (LRR K, L)<br><input type="checkbox"/> Polyvalue Below Surface (S8) (LRR K, L)<br><input type="checkbox"/> Thin Dark Surface (S9) (LRR K, L)<br><input type="checkbox"/> Iron-Manganese Masses (F12) (LRR K, L, R)<br><input type="checkbox"/> Piedmont Floodplain Soils (F19) (MLRA 149B)<br><input type="checkbox"/> Mesic Spodic (TA6) (MLRA 144A, 145, 149B)<br><input type="checkbox"/> Red Parent Material (F21)<br><input type="checkbox"/> Very Shallow Dark Surface (TF12)<br><input checked="" type="checkbox"/> Other (Explain in Remarks) |
|--|--|--|

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

|   |   |
|---|---|
| <b>Restrictive Layer (if observed):</b><br>Type: <u>None</u><br>Depth (inches): _____ | <b>Hydric Soil Present?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
|---|---|

**Remarks:**

According to the USDA NRCS the mapped soil type is classified as hydric. Soils were assumed to be hydric due to the presence of inundation, FACW and OBL vegetation species, and a definitive wetland boundary.

**WETLAND DETERMINATION DATA FORM – Northcentral and Northeast Region**

Project/Site: Montague City/County: Shutesbury, Franklin Sampling Date: 2019-Oct-24  
 Applicant/Owner: \_\_\_\_\_ State: MA Sampling Point: W-GR-1\_UPL-1  
 Investigator(s): Greg Russo, Matt Boscow Section, Township, Range: \_\_\_\_\_  
 Landform(hillslope,terrace,etc.): Hillslope Local relief (concave, convex, none): Convex Slope (%): 2 to 5  
 Subregion (LRR or MLRA): MLRA 144A of LRR R Lat: 42.47595 Long: -72.42116 Datum: WGS84  
 Soil Map Unit Name: 368B: Metacomet fine sandy loam, 3 to 8 percent slopes NWI classification: None  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes  No  (If no, explain in Remarks.)  
 Are Vegetation  Soil  or Hydrology  significantly disturbed? Are "Normal Circumstances" present? Yes  No   
 Are Vegetation  Soil  or Hydrology  naturally problematic? (If needed, explain any answers in Remarks.)

**SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.**

|  |   |                                       |   |
|--|---|---------------------------------------|---|
| Hydrophytic Vegetation Present?  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                       |   |
| Hydric Soil Present?   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Is the Sampled Area within a Wetland? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Wetland Hydrology Present?   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | If yes, optional Wetland Site ID:     |   |
| <b>Remarks: (Explain alternative procedures here or in a separate report)</b>    |   |                                       |   |
| Covertypes is UPL. Area is upland, not all three wetland parameters are present. |   |                                       |   |

**HYDROLOGY**

|  |   |   |
|--|---|---|
| <b>Wetland Hydrology Indicators:</b>   |   |   |
| <b>Primary Indicators (minimum of one is required; check all that apply)</b>   |   | <b>Secondary Indicators (minimum of two required)</b>   |
| <input type="checkbox"/> Surface Water (A1)  | <input type="checkbox"/> Water-Stained Leaves (B9)                  | <input type="checkbox"/> Surface Soil Cracks (B6)   |
| <input type="checkbox"/> High Water Table (A2)   | <input type="checkbox"/> Aquatic Fauna (B13)                        | <input type="checkbox"/> Drainage Patterns (B10)  |
| <input type="checkbox"/> Saturation (A3)   | <input type="checkbox"/> Marl Deposits (B15)                        | <input type="checkbox"/> Moss Trim Lines (B16)  |
| <input type="checkbox"/> Water Marks (B1)  | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 | <input type="checkbox"/> Dry-Season Water Table (C2)  |
| <input type="checkbox"/> Sediment Deposits (B2)  | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) | <input type="checkbox"/> Crayfish Burrows (C8)  |
| <input type="checkbox"/> Drift Deposits (B3)   | <input type="checkbox"/> Presence of Reduced Iron (C4)              | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)                                    |
| <input type="checkbox"/> Algal Mat or Crust (B4)   | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) | <input type="checkbox"/> Stunted or Stressed Plants (D1)  |
| <input type="checkbox"/> Iron Deposits (B5)  | <input type="checkbox"/> Thin Muck Surface (C7)                     | <input type="checkbox"/> Geomorphic Position (D2)   |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)   | <input type="checkbox"/> Other (Explain in Remarks)                 | <input type="checkbox"/> Shallow Aquitard (D3)  |
| <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8)   |   | <input type="checkbox"/> Microtopographic Relief (D4)   |
|  |   | <input type="checkbox"/> FAC-Neutral Test (D5)  |
| <b>Field Observations:</b>   |   |   |
| Surface Water Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                             | Depth (inches): _____   | <b>Wetland Hydrology Present?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Water Table Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                               | Depth (inches): _____   |   |
| Saturation Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>(includes capillary fringe) | Depth (inches): _____   |   |
| <b>Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:</b>      |   |   |
| <b>Remarks:</b>  |   |   |
| No positive indication of wetland hydrology was observed.  |   |   |

VEGETATION -- Use scientific names of plants.

Sampling Point: W-GR-1 UPL-1

| <u>Tree Stratum</u> (Plot size: <u>30 ft</u> )   | Absolute % Cover           | Dominant Species? | Indicator Status | <b>Dominance Test worksheet:</b>  |                     |
|--|----------------------------|-------------------|------------------|---|---------------------|
| 1. <i>Tsuga canadensis</i>   | 50                         | Yes               | FACU             | Number of Dominant Species That Are OBL, FACW, or FAC:  | 0 (A)               |
| 2. <i>Pinus strobus</i>  | 10                         | No                | FACU             | Total Number of Dominant Species Across All Strata:   | 2 (B)               |
| 3. <i>Quercus rubra</i>  | 5                          | No                | FACU             | Percent of Dominant Species That Are OBL, FACW, or FAC:   | 0 (A/B)             |
| 4. _____   | _____                      | _____             | _____            |   |                     |
| 5. _____   | _____                      | _____             | _____            |   |                     |
| 6. _____   | _____                      | _____             | _____            |   |                     |
| 7. _____   | _____                      | _____             | _____            |   |                     |
|  | 65 = Total Cover           |                   |                  |   |                     |
| Sapling/Shrub Stratum  | (Plot size: <u>15 ft</u> ) |                   |                  | <b>Prevalence Index worksheet:</b>  |                     |
| 1. <i>Kalmia latifolia</i>   | 80                         | Yes               | FACU             | <b>Total % Cover of:</b>  | <b>Multiply By:</b> |
| 2. <i>Hamamelis virginiana</i>   | 15                         | No                | FACU             | OBL species   | 0 x 1 = 0           |
| 3. _____   | _____                      | _____             | _____            | FACW species  | 0 x 2 = 0           |
| 4. _____   | _____                      | _____             | _____            | FAC species   | 0 x 3 = 0           |
| 5. _____   | _____                      | _____             | _____            | FACU species  | 160 x 4 = 640       |
| 6. _____   | _____                      | _____             | _____            | UPL species   | 0 x 5 = 0           |
| 7. _____   | _____                      | _____             | _____            | Column Totals   | 160 (A) 640 (B)     |
|  | 95 = Total Cover           |                   |                  | Prevalence Index = B/A = 4  |                     |
| Herb Stratum   | (Plot size: <u>5 ft</u> )  |                   |                  | <b>Hydrophytic Vegetation Indicators:</b>   |                     |
| 1. _____   | _____                      | _____             | _____            | ___ 1- Rapid Test for Hydrophytic Vegetation  |                     |
| 2. _____   | _____                      | _____             | _____            | ___ 2 - Dominance Test is > 50%   |                     |
| 3. _____   | _____                      | _____             | _____            | ___ 3 - Prevalence Index is ≤ 3.0 <sup>1</sup>  |                     |
| 4. _____   | _____                      | _____             | _____            | ___ 4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)    |                     |
| 5. _____   | _____                      | _____             | _____            | ___ Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)   |                     |
| 6. _____   | _____                      | _____             | _____            | <sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic |                     |
| 7. _____   | _____                      | _____             | _____            | <b>Definitions of Vegetation Strata:</b>  |                     |
| 8. _____   | _____                      | _____             | _____            | <b>Tree</b> – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.   |                     |
| 9. _____   | _____                      | _____             | _____            | <b>Sapling/shrub</b> – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.      |                     |
| 10. _____  | _____                      | _____             | _____            | <b>Herb</b> – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall. |                     |
| 11. _____  | _____                      | _____             | _____            | <b>Woody vines</b> – All woody vines greater than 3.28 ft in height.  |                     |
| 12. _____  | _____                      | _____             | _____            |   |                     |
|  | 0 = Total Cover            |                   |                  | <b>Hydrophytic Vegetation Present?</b> Yes ___ No <input checked="" type="checkbox"/>                         |                     |
| Woody Vine Stratum   | (Plot size: <u>30 ft</u> ) |                   |                  |   |                     |
| 1. _____   | _____                      | _____             | _____            |   |                     |
| 2. _____   | _____                      | _____             | _____            |   |                     |
| 3. _____   | _____                      | _____             | _____            |   |                     |
| 4. _____   | _____                      | _____             | _____            |   |                     |
|  | 0 = Total Cover            |                   |                  |   |                     |
| <b>Remarks: (Include photo numbers here or on a separate sheet.)</b>   |                            |                   |                  |   |                     |
| No positive indication of hydrophytic vegetation was observed (≥50% of dominant species indexed as FAC- or drier). |                            |                   |                  |   |                     |



SOIL

Sampling Point: W-GR-1 UPL-1

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |     | Redox Features |   |                   |                  | Texture   | Remarks |
|-------------------|---------------|-----|----------------|---|-------------------|------------------|-----------|---------|
|                   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |           |         |
| 0 - 8             | 10YR 2/2      | 100 |                |   |                   |                  | Silt Loam |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
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|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
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|                   |               |     |                |   |                   |                  |           |         |
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|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |

<sup>1</sup>Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. <sup>2</sup>Location: PL = Pore Lining, M = Matrix.

Hydric Soil Indicators:

- |   |  |
|---|--|
| <input type="checkbox"/> Histosol (A1)                        | <input type="checkbox"/> Polyvalue Below Surface (S8) (LRR R, MLRA 149B) |
| <input type="checkbox"/> Histic Epipedon (A2)                 | <input type="checkbox"/> Thin Dark Surface (S9) (LRR R, MLRA 149B)       |
| <input type="checkbox"/> Black Histic (A3)                    | <input type="checkbox"/> Loamy Mucky Mineral (F1) (LRR K, L)             |
| <input type="checkbox"/> Hydrogen Sulfide (A4)                | <input type="checkbox"/> Loamy Gleyed Matrix (F2)                        |
| <input type="checkbox"/> Stratified Layers (A5)               | <input type="checkbox"/> Depleted Matrix (F3)                            |
| <input type="checkbox"/> Depleted Below Dark Surface (A11)    | <input type="checkbox"/> Redox Dark Surface (F6)                         |
| <input type="checkbox"/> Thick Dark Surface (A12)             | <input type="checkbox"/> Depleted Dark Surface (F7)                      |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)             | <input type="checkbox"/> Redox Depressions (F8)                          |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)             |  |
| <input type="checkbox"/> Sandy Redox (S5)                     |  |
| <input type="checkbox"/> Stripped Matrix (S6)                 |  |
| <input type="checkbox"/> Dark Surface (S7) (LRR R, MLRA 149B) |  |

Indicators for Problematic Hydric Soils<sup>3</sup>:

- 2 cm Muck (A10) (LRR K, L, MLRA 149B)
- Coast Prairie Redox (A16) (LRR K, L, R)
- 5 cm Mucky Peat or Peat (S3) (LRR K, L, R)
- Dark Surface (S7) (LRR K, L)
- Polyvalue Below Surface (S8) (LRR K, L)
- Thin Dark Surface (S9) (LRR K, L)
- Iron-Manganese Masses (F12) (LRR K, L, R)
- Piedmont Floodplain Soils (F19) (MLRA 149B)
- Mesic Spodic (TA6) (MLRA 144A, 145, 149B)
- Red Parent Material (F21)
- Very Shallow Dark Surface (TF12)
- Other (Explain in Remarks)

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (if observed):

Type: \_\_\_\_\_ Rock \_\_\_\_\_  
 Depth (inches): \_\_\_\_\_ 8 \_\_\_\_\_

Hydric Soil Present? Yes \_\_\_\_\_ No

Remarks:

No positive indication of hydric soils was observed.

**WETLAND DETERMINATION DATA FORM – Northcentral and Northeast Region**

Project/Site: Montague City/County: Shutesbury, Franklin Sampling Date: 2019-Oct-25  
 Applicant/Owner: \_\_\_\_\_ State: MA Sampling Point: W-GR-2\_PFO-1  
 Investigator(s): Greg Russo, Matt Boscow Section, Township, Range: \_\_\_\_\_  
 Landform (hillslope, terrace, etc.): Valley Local relief (concave, convex, none): Concave Slope (%): 2 to 5  
 Subregion (LRR or MLRA): MLRA 144A of LRR R Lat: 42.474771 Long: -72.425548 Datum: WGS84  
 Soil Map Unit Name: 75B: Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony NWI classification: PFO  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes  No \_\_\_\_ (If no, explain in Remarks.)  
 Are Vegetation \_\_\_\_, Soil \_\_\_\_, or Hydrology \_\_\_\_ significantly disturbed? Are "Normal Circumstances" present? Yes  No \_\_\_\_  
 Are Vegetation \_\_\_\_, Soil \_\_\_\_, or Hydrology \_\_\_\_ naturally problematic? (If needed, explain any answers in Remarks.)

**SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.**

|   |   |                                       |   |
|---|---|---------------------------------------|---|
| Hydrophytic Vegetation Present?   | Yes <input checked="" type="checkbox"/> No ____ |                                       |   |
| Hydric Soil Present?  | Yes <input checked="" type="checkbox"/> No ____ | Is the Sampled Area within a Wetland? | Yes <input checked="" type="checkbox"/> No ____ |
| Wetland Hydrology Present?  | Yes <input checked="" type="checkbox"/> No ____ | If yes, optional Wetland Site ID:     | W-GR-2  |
| <b>Remarks: (Explain alternative procedures here or in a separate report)</b> |   |                                       |   |
| Covertypes is PFO. Area is wetland, all three wetland parameters are present. |   |                                       |   |

**HYDROLOGY**

|   |   |  |
|---|---|--|
| <b>Wetland Hydrology Indicators:</b>  |   |  |
| <b>Primary Indicators (minimum of one is required; check all that apply)</b>                                      |   | <b>Secondary Indicators (minimum of two required)</b>                      |
| <input type="checkbox"/> Surface Water (A1)   | <input checked="" type="checkbox"/> Water-Stained Leaves (B9)       | <input type="checkbox"/> Surface Soil Cracks (B6)                          |
| <input type="checkbox"/> High Water Table (A2)  | <input type="checkbox"/> Aquatic Fauna (B13)                        | <input type="checkbox"/> Drainage Patterns (B10)                           |
| <input checked="" type="checkbox"/> Saturation (A3)   | <input type="checkbox"/> Marl Deposits (B15)                        | <input type="checkbox"/> Moss Trim Lines (B16)                             |
| <input type="checkbox"/> Water Marks (B1)   | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 | <input type="checkbox"/> Dry-Season Water Table (C2)                       |
| <input type="checkbox"/> Sediment Deposits (B2)   | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) | <input type="checkbox"/> Crayfish Burrows (C8)                             |
| <input type="checkbox"/> Drift Deposits (B3)  | <input type="checkbox"/> Presence of Reduced Iron (C4)              | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)         |
| <input type="checkbox"/> Algal Mat or Crust (B4)  | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) | <input type="checkbox"/> Stunted or Stressed Plants (D1)                   |
| <input type="checkbox"/> Iron Deposits (B5)   | <input type="checkbox"/> Thin Muck Surface (C7)                     | <input type="checkbox"/> Geomorphic Position (D2)                          |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)  | <input type="checkbox"/> Other (Explain in Remarks)                 | <input type="checkbox"/> Shallow Aquitard (D3)                             |
| <input checked="" type="checkbox"/> Sparsely Vegetated Concave Surface (B8)                                       |   | <input checked="" type="checkbox"/> Microtopographic Relief (D4)           |
|   |   | <input checked="" type="checkbox"/> FAC-Neutral Test (D5)                  |
| <b>Field Observations:</b>  |   |  |
| Surface Water Present? Yes ____ No <input checked="" type="checkbox"/>  | Depth (inches): _____   | Wetland Hydrology Present? Yes <input checked="" type="checkbox"/> No ____ |
| Water Table Present? Yes ____ No <input checked="" type="checkbox"/>  | Depth (inches): _____   |  |
| Saturation Present? Yes <input checked="" type="checkbox"/> No ____   | Depth (inches): <u>0</u>  |  |
| <i>(includes capillary fringe)</i>  |   |  |
| <b>Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:</b> |   |  |
|   |   |  |
| <b>Remarks:</b>   |   |  |
| The criterion for wetland hydrology is met.   |   |  |

VEGETATION -- Use scientific names of plants.

Sampling Point: W-GR-2\_PFO-1

|  | Absolute % Cover         | Dominant Species?   | Indicator Status |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
|--|--------------------------|---------------------|------------------|--|--|--------------------------|---------------------|-------------|----------|----------------|--------------|-----------|-----------------|-------------|-----------|------------------|--------------|----------|----------------|-------------|----------|----------------|---------------|-----------|--------------------|-------------------------------------|--|--|
| <b>Tree Stratum (Plot size: <u>30 ft</u> )</b>   |                          |                     |                  | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>3</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>3</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100</u> (A/B)<br><br><b>Prevalence Index worksheet:</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%; text-align: center;"><u>Total % Cover of:</u></th> <th style="width: 25%; text-align: center;"><u>Multiply By:</u></th> </tr> </thead> <tbody> <tr> <td>OBL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 1 = <u>0</u></td> </tr> <tr> <td>FACW species</td> <td style="text-align: center;"><u>40</u></td> <td style="text-align: center;">x 2 = <u>80</u></td> </tr> <tr> <td>FAC species</td> <td style="text-align: center;"><u>35</u></td> <td style="text-align: center;">x 3 = <u>105</u></td> </tr> <tr> <td>FACU species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 4 = <u>0</u></td> </tr> <tr> <td>UPL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals</td> <td style="text-align: center;"><u>75</u></td> <td style="text-align: center;">(A) <u>185</u> (B)</td> </tr> <tr> <td colspan="3" style="text-align: right;">Prevalence Index = B/A = <u>2.5</u></td> </tr> </tbody> </table> |  | <u>Total % Cover of:</u> | <u>Multiply By:</u> | OBL species | <u>0</u> | x 1 = <u>0</u> | FACW species | <u>40</u> | x 2 = <u>80</u> | FAC species | <u>35</u> | x 3 = <u>105</u> | FACU species | <u>0</u> | x 4 = <u>0</u> | UPL species | <u>0</u> | x 5 = <u>0</u> | Column Totals | <u>75</u> | (A) <u>185</u> (B) | Prevalence Index = B/A = <u>2.5</u> |  |  |
|  | <u>Total % Cover of:</u> | <u>Multiply By:</u> |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| OBL species  | <u>0</u>                 | x 1 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| FACW species   | <u>40</u>                | x 2 = <u>80</u>     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| FAC species  | <u>35</u>                | x 3 = <u>105</u>    |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| FACU species   | <u>0</u>                 | x 4 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| UPL species  | <u>0</u>                 | x 5 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| Column Totals  | <u>75</u>                | (A) <u>185</u> (B)  |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| Prevalence Index = B/A = <u>2.5</u>  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 1. <i>Acer rubrum</i>  | 35                       | Yes                 | FAC              |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 2. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 3. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 4. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 5. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 6. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 7. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <u>35</u> = Total Cover  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <b>Sapling/Shrub Stratum (Plot size: <u>15 ft</u> )</b>  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 1. <i>Vaccinium corymbosum</i>   | 30                       | Yes                 | FACW             |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 2. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 3. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 4. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 5. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 6. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 7. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <u>30</u> = Total Cover  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <b>Herb Stratum (Plot size: <u>5 ft</u> )</b>  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 1. <i>Coptis trifolia</i>  | 10                       | Yes                 | FACW             |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 2. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 3. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 4. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 5. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 6. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 7. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 8. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 9. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 10. _____  | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 11. _____  | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 12. _____  | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <u>10</u> = Total Cover  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <b>Woody Vine Stratum (Plot size: <u>30 ft</u> )</b>   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 1. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 2. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 3. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 4. _____   | _____                    | _____               | _____            |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <u>0</u> = Total Cover   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <b>Hydrophytic Vegetation Indicators:</b><br><input type="checkbox"/> 1- Rapid Test for Hydrophytic Vegetation<br><input checked="" type="checkbox"/> 2 - Dominance Test is >50%<br><input checked="" type="checkbox"/> 3 - Prevalence Index is ≤ 3.0 <sup>1</sup><br><input type="checkbox"/> 4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br><input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <b>Definitions of Vegetation Strata:</b><br><b>Tree</b> – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.<br><b>Sapling/shrub</b> – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.<br><b>Herb</b> – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.<br><b>Woody vines</b> – All woody vines greater than 3.28 ft in height.   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| Hydrophytic Vegetation Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <b>Remarks: (Include photo numbers here or on a separate sheet.)</b><br>A positive indication of hydrophytic vegetation was observed (>50% of dominant species indexed as OBL, FACW, or FAC).  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |

SOIL

Sampling Point: W-GR-2\_PFO-1

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |     | Redox Features |    |                   |                  | Texture   | Remarks |
|-------------------|---------------|-----|----------------|----|-------------------|------------------|-----------|---------|
|                   | Color (moist) | %   | Color (moist)  | %  | Type <sup>1</sup> | Loc <sup>2</sup> |           |         |
| 0 - 2             | 10YR 2/1      | 100 |                |    |                   |                  | Silt Loam |         |
| 2 - 6             | 10YR 4/1      | 100 |                |    |                   |                  | Silt Loam |         |
| 6 - 16            | 10YR 4/1      | 90  | 10YR 5/1       | 10 | D                 | M                | Silt Loam |         |
|                   |               |     |                |    |                   |                  |           |         |
|                   |               |     |                |    |                   |                  |           |         |
|                   |               |     |                |    |                   |                  |           |         |
|                   |               |     |                |    |                   |                  |           |         |
|                   |               |     |                |    |                   |                  |           |         |
|                   |               |     |                |    |                   |                  |           |         |
|                   |               |     |                |    |                   |                  |           |         |
|                   |               |     |                |    |                   |                  |           |         |
|                   |               |     |                |    |                   |                  |           |         |
|                   |               |     |                |    |                   |                  |           |         |

<sup>1</sup>Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. <sup>2</sup>Location: PL = Pore Lining, M = Matrix.

Hydric Soil Indicators:

- Histosol (A1)
- Histic Epipedon (A2)
- Black Histic (A3)
- Hydrogen Sulfide (A4)
- Stratified Layers (A5)
- Depleted Below Dark Surface (A11)
- Thick Dark Surface (A12)
- Sandy Mucky Mineral (S1)
- Sandy Gleyed Matrix (S4)
- Sandy Redox (S5)
- Stripped Matrix (S6)
- Dark Surface (S7) (LRR R, MLRA 149B)
- Polyvalue Below Surface (S8) (LRR R, MLRA 149B)
- Thin Dark Surface (S9) (LRR R, MLRA 149B)
- Loamy Mucky Mineral (F1) (LRR K, L)
- Loamy Gleyed Matrix (F2)
- Depleted Matrix (F3)
- Redox Dark Surface (F6)
- Depleted Dark Surface (F7)
- Redox Depressions (F8)

Indicators for Problematic Hydric Soils<sup>3</sup>:

- 2 cm Muck (A10) (LRR K, L, MLRA 149B)
- Coast Prairie Redox (A16) (LRR K, L, R)
- 5 cm Mucky Peat or Peat (S3) (LRR K, L, R)
- Dark Surface (S7) (LRR K, L)
- Polyvalue Below Surface (S8) (LRR K, L)
- Thin Dark Surface (S9) (LRR K, L)
- Iron-Manganese Masses (F12) (LRR K, L, R)
- Piedmont Floodplain Soils (F19) (MLRA 149B)
- Mesic Spodic (TA6) (MLRA 144A, 145, 149B)
- Red Parent Material (F21)
- Very Shallow Dark Surface (TF12)
- Other (Explain in Remarks)

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (if observed):

Type: rock  
 Depth (inches): 16

Hydric Soil Present? Yes  No

Remarks:

According to the USDA NRCS the mapped soil type is classified as hydric. Soils were assumed to be hydric due to the presence of inundation, FACW and OBL vegetation species, and a definitive wetland boundary.

**WETLAND DETERMINATION DATA FORM – Northcentral and Northeast Region**

Project/Site: Montague City/County: Shutesbury, Franklin Sampling Date: 2019-Oct-25  
 Applicant/Owner: \_\_\_\_\_ State: MA Sampling Point: W-GR-2\_UPL-1  
 Investigator(s): Greg Russo, Matt Boscow Section, Township, Range: \_\_\_\_\_  
 Landform(hillslope,terrace,etc.): Hillslope Local relief (concave, convex, none): None Slope (%): 2 to 5  
 Subregion (LRR or MLRA): MLRA 144A of LRR R Lat: 42.474753 Long: -72.425672 Datum: WGS84  
 Soil Map Unit Name: 75B: Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony NWI classification: None  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes  No  (If no, explain in Remarks.)  
 Are Vegetation  Soil  or Hydrology  significantly disturbed? Are "Normal Circumstances" present? Yes  No   
 Are Vegetation  Soil  or Hydrology  naturally problematic? (If needed, explain any answers in Remarks.)

**SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.**

|  |   |                                       |   |
|--|---|---------------------------------------|---|
| Hydrophytic Vegetation Present?  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                       |   |
| Hydric Soil Present?   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Is the Sampled Area within a Wetland? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Wetland Hydrology Present?   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | If yes, optional Wetland Site ID:     |   |
| <b>Remarks: (Explain alternative procedures here or in a separate report)</b>    |   |                                       |   |
| Covertypes is UPL. Area is upland, not all three wetland parameters are present. |   |                                       |   |

**HYDROLOGY**

|   |   |   |
|---|---|---|
| <b>Wetland Hydrology Indicators:</b>  |   |   |
| <b>Primary Indicators (minimum of one is required; check all that apply)</b>                                      |   | <b>Secondary Indicators (minimum of two required)</b>   |
| <input type="checkbox"/> Surface Water (A1)   | <input type="checkbox"/> Water-Stained Leaves (B9)                  | <input type="checkbox"/> Surface Soil Cracks (B6)   |
| <input type="checkbox"/> High Water Table (A2)  | <input type="checkbox"/> Aquatic Fauna (B13)                        | <input type="checkbox"/> Drainage Patterns (B10)  |
| <input type="checkbox"/> Saturation (A3)  | <input type="checkbox"/> Marl Deposits (B15)                        | <input type="checkbox"/> Moss Trim Lines (B16)  |
| <input type="checkbox"/> Water Marks (B1)   | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 | <input type="checkbox"/> Dry-Season Water Table (C2)  |
| <input type="checkbox"/> Sediment Deposits (B2)   | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) | <input type="checkbox"/> Crayfish Burrows (C8)  |
| <input type="checkbox"/> Drift Deposits (B3)  | <input type="checkbox"/> Presence of Reduced Iron (C4)              | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)                                    |
| <input type="checkbox"/> Algal Mat or Crust (B4)  | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) | <input type="checkbox"/> Stunted or Stressed Plants (D1)  |
| <input type="checkbox"/> Iron Deposits (B5)   | <input type="checkbox"/> Thin Muck Surface (C7)                     | <input type="checkbox"/> Geomorphic Position (D2)   |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)  | <input type="checkbox"/> Other (Explain in Remarks)                 | <input type="checkbox"/> Shallow Aquitard (D3)  |
| <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8)  |   | <input type="checkbox"/> Microtopographic Relief (D4)   |
|   |   | <input type="checkbox"/> FAC-Neutral Test (D5)  |
| <b>Field Observations:</b>  |   |   |
| Surface Water Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                        | Depth (inches): _____   | <b>Wetland Hydrology Present?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Water Table Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                          | Depth (inches): _____   |   |
| Saturation Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                           | Depth (inches): _____   |   |
| (includes capillary fringe)   |   |   |
| <b>Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:</b> |   |   |
| <b>Remarks:</b>   |   |   |
| The criterion for wetland hydrology is not met.   |   |   |

VEGETATION -- Use scientific names of plants.

Sampling Point: W-GR-2 UPL-1

|  | Absolute % Cover         | Dominant Species?   | Indicator Status |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
|--|--------------------------|---------------------|------------------|--|--|--------------------------|---------------------|-------------|----------|----------------|--------------|-----------|-----------------|-------------|----------|----------------|--------------|------------|------------------|-------------|----------|----------------|---------------|------------|--------------------|-------------------------------------|--|--|
| <b>Tree Stratum (Plot size: 30 ft )</b>  |                          |                     |                  | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>1</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>6</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>16.7</u> (A/B)<br><br><b>Prevalence Index worksheet:</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%; text-align: center;"><u>Total % Cover of:</u></th> <th style="width: 25%; text-align: center;"><u>Multiply By:</u></th> </tr> </thead> <tbody> <tr> <td>OBL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 1 = <u>0</u></td> </tr> <tr> <td>FACW species</td> <td style="text-align: center;"><u>40</u></td> <td style="text-align: center;">x 2 = <u>80</u></td> </tr> <tr> <td>FAC species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 3 = <u>0</u></td> </tr> <tr> <td>FACU species</td> <td style="text-align: center;"><u>160</u></td> <td style="text-align: center;">x 4 = <u>640</u></td> </tr> <tr> <td>UPL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals</td> <td style="text-align: center;"><u>200</u></td> <td style="text-align: center;"><u>(A) 720 (B)</u></td> </tr> <tr> <td colspan="3" style="text-align: center;">Prevalence Index = B/A = <u>3.6</u></td> </tr> </tbody> </table> |  | <u>Total % Cover of:</u> | <u>Multiply By:</u> | OBL species | <u>0</u> | x 1 = <u>0</u> | FACW species | <u>40</u> | x 2 = <u>80</u> | FAC species | <u>0</u> | x 3 = <u>0</u> | FACU species | <u>160</u> | x 4 = <u>640</u> | UPL species | <u>0</u> | x 5 = <u>0</u> | Column Totals | <u>200</u> | <u>(A) 720 (B)</u> | Prevalence Index = B/A = <u>3.6</u> |  |  |
|  | <u>Total % Cover of:</u> | <u>Multiply By:</u> |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| OBL species  | <u>0</u>                 | x 1 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| FACW species   | <u>40</u>                | x 2 = <u>80</u>     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| FAC species  | <u>0</u>                 | x 3 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| FACU species   | <u>160</u>               | x 4 = <u>640</u>    |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| UPL species  | <u>0</u>                 | x 5 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| Column Totals  | <u>200</u>               | <u>(A) 720 (B)</u>  |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| Prevalence Index = B/A = <u>3.6</u>  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Quercus rubra</i>  | 40                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Pinus strobus</i>  | 40                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. <i>Fagus grandifolia</i>  | 40                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <u>120</u> = Total Cover   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Sapling/Shrub Stratum (Plot size: 15 ft )</b>   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Tsuga canadensis</i>   | 30                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <u>30</u> = Total Cover  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Herb Stratum (Plot size: 5 ft )</b>   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Coptis trifolia</i>  | 40                       | Yes                 | FACW             |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Dendrolycopodium obscurum</i>  | 10                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 8. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 9. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 10. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 11. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 12. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <u>50</u> = Total Cover  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Woody Vine Stratum (Plot size: 30 ft )</b>  |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <u>0</u> = Total Cover   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Hydrophytic Vegetation Indicators:</b><br>___ 1- Rapid Test for Hydrophytic Vegetation<br>___ 2 - Dominance Test is > 50%<br>___ 3 - Prevalence Index is ≤ 3.0 <sup>1</sup><br>___ 4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>___ Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Definitions of Vegetation Strata:</b><br><b>Tree</b> – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.<br><b>Sapling/shrub</b> – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.<br><b>Herb</b> – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.<br><b>Woody vines</b> – All woody vines greater than 3.28 ft in height.                   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| Hydrophytic Vegetation Present? Yes ___ No <input checked="" type="checkbox"/>   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Remarks: (Include photo numbers here or on a separate sheet.)</b><br>No positive indication of hydrophytic vegetation was observed (≥50% of dominant species indexed as FAC- or drier).   |                          |                     |                  |  |  |                          |                     |             |          |                |              |           |                 |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |

SOIL

Sampling Point: W-GR-2\_UPL-1

**Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)**

| Depth<br>(inches) | Matrix        |     | Redox Features |   |                   |                  | Texture         | Remarks |
|-------------------|---------------|-----|----------------|---|-------------------|------------------|-----------------|---------|
|                   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |                 |         |
| 0 - 8             | 10YR 4/4      | 100 |                |   |                   |                  | Silty Clay Loam |         |
| 8 - 12            | 10YR 5/6      | 100 |                |   |                   |                  | Silt Loam       |         |
| 12 - 16           | 10YR 5/4      | 100 |                |   |                   |                  | Silty Clay Loam |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |

<sup>1</sup>Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. <sup>2</sup>Location: PL = Pore Lining, M = Matrix.

**Hydric Soil Indicators:**

 Histosol (A1)  Polyvalue Below Surface (S8) (LRR R, MLRA 149B)  
 Histic Epipedon (A2)  Thin Dark Surface (S9) (LRR R, MLRA 149B)  
 Black Histic (A3)  Loamy Mucky Mineral (F1) (LRR K, L)  
 Hydrogen Sulfide (A4)  Loamy Gleyed Matrix (F2)  
 Stratified Layers (A5)  Depleted Matrix (F3)  
 Depleted Below Dark Surface (A11)  Redox Dark Surface (F6)  
 Thick Dark Surface (A12)  Depleted Dark Surface (F7)  
 Sandy Mucky Mineral (S1)  Redox Depressions (F8)  
 Sandy Gleyed Matrix (S4)  
 Sandy Redox (S5)  
 Stripped Matrix (S6)  
 Dark Surface (S7) (LRR R, MLRA 149B)

**Indicators for Problematic Hydric Soils<sup>3</sup>:**

 2 cm Muck (A10) (LRR K, L, MLRA 149B)  
 Coast Prairie Redox (A16) (LRR K, L, R)  
 5 cm Mucky Peat or Peat (S3) (LRR K, L, R)  
 Dark Surface (S7) (LRR K, L)  
 Polyvalue Below Surface (S8) (LRR K, L)  
 Thin Dark Surface (S9) (LRR K, L)  
 Iron-Manganese Masses (F12) (LRR K, L, R)  
 Piedmont Floodplain Soils (F19) (MLRA 149B)  
 Mesic Spodic (TA6) (MLRA 144A, 145, 149B)  
 Red Parent Material (F21)  
 Very Shallow Dark Surface (TF12)  
 Other (Explain in Remarks)

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

|   |   |
|---|---|
| <b>Restrictive Layer (if observed):</b> | Hydric Soil Present? Yes ___ No <input checked="" type="checkbox"/> |
| Type: _____ root _____                  |   |
| Depth (inches): _____ 16 _____          |   |

**Remarks:**

No positive indication of hydric soils was observed.

**WETLAND DETERMINATION DATA FORM – Northcentral and Northeast Region**

Project/Site: Montague City/County: ,  Sampling Date: 2019-Oct-25  
 Applicant/Owner: \_\_\_\_\_ State: \_\_\_\_\_ Sampling Point: W-GR-3\_PSS-1  
 Investigator(s): Greg Russo, Matt Boscow Section, Township, Range: \_\_\_\_\_  
 Landform(hillslope,terrace,etc.): Depression Local relief (concave, convex, none): Concave Slope (%): 2 to 5  
 Subregion (LRR or MLRA): MLRA 144A of LRR R Lat: 42.477078 Long: -72.42628 Datum: WGS84  
 Soil Map Unit Name: 75B: Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony NWI classification: None  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes  No  (If no, explain in Remarks.)  
 Are Vegetation  Soil  or Hydrology  significantly disturbed? Are "Normal Circumstances" present? Yes  No   
 Are Vegetation  Soil  or Hydrology  naturally problematic? (If needed, explain any answers in Remarks.)

**SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.**

|   |   |                                       |   |
|---|---|---------------------------------------|---|
| Hydrophytic Vegetation Present?   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                       |   |
| Hydric Soil Present?  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Is the Sampled Area within a Wetland? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Wetland Hydrology Present?  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | If yes, optional Wetland Site ID:     | W-GR-3  |
| <b>Remarks: (Explain alternative procedures here or in a separate report)</b> |   |                                       |   |
| Covertypes is PSS. Area is wetland, all three wetland parameters are present. |   |                                       |   |

**HYDROLOGY**

|   |   |   |
|---|---|---|
| <b>Wetland Hydrology Indicators:</b>  |   |   |
| <b>Primary Indicators (minimum of one is required; check all that apply)</b>                                      |   | <b>Secondary Indicators (minimum of two required)</b>   |
| <input type="checkbox"/> Surface Water (A1)   | <input type="checkbox"/> Water-Stained Leaves (B9)                  | <input type="checkbox"/> Surface Soil Cracks (B6)   |
| <input type="checkbox"/> High Water Table (A2)  | <input type="checkbox"/> Aquatic Fauna (B13)                        | <input type="checkbox"/> Drainage Patterns (B10)  |
| <input checked="" type="checkbox"/> Saturation (A3)   | <input type="checkbox"/> Marl Deposits (B15)                        | <input type="checkbox"/> Moss Trim Lines (B16)  |
| <input type="checkbox"/> Water Marks (B1)   | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 | <input type="checkbox"/> Dry-Season Water Table (C2)  |
| <input type="checkbox"/> Sediment Deposits (B2)   | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) | <input type="checkbox"/> Crayfish Burrows (C8)  |
| <input type="checkbox"/> Drift Deposits (B3)  | <input checked="" type="checkbox"/> Presence of Reduced Iron (C4)   | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)                                    |
| <input type="checkbox"/> Algal Mat or Crust (B4)  | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) | <input type="checkbox"/> Stunted or Stressed Plants (D1)  |
| <input type="checkbox"/> Iron Deposits (B5)   | <input type="checkbox"/> Thin Muck Surface (C7)                     | <input checked="" type="checkbox"/> Geomorphic Position (D2)  |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)  | <input type="checkbox"/> Other (Explain in Remarks)                 | <input type="checkbox"/> Shallow Aquitard (D3)  |
| <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8)  |   | <input checked="" type="checkbox"/> Microtopographic Relief (D4)                                      |
|   |   | <input type="checkbox"/> FAC-Neutral Test (D5)  |
| <b>Field Observations:</b>  |   |   |
| Surface Water Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                        | Depth (inches): _____   | <b>Wetland Hydrology Present?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Water Table Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                          | Depth (inches): _____   |   |
| Saturation Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                           | Depth (inches): <u>0</u>  |   |
| (includes capillary fringe)   |   |   |
| <b>Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:</b> |   |   |
| <br><br>  |   |   |
| <b>Remarks:</b>   |   |   |
| The criterion for wetland hydrology is met.   |   |   |



VEGETATION -- Use scientific names of plants.

Sampling Point: W-GR-3 PSS-1

|  | Absolute % Cover         | Dominant Species?   | Indicator Status |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
|--|--------------------------|---------------------|------------------|---|--|--------------------------|---------------------|-------------|----------|----------------|--------------|------------|------------------|-------------|-----------|-----------------|--------------|-----------|------------------|-------------|----------|----------------|---------------|------------|--------------------|-------------------------------------|--|--|
| <b>Tree Stratum (Plot size: <u>30 ft</u> )</b>   |                          |                     |                  | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>4</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>9</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>44.4</u> (A/B)<br><br><b>Prevalence Index worksheet:</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%; text-align: center;"><u>Total % Cover of:</u></th> <th style="width: 25%; text-align: center;"><u>Multiply By:</u></th> </tr> </thead> <tbody> <tr> <td>OBL species</td> <td style="text-align: center;"><u>0</u></td> <td>x 1 = <u>0</u></td> </tr> <tr> <td>FACW species</td> <td style="text-align: center;"><u>105</u></td> <td>x 2 = <u>210</u></td> </tr> <tr> <td>FAC species</td> <td style="text-align: center;"><u>10</u></td> <td>x 3 = <u>30</u></td> </tr> <tr> <td>FACU species</td> <td style="text-align: center;"><u>32</u></td> <td>x 4 = <u>128</u></td> </tr> <tr> <td>UPL species</td> <td style="text-align: center;"><u>0</u></td> <td>x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals</td> <td style="text-align: center;"><u>147</u></td> <td>(A) <u>368</u> (B)</td> </tr> <tr> <td colspan="3" style="text-align: center;">Prevalence Index = B/A = <u>2.5</u></td> </tr> </tbody> </table> |  | <u>Total % Cover of:</u> | <u>Multiply By:</u> | OBL species | <u>0</u> | x 1 = <u>0</u> | FACW species | <u>105</u> | x 2 = <u>210</u> | FAC species | <u>10</u> | x 3 = <u>30</u> | FACU species | <u>32</u> | x 4 = <u>128</u> | UPL species | <u>0</u> | x 5 = <u>0</u> | Column Totals | <u>147</u> | (A) <u>368</u> (B) | Prevalence Index = B/A = <u>2.5</u> |  |  |
|  | <u>Total % Cover of:</u> | <u>Multiply By:</u> |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| OBL species  | <u>0</u>                 | x 1 = <u>0</u>      |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| FACW species   | <u>105</u>               | x 2 = <u>210</u>    |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| FAC species  | <u>10</u>                | x 3 = <u>30</u>     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| FACU species   | <u>32</u>                | x 4 = <u>128</u>    |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| UPL species  | <u>0</u>                 | x 5 = <u>0</u>      |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| Column Totals  | <u>147</u>               | (A) <u>368</u> (B)  |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| Prevalence Index = B/A = <u>2.5</u>  |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Acer rubrum</i>  | 10                       | Yes                 | FAC              |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Quercus rubra</i>  | 5                        | Yes                 | FACU             |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. <i>Tsuga canadensis</i>   | 5                        | Yes                 | FACU             |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <u>20</u>  | = Total Cover            |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Sapling/Shrub Stratum (Plot size: <u>15 ft</u> )</b>  |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Kalmia latifolia</i>   | 10                       | Yes                 | FACU             |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Pinus strobus</i>  | 5                        | Yes                 | FACU             |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. <i>Acer pensylvanicum</i>   | 5                        | Yes                 | FACU             |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. <i>Vaccinium corymbosum</i>   | 5                        | Yes                 | FACW             |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. <i>Tsuga canadensis</i>   | 2                        | No                  | FACU             |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <u>27</u>  | = Total Cover            |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Herb Stratum (Plot size: <u>5 ft</u> )</b>  |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Coptis trifolia</i>  | 70                       | Yes                 | FACW             |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Osmundastrum cinnamomeum</i>   | 30                       | Yes                 | FACW             |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 8. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 9. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 10. _____  |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 11. _____  |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 12. _____  |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <u>100</u>   | = Total Cover            |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Woody Vine Stratum (Plot size: <u>30 ft</u> )</b>   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <u>0</u>   | = Total Cover            |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Hydrophytic Vegetation Indicators:</b><br>___ 1- Rapid Test for Hydrophytic Vegetation<br>___ 2 - Dominance Test is > 50%<br><input checked="" type="checkbox"/> 3 - Prevalence Index is ≤ 3.0 <sup>1</sup><br>___ 4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>___ Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Definitions of Vegetation Strata:</b><br><b>Tree</b> – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.<br><b>Sapling/shrub</b> – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.<br><b>Herb</b> – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.<br><b>Woody vines</b> – All woody vines greater than 3.28 ft in height.   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| Hydrophytic Vegetation Present? Yes <input checked="" type="checkbox"/> No ___   |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Remarks: (Include photo numbers here or on a separate sheet.)</b><br>The hydrophytic vegetation criterion has been met. However, due to the absence of wetland hydrology and/or hydric soils, this data point is within a non-wetland.  |                          |                     |                  |   |  |                          |                     |             |          |                |              |            |                  |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |

SOIL

Sampling Point: W-GR-3 PSS-1

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |    | Redox Features |    |                   |                  | Texture    | Remarks |
|-------------------|---------------|----|----------------|----|-------------------|------------------|------------|---------|
|                   | Color (moist) | %  | Color (moist)  | %  | Type <sup>1</sup> | Loc <sup>2</sup> |            |         |
| 0 - 6             | 10YR 2/1      | 60 | 10YR 5/1       | 40 | D                 | M                | Sandy Loam |         |
| 6 - 20            | 10YR 6/4      | 95 | 7.5YR 5/8      | 5  | C                 | M                | Sandy Loam |         |
|                   |               |    |                |    |                   |                  |            |         |
|                   |               |    |                |    |                   |                  |            |         |
|                   |               |    |                |    |                   |                  |            |         |
|                   |               |    |                |    |                   |                  |            |         |
|                   |               |    |                |    |                   |                  |            |         |
|                   |               |    |                |    |                   |                  |            |         |
|                   |               |    |                |    |                   |                  |            |         |
|                   |               |    |                |    |                   |                  |            |         |
|                   |               |    |                |    |                   |                  |            |         |
|                   |               |    |                |    |                   |                  |            |         |
|                   |               |    |                |    |                   |                  |            |         |
|                   |               |    |                |    |                   |                  |            |         |

<sup>1</sup>Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. <sup>2</sup>Location: PL = Pore Lining, M = Matrix.

Hydric Soil Indicators:

- Histosol (A1)
- Histic Epipedon (A2)
- Black Histic (A3)
- Hydrogen Sulfide (A4)
- Stratified Layers (A5)
- Depleted Below Dark Surface (A11)
- Thick Dark Surface (A12)
- Sandy Mucky Mineral (S1)
- Sandy Gleyed Matrix (S4)
- Sandy Redox (S5)
- Stripped Matrix (S6)
- Dark Surface (S7) (LRR R, MLRA 149B)
- Polyvalue Below Surface (S8) (LRR R, MLRA 149B)
- Thin Dark Surface (S9) (LRR R, MLRA 149B)
- Loamy Mucky Mineral (F1) (LRR K, L)
- Loamy Gleyed Matrix (F2)
- Depleted Matrix (F3)
- Redox Dark Surface (F6)
- Depleted Dark Surface (F7)
- Redox Depressions (F8)

Indicators for Problematic Hydric Soils<sup>3</sup>:

- 2 cm Muck (A10) (LRR K, L, MLRA 149B)
- Coast Prairie Redox (A16) (LRR K, L, R)
- 5 cm Mucky Peat or Peat (S3) (LRR K, L, R)
- Dark Surface (S7) (LRR K, L)
- Polyvalue Below Surface (S8) (LRR K, L)
- Thin Dark Surface (S9) (LRR K, L)
- Iron-Manganese Masses (F12) (LRR K, L, R)
- Piedmont Floodplain Soils (F19) (MLRA 149B)
- Mesic Spodic (TA6) (MLRA 144A, 145, 149B)
- Red Parent Material (F21)
- Very Shallow Dark Surface (TF12)
- Other (Explain in Remarks)

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

|   |      |                                     |                          |
|---|------|-------------------------------------|--------------------------|
| <b>Restrictive Layer (if observed):</b> |      | <b>Hydric Soil Present?</b>         |                          |
| Type:                                   | None | Yes                                 | No                       |
| Depth (inches):                         |      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Remarks:

A positive indication of hydric soil was observed.

**WETLAND DETERMINATION DATA FORM – Northcentral and Northeast Region**

Project/Site: Montague City/County: Shutesbury, Franklin Sampling Date: 2019-Oct-25  
 Applicant/Owner: \_\_\_\_\_ State: MA Sampling Point: W-GR-3\_UPL-1  
 Investigator(s): Greg Russo, Matt Boscow Section, Township, Range: \_\_\_\_\_  
 Landform(hillslope,terrace,etc.): Hillslope Local relief (concave, convex, none): Convex Slope (%): 2 to 5  
 Subregion (LRR or MLRA): MLRA 144A of LRR R Lat: 42.477034 Long: -72.426224 Datum: WGS84  
 Soil Map Unit Name: 75B: Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony NWI classification: None  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes  No  (If no, explain in Remarks.)  
 Are Vegetation  Soil  or Hydrology  significantly disturbed? Are "Normal Circumstances" present? Yes  No   
 Are Vegetation  Soil  or Hydrology  naturally problematic? (If needed, explain any answers in Remarks.)

**SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.**

|  |   |                                       |   |
|--|---|---------------------------------------|---|
| Hydrophytic Vegetation Present?  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                       |   |
| Hydric Soil Present?   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Is the Sampled Area within a Wetland? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Wetland Hydrology Present?   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | If yes, optional Wetland Site ID:     |   |
| <b>Remarks: (Explain alternative procedures here or in a separate report)</b>    |   |                                       |   |
| Covertypes is UPL. Area is upland, not all three wetland parameters are present. |   |                                       |   |

**HYDROLOGY**

|  |   |
|--|---|
| <b>Wetland Hydrology Indicators:</b>   |   |
| <b>Primary Indicators (minimum of one is required; check all that apply)</b>   | <b>Secondary Indicators (minimum of two required)</b>   |
| <input type="checkbox"/> Surface Water (A1) <input type="checkbox"/> Water-Stained Leaves (B9)<br><input type="checkbox"/> High Water Table (A2) <input type="checkbox"/> Aquatic Fauna (B13)<br><input type="checkbox"/> Saturation (A3) <input type="checkbox"/> Marl Deposits (B15)<br><input type="checkbox"/> Water Marks (B1) <input type="checkbox"/> Hydrogen Sulfide Odor (C1)<br><input type="checkbox"/> Sediment Deposits (B2) <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3)<br><br><input type="checkbox"/> Drift Deposits (B3) <input type="checkbox"/> Presence of Reduced Iron (C4)<br><input type="checkbox"/> Algal Mat or Crust (B4) <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6)<br><input type="checkbox"/> Iron Deposits (B5) <input type="checkbox"/> Thin Muck Surface (C7)<br><input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) <input type="checkbox"/> Other (Explain in Remarks)<br><input type="checkbox"/> Sparsely Vegetated Concave Surface (B8) | <input type="checkbox"/> Surface Soil Cracks (B6)<br><input type="checkbox"/> Drainage Patterns (B10)<br><input type="checkbox"/> Moss Trim Lines (B16)<br><input type="checkbox"/> Dry-Season Water Table (C2)<br><input type="checkbox"/> Crayfish Burrows (C8)<br><input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)<br><input type="checkbox"/> Stunted or Stressed Plants (D1)<br><input type="checkbox"/> Geomorphic Position (D2)<br><input type="checkbox"/> Shallow Aquitard (D3)<br><input type="checkbox"/> Microtopographic Relief (D4)<br><input type="checkbox"/> FAC-Neutral Test (D5) |
| <b>Field Observations:</b>   |   |
| Surface Water Present?                  Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____<br>Water Table Present?                    Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____<br>Saturation Present?                      Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____<br>(includes capillary fringe)  | <b>Wetland Hydrology Present?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |
| <b>Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:</b>  |   |
| <b>Remarks:</b><br>The criterion for wetland hydrology is not met.   |   |

VEGETATION -- Use scientific names of plants.

Sampling Point: W-GR-3 UPL-1

|  | Absolute % Cover         | Dominant Species?   | Indicator Status |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
|--|--------------------------|---------------------|------------------|--|--|--------------------------|---------------------|-------------|----------|----------------|--------------|----------|----------------|-------------|-----------|-----------------|--------------|------------|------------------|-------------|----------|----------------|---------------|------------|--------------------|-------------------------------------|--|--|
| <b>Tree Stratum (Plot size: 30 ft )</b>  |                          |                     |                  | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>1</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>5</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>20</u> (A/B)<br><br><b>Prevalence Index worksheet:</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%; text-align: center;"><u>Total % Cover of:</u></th> <th style="width: 25%; text-align: center;"><u>Multiply By:</u></th> </tr> </thead> <tbody> <tr> <td>OBL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 1 = <u>0</u></td> </tr> <tr> <td>FACW species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 2 = <u>0</u></td> </tr> <tr> <td>FAC species</td> <td style="text-align: center;"><u>30</u></td> <td style="text-align: center;">x 3 = <u>90</u></td> </tr> <tr> <td>FACU species</td> <td style="text-align: center;"><u>145</u></td> <td style="text-align: center;">x 4 = <u>580</u></td> </tr> <tr> <td>UPL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals</td> <td style="text-align: center;"><u>175</u></td> <td style="text-align: center;">(A) <u>670</u> (B)</td> </tr> <tr> <td colspan="3" style="text-align: center;">Prevalence Index = B/A = <u>3.8</u></td> </tr> </tbody> </table> |  | <u>Total % Cover of:</u> | <u>Multiply By:</u> | OBL species | <u>0</u> | x 1 = <u>0</u> | FACW species | <u>0</u> | x 2 = <u>0</u> | FAC species | <u>30</u> | x 3 = <u>90</u> | FACU species | <u>145</u> | x 4 = <u>580</u> | UPL species | <u>0</u> | x 5 = <u>0</u> | Column Totals | <u>175</u> | (A) <u>670</u> (B) | Prevalence Index = B/A = <u>3.8</u> |  |  |
|  | <u>Total % Cover of:</u> | <u>Multiply By:</u> |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| OBL species  | <u>0</u>                 | x 1 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| FACW species   | <u>0</u>                 | x 2 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| FAC species  | <u>30</u>                | x 3 = <u>90</u>     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| FACU species   | <u>145</u>               | x 4 = <u>580</u>    |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| UPL species  | <u>0</u>                 | x 5 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| Column Totals  | <u>175</u>               | (A) <u>670</u> (B)  |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| Prevalence Index = B/A = <u>3.8</u>  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Pinus strobus</i>  | 40                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Tsuga canadensis</i>   | 30                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <u>70</u> = Total Cover  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Sapling/Shrub Stratum (Plot size: 15 ft )</b>   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Kalmia latifolia</i>   | 60                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <u>60</u> = Total Cover  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Herb Stratum (Plot size: 5 ft )</b>   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Pyrola americana</i>   | 30                       | Yes                 | FAC              |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Mitchella repens</i>   | 15                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 8. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 9. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 10. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 11. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 12. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <u>45</u> = Total Cover  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Woody Vine Stratum (Plot size: 30 ft )</b>  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <u>0</u> = Total Cover   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Hydrophytic Vegetation Indicators:</b><br>___ 1- Rapid Test for Hydrophytic Vegetation<br>___ 2 - Dominance Test is > 50%<br>___ 3 - Prevalence Index is ≤ 3.0 <sup>1</sup><br>___ 4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>___ Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Definitions of Vegetation Strata:</b><br><b>Tree</b> – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.<br><b>Sapling/shrub</b> – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.<br><b>Herb</b> – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.<br><b>Woody vines</b> – All woody vines greater than 3.28 ft in height.                   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| Hydrophytic Vegetation Present? Yes ___ No <input checked="" type="checkbox"/>   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Remarks: (Include photo numbers here or on a separate sheet.)</b><br>No positive indication of hydrophytic vegetation was observed (≥50% of dominant species indexed as FAC- or drier).   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |

SOIL

Sampling Point: W-GR-3\_UPL-1

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |     | Redox Features |   |                   |                  | Texture         | Remarks |
|-------------------|---------------|-----|----------------|---|-------------------|------------------|-----------------|---------|
|                   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |                 |         |
| 0 - 3             | 10YR 2/2      | 100 |                |   |                   |                  | Silty Clay Loam |         |
| 3 - 12            | 10YR 4/6      | 100 |                |   |                   |                  | Silty Clay Loam |         |
| 12 - 20           | 10YR 5/6      | 100 |                |   |                   |                  | Silt Loam       |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |

<sup>1</sup>Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. <sup>2</sup>Location: PL = Pore Lining, M = Matrix.

|   |   |
|---|---|
| <b>Hydric Soil Indicators:</b>  | <b>Indicators for Problematic Hydric Soils<sup>3</sup>:</b>   |
| <input type="checkbox"/> Histosol (A1) <input type="checkbox"/> Histic Epipedon (A2) <input type="checkbox"/> Black Histic (A3) <input type="checkbox"/> Hydrogen Sulfide (A4) <input type="checkbox"/> Stratified Layers (A5) <input type="checkbox"/> Depleted Below Dark Surface (A11) <input type="checkbox"/> Thick Dark Surface (A12) <input type="checkbox"/> Sandy Mucky Mineral (S1) <input type="checkbox"/> Sandy Gleyed Matrix (S4) <input type="checkbox"/> Sandy Redox (S5) <input type="checkbox"/> Stripped Matrix (S6) <input type="checkbox"/> Dark Surface (S7) (LRR R, MLRA 149B) | <input type="checkbox"/> Polyvalue Below Surface (S8) (LRR R, MLRA 149B) <input type="checkbox"/> Thin Dark Surface (S9) (LRR R, MLRA 149B) <input type="checkbox"/> Loamy Mucky Mineral (F1) (LRR K, L) <input type="checkbox"/> Loamy Gleyed Matrix (F2) <input type="checkbox"/> Depleted Matrix (F3) <input type="checkbox"/> Redox Dark Surface (F6) <input type="checkbox"/> Depleted Dark Surface (F7) <input type="checkbox"/> Redox Depressions (F8)   |
|   | <input type="checkbox"/> 2 cm Muck (A10) (LRR K, L, MLRA 149B) <input type="checkbox"/> Coast Prairie Redox (A16) (LRR K, L, R) <input type="checkbox"/> 5 cm Mucky Peat or Peat (S3) (LRR K, L, R) <input type="checkbox"/> Dark Surface (S7) (LRR K, L) <input type="checkbox"/> Polyvalue Below Surface (S8) (LRR K, L) <input type="checkbox"/> Thin Dark Surface (S9) (LRR K, L) <input type="checkbox"/> Iron-Manganese Masses (F12) (LRR K, L, R) <input type="checkbox"/> Piedmont Floodplain Soils (F19) (MLRA 149B) <input type="checkbox"/> Mesic Spodic (TA6) (MLRA 144A, 145, 149B) <input type="checkbox"/> Red Parent Material (F21) <input type="checkbox"/> Very Shallow Dark Surface (TF12) <input type="checkbox"/> Other (Explain in Remarks) |

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

|   |      |                             |   |
|---|------|-----------------------------|---|
| <b>Restrictive Layer (if observed):</b> |      | <b>Hydric Soil Present?</b> | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Type:                                   | None |                             |   |
| Depth (inches):                         |      |                             |   |

**Remarks:**

No positive indication of hydric soils was observed.

**WETLAND DETERMINATION DATA FORM – Northcentral and Northeast Region**

Project/Site: Montague City/County: Shutesbury, Franklin Sampling Date: 2019-Oct-25  
 Applicant/Owner: \_\_\_\_\_ State: MA Sampling Point: W-GR-4\_PEM-1  
 Investigator(s): Greg Russo, Matt Boscow Section, Township, Range: \_\_\_\_\_  
 Landform(hillslope,terrace,etc.): Depression Local relief (concave, convex, none): Concave Slope (%): 5 to 10  
 Subregion (LRR or MLRA): MLRA 144A of LRR R Lat: 42.475184 Long: -72.428153 Datum: WGS84  
 Soil Map Unit Name: 75B: Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony NWI classification: None  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes  No  (If no, explain in Remarks.)  
 Are Vegetation  Soil  or Hydrology  significantly disturbed? Are "Normal Circumstances" present? Yes  No   
 Are Vegetation  Soil  or Hydrology  naturally problematic? (If needed, explain any answers in Remarks.)

**SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.**

|   |   |                                       |   |
|---|---|---------------------------------------|---|
| Hydrophytic Vegetation Present?   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                       |   |
| Hydric Soil Present?  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Is the Sampled Area within a Wetland? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Wetland Hydrology Present?  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | If yes, optional Wetland Site ID:     | W-GR-4  |
| <b>Remarks: (Explain alternative procedures here or in a separate report)</b> |   |                                       |   |
| Covertypes is PEM. Area is wetland, all three wetland parameters are present. |   |                                       |   |

**HYDROLOGY**

|   |   |   |
|---|---|---|
| <b>Wetland Hydrology Indicators:</b>  |   |   |
| <b>Primary Indicators (minimum of one is required; check all that apply)</b>                                      |   | <b>Secondary Indicators (minimum of two required)</b>   |
| <input type="checkbox"/> Surface Water (A1)   | <input type="checkbox"/> Water-Stained Leaves (B9)                  | <input type="checkbox"/> Surface Soil Cracks (B6)   |
| <input type="checkbox"/> High Water Table (A2)  | <input type="checkbox"/> Aquatic Fauna (B13)                        | <input type="checkbox"/> Drainage Patterns (B10)  |
| <input checked="" type="checkbox"/> Saturation (A3)   | <input type="checkbox"/> Marl Deposits (B15)                        | <input type="checkbox"/> Moss Trim Lines (B16)  |
| <input type="checkbox"/> Water Marks (B1)   | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 | <input type="checkbox"/> Dry-Season Water Table (C2)  |
| <input type="checkbox"/> Sediment Deposits (B2)   | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) | <input type="checkbox"/> Crayfish Burrows (C8)  |
| <input type="checkbox"/> Drift Deposits (B3)  | <input type="checkbox"/> Presence of Reduced Iron (C4)              | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)                                    |
| <input type="checkbox"/> Algal Mat or Crust (B4)  | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) | <input type="checkbox"/> Stunted or Stressed Plants (D1)  |
| <input type="checkbox"/> Iron Deposits (B5)   | <input type="checkbox"/> Thin Muck Surface (C7)                     | <input type="checkbox"/> Geomorphic Position (D2)   |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)  | <input type="checkbox"/> Other (Explain in Remarks)                 | <input type="checkbox"/> Shallow Aquitard (D3)  |
| <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8)  |   | <input checked="" type="checkbox"/> Microtopographic Relief (D4)                                      |
|   |   | <input checked="" type="checkbox"/> FAC-Neutral Test (D5)   |
| <b>Field Observations:</b>  |   |   |
| Surface Water Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                        | Depth (inches): _____   | <b>Wetland Hydrology Present?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Water Table Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                          | Depth (inches): _____   |   |
| Saturation Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                           | Depth (inches): <u>0</u>  |   |
| (includes capillary fringe)   |   |   |
| <b>Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:</b> |   |   |
| <br><br>  |   |   |
| <b>Remarks:</b>   |   |   |
| The criterion for wetland hydrology is met.   |   |   |

VEGETATION -- Use scientific names of plants.

Sampling Point: W-GR-4 PEM-1

|   | Absolute % Cover         | Dominant Species?   | Indicator Status |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
|---|--------------------------|---------------------|------------------|---|--|--------------------------|---------------------|-------------|-----------|-----------------|--------------|-----------|-----------------|-------------|-----------|-----------------|--------------|----------|----------------|-------------|----------|----------------|---------------|-----------|-------------------|-------------------------------------|--|--|
| <b>Tree Stratum (Plot size: <u>30 ft</u> )</b>  |                          |                     |                  | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>3</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>3</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100</u> (A/B)<br><br><b>Prevalence Index worksheet:</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%; text-align: center;"><u>Total % Cover of:</u></th> <th style="width: 25%; text-align: center;"><u>Multiply By:</u></th> </tr> </thead> <tbody> <tr> <td>OBL species</td> <td style="text-align: center;"><u>20</u></td> <td style="text-align: center;">x 1 = <u>20</u></td> </tr> <tr> <td>FACW species</td> <td style="text-align: center;"><u>20</u></td> <td style="text-align: center;">x 2 = <u>40</u></td> </tr> <tr> <td>FAC species</td> <td style="text-align: center;"><u>10</u></td> <td style="text-align: center;">x 3 = <u>30</u></td> </tr> <tr> <td>FACU species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 4 = <u>0</u></td> </tr> <tr> <td>UPL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals</td> <td style="text-align: center;"><u>50</u></td> <td style="text-align: center;">(A) <u>90</u> (B)</td> </tr> <tr> <td colspan="3" style="text-align: center;">Prevalence Index = B/A = <u>1.8</u></td> </tr> </tbody> </table><br><b>Hydrophytic Vegetation Indicators:</b><br><input type="checkbox"/> 1- Rapid Test for Hydrophytic Vegetation<br><input checked="" type="checkbox"/> 2 - Dominance Test is >50%<br><input checked="" type="checkbox"/> 3 - Prevalence Index is ≤ 3.0 <sup>1</sup><br><input type="checkbox"/> 4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br><input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic<br><br><b>Definitions of Vegetation Strata:</b><br><b>Tree</b> – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.<br><b>Sapling/shrub</b> – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.<br><b>Herb</b> – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.<br><b>Woody vines</b> – All woody vines greater than 3.28 ft in height. |  | <u>Total % Cover of:</u> | <u>Multiply By:</u> | OBL species | <u>20</u> | x 1 = <u>20</u> | FACW species | <u>20</u> | x 2 = <u>40</u> | FAC species | <u>10</u> | x 3 = <u>30</u> | FACU species | <u>0</u> | x 4 = <u>0</u> | UPL species | <u>0</u> | x 5 = <u>0</u> | Column Totals | <u>50</u> | (A) <u>90</u> (B) | Prevalence Index = B/A = <u>1.8</u> |  |  |
|   | <u>Total % Cover of:</u> | <u>Multiply By:</u> |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| OBL species   | <u>20</u>                | x 1 = <u>20</u>     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| FACW species  | <u>20</u>                | x 2 = <u>40</u>     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| FAC species   | <u>10</u>                | x 3 = <u>30</u>     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| FACU species  | <u>0</u>                 | x 4 = <u>0</u>      |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| UPL species   | <u>0</u>                 | x 5 = <u>0</u>      |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| Column Totals   | <u>50</u>                | (A) <u>90</u> (B)   |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| Prevalence Index = B/A = <u>1.8</u>   |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 1. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 2. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 3. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 4. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 5. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 6. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 7. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| <u>0</u> = Total Cover  |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| <b>Sapling/Shrub Stratum (Plot size: <u>15 ft</u> )</b>   |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 1. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 2. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 3. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 4. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 5. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 6. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 7. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| <u>0</u> = Total Cover  |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| <b>Herb Stratum (Plot size: <u>5 ft</u> )</b>   |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 1. <i>Carex gynandra</i>  | 20                       | Yes                 | OBL              |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 2. <i>Rubus hispidus</i>  | 15                       | Yes                 | FACW             |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 3. <i>Parathelypteris noveboracensis</i>  | 10                       | Yes                 | FAC              |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 4. <i>Osmundastrum cinnamomeum</i>  | 5                        | No                  | FACW             |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 5. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 6. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 7. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 8. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 9. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 10. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 11. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 12. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| <u>50</u> = Total Cover   |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| <b>Woody Vine Stratum (Plot size: <u>30 ft</u> )</b>  |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 1. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 2. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 3. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| 4. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| <u>0</u> = Total Cover  |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |
| <b>Remarks: (Include photo numbers here or on a separate sheet.)</b><br>A positive indication of hydrophytic vegetation was observed (>50% of dominant species indexed as OBL, FACW, or FAC). |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                 |              |          |                |             |          |                |               |           |                   |                                     |  |  |

SOIL

Sampling Point: W-GR-4\_PEM-1

| Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.) |               |     |                |   |                   |                  |                  |         |
|---|---------------|-----|----------------|---|-------------------|------------------|------------------|---------|
| Depth<br>(inches)   | Matrix        |     | Redox Features |   |                   |                  | Texture          | Remarks |
|   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |                  |         |
| 0 - 8   | 10YR 2/1      | 100 |                |   |                   |                  | Mucky Mucky Peat |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |
|   |               |     |                |   |                   |                  |                  |         |

<sup>1</sup>Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. <sup>2</sup>Location: PL = Pore Lining, M = Matrix.

| Hydric Soil Indicators:  | Indicators for Problematic Hydric Soils <sup>3</sup> :               |
|--|--|
| <input checked="" type="checkbox"/> Histosol (A1)                        | <input type="checkbox"/> 2 cm Muck (A10) (LRR K, L, MLRA 149B)       |
| <input type="checkbox"/> Histic Epipedon (A2)                            | <input type="checkbox"/> Coast Prairie Redox (A16) (LRR K, L, R)     |
| <input type="checkbox"/> Black Histic (A3)                               | <input type="checkbox"/> 5 cm Mucky Peat or Peat (S3) (LRR K, L, R)  |
| <input type="checkbox"/> Hydrogen Sulfide (A4)                           | <input type="checkbox"/> Dark Surface (S7) (LRR K, L)                |
| <input type="checkbox"/> Stratified Layers (A5)                          | <input type="checkbox"/> Polyvalue Below Surface (S8) (LRR K, L)     |
| <input type="checkbox"/> Depleted Below Dark Surface (A11)               | <input type="checkbox"/> Thin Dark Surface (S9) (LRR K, L)           |
| <input type="checkbox"/> Thick Dark Surface (A12)                        | <input type="checkbox"/> Iron-Manganese Masses (F12) (LRR K, L, R)   |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)                        | <input type="checkbox"/> Piedmont Floodplain Soils (F19) (MLRA 149B) |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)                        | <input type="checkbox"/> Mesic Spodic (TA6) (MLRA 144A, 145, 149B)   |
| <input type="checkbox"/> Sandy Redox (S5)                                | <input type="checkbox"/> Red Parent Material (F21)                   |
| <input type="checkbox"/> Stripped Matrix (S6)                            | <input type="checkbox"/> Very Shallow Dark Surface (TF12)            |
| <input type="checkbox"/> Dark Surface (S7) (LRR R, MLRA 149B)            | <input type="checkbox"/> Other (Explain in Remarks)                  |
| <input type="checkbox"/> Polyvalue Below Surface (S8) (LRR R, MLRA 149B) |  |
| <input type="checkbox"/> Thin Dark Surface (S9) (LRR R, MLRA 149B)       |  |
| <input type="checkbox"/> Loamy Mucky Mineral (F1) (LRR K, L)             |  |
| <input type="checkbox"/> Loamy Gleyed Matrix (F2)                        |  |
| <input type="checkbox"/> Depleted Matrix (F3)                            |  |
| <input type="checkbox"/> Redox Dark Surface (F6)                         |  |
| <input type="checkbox"/> Depleted Dark Surface (F7)                      |  |
| <input type="checkbox"/> Redox Depressions (F8)                          |  |

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

|   |                      |   |
|---|----------------------|---|
| <b>Restrictive Layer (if observed):</b> | Hydric Soil Present? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Type: <u>rock</u>                       |                      |   |
| Depth (inches): <u>8</u>                |                      |   |

Remarks:

A positive indication of hydric soil was observed.



**WETLAND DETERMINATION DATA FORM – Northcentral and Northeast Region**

Project/Site: Montague City/County: Shutesbury, Franklin Sampling Date: 2019-Oct-25  
 Applicant/Owner: \_\_\_\_\_ State: MA Sampling Point: W-GR-4\_UPL-1  
 Investigator(s): Greg Russo, Matt Boscow Section, Township, Range: \_\_\_\_\_  
 Landform(hillslope,terrace,etc.): Hillslope Local relief (concave, convex, none): Convex Slope (%): 2 to 5  
 Subregion (LRR or MLRA): MLRA 144A of LRR R Lat: 42.475275 Long: -72.427954 Datum: WGS84  
 Soil Map Unit Name: 75B: Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony NWI classification: None  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes  No  (If no, explain in Remarks.)  
 Are Vegetation  Soil  or Hydrology  significantly disturbed? Are "Normal Circumstances" present? Yes  No   
 Are Vegetation  Soil  or Hydrology  naturally problematic? (If needed, explain any answers in Remarks.)

**SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.**

|  |   |                                       |   |
|--|---|---------------------------------------|---|
| Hydrophytic Vegetation Present?  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                       |   |
| Hydric Soil Present?   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Is the Sampled Area within a Wetland? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Wetland Hydrology Present?   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | If yes, optional Wetland Site ID:     |   |
| <b>Remarks: (Explain alternative procedures here or in a separate report)</b>    |   |                                       |   |
| Covertypes is UPL. Area is upland, not all three wetland parameters are present. |   |                                       |   |

**HYDROLOGY**

|  |  |
|--|--|
| <b>Wetland Hydrology Indicators:</b>   |  |
| <b>Primary Indicators (minimum of one is required; check all that apply)</b><br><input type="checkbox"/> Surface Water (A1) <input type="checkbox"/> Water-Stained Leaves (B9)<br><input type="checkbox"/> High Water Table (A2) <input type="checkbox"/> Aquatic Fauna (B13)<br><input type="checkbox"/> Saturation (A3) <input type="checkbox"/> Marl Deposits (B15)<br><input type="checkbox"/> Water Marks (B1) <input type="checkbox"/> Hydrogen Sulfide Odor (C1)<br><input type="checkbox"/> Sediment Deposits (B2) <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3)<br><br><input type="checkbox"/> Drift Deposits (B3) <input type="checkbox"/> Presence of Reduced Iron (C4)<br><input type="checkbox"/> Algal Mat or Crust (B4) <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6)<br><input type="checkbox"/> Iron Deposits (B5) <input type="checkbox"/> Thin Muck Surface (C7)<br><input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) <input type="checkbox"/> Other (Explain in Remarks)<br><input type="checkbox"/> Sparsely Vegetated Concave Surface (B8) | <b>Secondary Indicators (minimum of two required)</b><br><input type="checkbox"/> Surface Soil Cracks (B6)<br><input type="checkbox"/> Drainage Patterns (B10)<br><input type="checkbox"/> Moss Trim Lines (B16)<br><input type="checkbox"/> Dry-Season Water Table (C2)<br><input type="checkbox"/> Crayfish Burrows (C8)<br><input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)<br><input type="checkbox"/> Stunted or Stressed Plants (D1)<br><input type="checkbox"/> Geomorphic Position (D2)<br><input type="checkbox"/> Shallow Aquitard (D3)<br><input type="checkbox"/> Microtopographic Relief (D4)<br><input type="checkbox"/> FAC-Neutral Test (D5) |
| <b>Field Observations:</b>   |  |
| Surface Water Present?      Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  | Depth (inches): _____  |
| Water Table Present?      Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  | Depth (inches): _____  |
| Saturation Present?      Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   | Depth (inches): _____  |
| (includes capillary fringe)  |  |
| <b>Wetland Hydrology Present?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |  |
| <b>Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:</b>  |  |
|  |  |
| <b>Remarks:</b>  |  |
| No positive indication of wetland hydrology was observed.  |  |

VEGETATION -- Use scientific names of plants.

Sampling Point: W-GR-4 UPL-1

|  | Absolute % Cover         | Dominant Species?   | Indicator Status |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
|--|--------------------------|---------------------|------------------|---|--|--------------------------|---------------------|-------------|----------|----------------|--------------|-----------|------------------|-------------|----------|----------------|--------------|------------|------------------|-------------|----------|----------------|---------------|------------|--------------------|-------------------------------------|--|--|
| <b>Tree Stratum (Plot size: 30 ft )</b>  |                          |                     |                  | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>1</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>3</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>33.3</u> (A/B)<br><br><b>Prevalence Index worksheet:</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%; text-align: center;"><u>Total % Cover of:</u></th> <th style="width: 25%; text-align: center;"><u>Multiply By:</u></th> </tr> </thead> <tbody> <tr> <td>OBL species</td> <td style="text-align: center;"><u>0</u></td> <td>x 1 = <u>0</u></td> </tr> <tr> <td>FACW species</td> <td style="text-align: center;"><u>60</u></td> <td>x 2 = <u>120</u></td> </tr> <tr> <td>FAC species</td> <td style="text-align: center;"><u>0</u></td> <td>x 3 = <u>0</u></td> </tr> <tr> <td>FACU species</td> <td style="text-align: center;"><u>150</u></td> <td>x 4 = <u>600</u></td> </tr> <tr> <td>UPL species</td> <td style="text-align: center;"><u>0</u></td> <td>x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals</td> <td style="text-align: center;"><u>210</u></td> <td>(A) <u>720</u> (B)</td> </tr> <tr> <td colspan="3" style="text-align: center;">Prevalence Index = B/A = <u>3.4</u></td> </tr> </tbody> </table> |  | <u>Total % Cover of:</u> | <u>Multiply By:</u> | OBL species | <u>0</u> | x 1 = <u>0</u> | FACW species | <u>60</u> | x 2 = <u>120</u> | FAC species | <u>0</u> | x 3 = <u>0</u> | FACU species | <u>150</u> | x 4 = <u>600</u> | UPL species | <u>0</u> | x 5 = <u>0</u> | Column Totals | <u>210</u> | (A) <u>720</u> (B) | Prevalence Index = B/A = <u>3.4</u> |  |  |
|  | <u>Total % Cover of:</u> | <u>Multiply By:</u> |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| OBL species  | <u>0</u>                 | x 1 = <u>0</u>      |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| FACW species   | <u>60</u>                | x 2 = <u>120</u>    |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| FAC species  | <u>0</u>                 | x 3 = <u>0</u>      |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| FACU species   | <u>150</u>               | x 4 = <u>600</u>    |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| UPL species  | <u>0</u>                 | x 5 = <u>0</u>      |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| Column Totals  | <u>210</u>               | (A) <u>720</u> (B)  |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| Prevalence Index = B/A = <u>3.4</u>  |                          |                     |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Tsuga canadensis</i>   | 70                       | Yes                 | FACU             |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 70 = Total Cover   |                          |                     |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Sapling/Shrub Stratum (Plot size: 15 ft )</b>   |                          |                     |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Kalmia latifolia</i>   | 60                       | Yes                 | FACU             |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Fagus grandifolia</i>  | 10                       | No                  | FACU             |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 70 = Total Cover   |                          |                     |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Herb Stratum (Plot size: 5 ft )</b>   |                          |                     |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Coptis trifolia</i>  | 60                       | Yes                 | FACW             |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Dendrolycopodium obscurum</i>  | 10                       | No                  | FACU             |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 8. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 9. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 10. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 11. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 12. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 70 = Total Cover   |                          |                     |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Woody Vine Stratum (Plot size: 30 ft )</b>  |                          |                     |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 0 = Total Cover  |                          |                     |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Remarks: (Include photo numbers here or on a separate sheet.)</b><br>No positive indication of hydrophytic vegetation was observed (≥50% of dominant species indexed as FAC- or drier). |                          |                     |                  |   |  |                          |                     |             |          |                |              |           |                  |             |          |                |              |            |                  |             |          |                |               |            |                    |                                     |  |  |

SOIL

Sampling Point: W-GR-4 UPL-1

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |     | Redox Features |   |                   |                  | Texture   | Remarks |
|-------------------|---------------|-----|----------------|---|-------------------|------------------|-----------|---------|
|                   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |           |         |
| 0 - 8             | 10YR 2/2      | 100 |                |   |                   |                  | Silt Loam |         |
| 8 - 20            | 10YR 4/4      | 95  | 10YR 5/6       | 5 | C                 | M                | Silt Loam |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |
|                   |               |     |                |   |                   |                  |           |         |

<sup>1</sup>Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. <sup>2</sup>Location: PL = Pore Lining, M = Matrix.

Hydric Soil Indicators:

- Histosol (A1)
- Histic Epipedon (A2)
- Black Histic (A3)
- Hydrogen Sulfide (A4)
- Stratified Layers (A5)
- Depleted Below Dark Surface (A11)
- Thick Dark Surface (A12)
- Sandy Mucky Mineral (S1)
- Sandy Gleyed Matrix (S4)
- Sandy Redox (S5)
- Stripped Matrix (S6)
- Dark Surface (S7) (LRR R, MLRA 149B)
- Polyvalue Below Surface (S8) (LRR R, MLRA 149B)
- Thin Dark Surface (S9) (LRR R, MLRA 149B)
- Loamy Mucky Mineral (F1) (LRR K, L)
- Loamy Gleyed Matrix (F2)
- Depleted Matrix (F3)
- Redox Dark Surface (F6)
- Depleted Dark Surface (F7)
- Redox Depressions (F8)

Indicators for Problematic Hydric Soils<sup>3</sup>:

- 2 cm Muck (A10) (LRR K, L, MLRA 149B)
- Coast Prairie Redox (A16) (LRR K, L, R)
- 5 cm Mucky Peat or Peat (S3) (LRR K, L, R)
- Dark Surface (S7) (LRR K, L)
- Polyvalue Below Surface (S8) (LRR K, L)
- Thin Dark Surface (S9) (LRR K, L)
- Iron-Manganese Masses (F12) (LRR K, L, R)
- Piedmont Floodplain Soils (F19) (MLRA 149B)
- Mesic Spodic (TA6) (MLRA 144A, 145, 149B)
- Red Parent Material (F21)
- Very Shallow Dark Surface (TF12)
- Other (Explain in Remarks)

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

|   |      |                             |  |
|---|------|-----------------------------|--|
| <b>Restrictive Layer (if observed):</b> |      | <b>Hydric Soil Present?</b> |  |
| Type:                                   | None | Yes                         | No <input checked="" type="checkbox"/> |
| Depth (inches):                         |      |                             |  |

Remarks:

**WETLAND DETERMINATION DATA FORM – Northcentral and Northeast Region**

Project/Site: Montague City/County: Shutesbury, Franklin Sampling Date: 2019-Oct-28  
 Applicant/Owner: \_\_\_\_\_ State: MA Sampling Point: W-MJR-5\_PEM-1  
 Investigator(s): Matt Regan, Matt Boscow Section, Township, Range: \_\_\_\_\_  
 Landform(hillslope,terrace,etc.): Depression Local relief (concave, convex, none): Concave Slope (%): 0 to 1  
 Subregion (LRR or MLRA): MLRA 144A of LRR R Lat: 42.4744001823 Long: -72.4307505973 Datum: WGS84  
 Soil Map Unit Name: 75B: Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony NWI classification: \_\_\_\_\_  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes \_\_\_ No  (If no, explain in Remarks.)  
 Are Vegetation \_\_\_\_, Soil \_\_\_\_, or Hydrology \_\_\_\_ significantly disturbed? Are "Normal Circumstances" present? Yes  No \_\_\_  
 Are Vegetation \_\_\_\_, Soil \_\_\_\_, or Hydrology \_\_\_\_ naturally problematic? (If needed, explain any answers in Remarks.)

**SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.**

|   |  |                                       |  |
|---|--|---------------------------------------|--|
| Hydrophytic Vegetation Present?   | Yes <input checked="" type="checkbox"/> No ___ |                                       |  |
| Hydric Soil Present?  | Yes <input checked="" type="checkbox"/> No ___ | Is the Sampled Area within a Wetland? | Yes <input checked="" type="checkbox"/> No ___ |
| Wetland Hydrology Present?  | Yes <input checked="" type="checkbox"/> No ___ | If yes, optional Wetland Site ID:     | W-MJR-5  |
| <b>Remarks: (Explain alternative procedures here or in a separate report)</b> |  |                                       |  |
| Coverttype is PEM.  |  |                                       |  |

**HYDROLOGY**

|   |   |   |
|---|---|---|
| <b>Wetland Hydrology Indicators:</b>  |   |   |
| <b>Primary Indicators (minimum of one is required; check all that apply)</b>                                      |   | <b>Secondary Indicators (minimum of two required)</b>                     |
| <input type="checkbox"/> Surface Water (A1)   | <input type="checkbox"/> Water-Stained Leaves (B9)                  | <input type="checkbox"/> Surface Soil Cracks (B6)                         |
| <input type="checkbox"/> High Water Table (A2)  | <input type="checkbox"/> Aquatic Fauna (B13)                        | <input type="checkbox"/> Drainage Patterns (B10)                          |
| <input checked="" type="checkbox"/> Saturation (A3)   | <input type="checkbox"/> Marl Deposits (B15)                        | <input type="checkbox"/> Moss Trim Lines (B16)                            |
| <input type="checkbox"/> Water Marks (B1)   | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 | <input checked="" type="checkbox"/> Dry-Season Water Table (C2)           |
| <input type="checkbox"/> Sediment Deposits (B2)   | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) | <input type="checkbox"/> Crayfish Burrows (C8)                            |
| <input type="checkbox"/> Drift Deposits (B3)  | <input type="checkbox"/> Presence of Reduced Iron (C4)              | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)        |
| <input type="checkbox"/> Algal Mat or Crust (B4)  | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) | <input type="checkbox"/> Stunted or Stressed Plants (D1)                  |
| <input type="checkbox"/> Iron Deposits (B5)   | <input type="checkbox"/> Thin Muck Surface (C7)                     | <input checked="" type="checkbox"/> Geomorphic Position (D2)              |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)  | <input type="checkbox"/> Other (Explain in Remarks)                 | <input type="checkbox"/> Shallow Aquitard (D3)                            |
| <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8)  |   | <input type="checkbox"/> Microtopographic Relief (D4)                     |
|   |   | <input checked="" type="checkbox"/> FAC-Neutral Test (D5)                 |
| <b>Field Observations:</b>  |   |   |
| Surface Water Present? Yes ___ No <input checked="" type="checkbox"/>   | Depth (inches): _____   | Wetland Hydrology Present? Yes <input checked="" type="checkbox"/> No ___ |
| Water Table Present? Yes <input checked="" type="checkbox"/> No ___   | Depth (inches): <u>18</u>   |   |
| Saturation Present? Yes <input checked="" type="checkbox"/> No ___  | Depth (inches): <u>0</u>  |   |
| (includes capillary fringe)   |   |   |
| <b>Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:</b> |   |   |
|   |   |   |
| <b>Remarks:</b>   |   |   |
|   |   |   |

VEGETATION -- Use scientific names of plants.

Sampling Point: W-MJR-5 PEM-1

|  | Absolute % Cover         | Dominant Species?   | Indicator Status |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
|--|--------------------------|---------------------|------------------|---|--|--------------------------|---------------------|-------------|-----------|-----------------|--------------|-----------|-----------------|-------------|-----------|------------------|--------------|----------|----------------|-------------|----------|----------------|---------------|-----------|--------------------|-------------------------------------|--|--|
| <b>Tree Stratum (Plot size: 30 ft )</b>  |                          |                     |                  | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>2</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100</u> (A/B)<br><br><b>Prevalence Index worksheet:</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%; text-align: center;"><u>Total % Cover of:</u></th> <th style="width: 25%; text-align: center;"><u>Multiply By:</u></th> </tr> </thead> <tbody> <tr> <td>OBL species</td> <td style="text-align: center;"><u>30</u></td> <td>x 1 = <u>30</u></td> </tr> <tr> <td>FACW species</td> <td style="text-align: center;"><u>15</u></td> <td>x 2 = <u>30</u></td> </tr> <tr> <td>FAC species</td> <td style="text-align: center;"><u>50</u></td> <td>x 3 = <u>150</u></td> </tr> <tr> <td>FACU species</td> <td style="text-align: center;"><u>0</u></td> <td>x 4 = <u>0</u></td> </tr> <tr> <td>UPL species</td> <td style="text-align: center;"><u>0</u></td> <td>x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals</td> <td style="text-align: center;"><u>95</u></td> <td>(A) <u>210</u> (B)</td> </tr> <tr> <td colspan="3" style="text-align: center;">Prevalence Index = B/A = <u>2.2</u></td> </tr> </tbody> </table><br><b>Hydrophytic Vegetation Indicators:</b><br><input type="checkbox"/> 1- Rapid Test for Hydrophytic Vegetation<br><input checked="" type="checkbox"/> 2 - Dominance Test is >50%<br><input checked="" type="checkbox"/> 3 - Prevalence Index is ≤ 3.0 <sup>1</sup><br><input type="checkbox"/> 4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br><input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic |  | <u>Total % Cover of:</u> | <u>Multiply By:</u> | OBL species | <u>30</u> | x 1 = <u>30</u> | FACW species | <u>15</u> | x 2 = <u>30</u> | FAC species | <u>50</u> | x 3 = <u>150</u> | FACU species | <u>0</u> | x 4 = <u>0</u> | UPL species | <u>0</u> | x 5 = <u>0</u> | Column Totals | <u>95</u> | (A) <u>210</u> (B) | Prevalence Index = B/A = <u>2.2</u> |  |  |
|  | <u>Total % Cover of:</u> | <u>Multiply By:</u> |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| OBL species  | <u>30</u>                | x 1 = <u>30</u>     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| FACW species   | <u>15</u>                | x 2 = <u>30</u>     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| FAC species  | <u>50</u>                | x 3 = <u>150</u>    |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| FACU species   | <u>0</u>                 | x 4 = <u>0</u>      |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| UPL species  | <u>0</u>                 | x 5 = <u>0</u>      |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| Column Totals  | <u>95</u>                | (A) <u>210</u> (B)  |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| Prevalence Index = B/A = <u>2.2</u>  |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 1. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 2. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 3. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 4. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 5. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 6. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 7. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <u>0</u> = Total Cover   |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <b>Sapling/Shrub Stratum (Plot size: 15 ft )</b>   |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 1. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 2. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 3. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 4. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 5. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 6. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 7. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <u>0</u> = Total Cover   |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <b>Herb Stratum (Plot size: 5 ft )</b>   |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 1. <i>Parathelypteris noveboracensis</i>   | 50                       | Yes                 | FAC              |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 2. <i>Scirpus cyperinus</i>  | 30                       | Yes                 | OBL              |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 3. <i>Osmundastrum cinnamomeum</i>   | 10                       | No                  | FACW             |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 4. <i>Rubus hispidus</i>   | 5                        | No                  | FACW             |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 5. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 6. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 7. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 8. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 9. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 10. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 11. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 12. _____  | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <u>95</u> = Total Cover  |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <b>Woody Vine Stratum (Plot size: 30 ft )</b>  |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 1. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 2. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 3. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| 4. _____   | _____                    | _____               | _____            |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <u>0</u> = Total Cover   |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <b>Definitions of Vegetation Strata:</b><br><b>Tree</b> – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.<br><b>Sapling/shrub</b> – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.<br><b>Herb</b> – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.<br><b>Woody vines</b> – All woody vines greater than 3.28 ft in height. |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| Hydrophytic Vegetation Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |
| <b>Remarks: (Include photo numbers here or on a separate sheet.)</b><br><br><br><br><br><br><br><br><br><br>   |                          |                     |                  |   |  |                          |                     |             |           |                 |              |           |                 |             |           |                  |              |          |                |             |          |                |               |           |                    |                                     |  |  |

SOIL

Sampling Point: W-MJR-5\_PEM-1

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |     | Redox Features |   |                   |                  | Texture    | Remarks |
|-------------------|---------------|-----|----------------|---|-------------------|------------------|------------|---------|
|                   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |            |         |
| 0 - 12            | 2.5Y 2.5/1    | 100 |                |   |                   |                  | Loam       |         |
| 12 - 19           | N 5/          | 95  | 2.5Y 5/6       | 5 | C                 | M                | Sandy Clay |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |

<sup>1</sup>Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. <sup>2</sup>Location: PL = Pore Lining, M = Matrix.

Hydric Soil Indicators:

- Histosol (A1)
- Histic Epipedon (A2)
- Black Histic (A3)
- Hydrogen Sulfide (A4)
- Stratified Layers (A5)
- Depleted Below Dark Surface (A11)
- Thick Dark Surface (A12)
- Sandy Mucky Mineral (S1)
- Sandy Gleyed Matrix (S4)
- Sandy Redox (S5)
- Stripped Matrix (S6)
- Dark Surface (S7) (LRR R, MLRA 149B)
- Polyvalue Below Surface (S8) (LRR R, MLRA 149B)
- Thin Dark Surface (S9) (LRR R, MLRA 149B)
- Loamy Mucky Mineral (F1) (LRR K, L)
- Loamy Gleyed Matrix (F2)
- Depleted Matrix (F3)
- Redox Dark Surface (F6)
- Depleted Dark Surface (F7)
- Redox Depressions (F8)

Indicators for Problematic Hydric Soils<sup>3</sup>:

- 2 cm Muck (A10) (LRR K, L, MLRA 149B)
- Coast Prairie Redox (A16) (LRR K, L, R)
- 5 cm Mucky Peat or Peat (S3) (LRR K, L, R)
- Dark Surface (S7) (LRR K, L)
- Polyvalue Below Surface (S8) (LRR K, L)
- Thin Dark Surface (S9) (LRR K, L)
- Iron-Manganese Masses (F12) (LRR K, L, R)
- Piedmont Floodplain Soils (F19) (MLRA 149B)
- Mesic Spodic (TA6) (MLRA 144A, 145, 149B)
- Red Parent Material (F21)
- Very Shallow Dark Surface (TF12)
- Other (Explain in Remarks)

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

Restrictive Layer (if observed):

Type: None  
 Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes  No

Remarks:

**WETLAND DETERMINATION DATA FORM – Northcentral and Northeast Region**

Project/Site: Montague City/County: Shutesbury, Franklin Sampling Date: 2019-Oct-28  
 Applicant/Owner: \_\_\_\_\_ State: MA Sampling Point: W-MJR-5\_UPL-1  
 Investigator(s): Matt Regan, Matt Boscow Section, Township, Range: \_\_\_\_\_  
 Landform(hillslope,terrace,etc.): Toe Local relief (concave, convex, none): Concave Slope (%): 0 to 1  
 Subregion(LRRorMLRA): MLRA 144A of LRR R Lat: 42.4746369291 Long: -72.4307588116 Datum: WGS84  
 Soil Map Unit Name: 75B: Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony NWI classification: \_\_\_\_\_  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes \_\_\_ No  (If no, explain in Remarks.)  
 Are Vegetation \_\_, Soil \_\_, or Hydrology \_\_ significantly disturbed? Are "Normal Circumstances" present? Yes  No \_\_\_  
 Are Vegetation \_\_, Soil \_\_, or Hydrology \_\_ naturally problematic? (If needed, explain any answers in Remarks.)

**SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.**

|   |  |                                       |  |
|---|--|---------------------------------------|--|
| Hydrophytic Vegetation Present?   | Yes ___ No <input checked="" type="checkbox"/> |                                       |  |
| Hydric Soil Present?  | Yes <input checked="" type="checkbox"/> No ___ | Is the Sampled Area within a Wetland? | Yes ___ No <input checked="" type="checkbox"/> |
| Wetland Hydrology Present?  | Yes ___ No <input checked="" type="checkbox"/> | If yes, optional Wetland Site ID:     |  |
| <b>Remarks: (Explain alternative procedures here or in a separate report)</b> |  |                                       |  |
| Coverttype is UPL.  |  |                                       |  |

**HYDROLOGY**

|   |   |  |
|---|---|--|
| <b>Wetland Hydrology Indicators:</b>  |   |  |
| <b>Primary Indicators (minimum of one is required; check all that apply)</b>                                      |   | <b>Secondary Indicators (minimum of two required)</b>                            |
| <input type="checkbox"/> Surface Water (A1)   | <input type="checkbox"/> Water-Stained Leaves (B9)                  | <input type="checkbox"/> Surface Soil Cracks (B6)                                |
| <input type="checkbox"/> High Water Table (A2)  | <input type="checkbox"/> Aquatic Fauna (B13)                        | <input type="checkbox"/> Drainage Patterns (B10)                                 |
| <input type="checkbox"/> Saturation (A3)  | <input type="checkbox"/> Marl Deposits (B15)                        | <input type="checkbox"/> Moss Trim Lines (B16)                                   |
| <input type="checkbox"/> Water Marks (B1)   | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 | <input type="checkbox"/> Dry-Season Water Table (C2)                             |
| <input type="checkbox"/> Sediment Deposits (B2)   | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) | <input type="checkbox"/> Crayfish Burrows (C8)                                   |
| <input type="checkbox"/> Drift Deposits (B3)  | <input type="checkbox"/> Presence of Reduced Iron (C4)              | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)               |
| <input type="checkbox"/> Algal Mat or Crust (B4)  | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) | <input type="checkbox"/> Stunted or Stressed Plants (D1)                         |
| <input type="checkbox"/> Iron Deposits (B5)   | <input type="checkbox"/> Thin Muck Surface (C7)                     | <input type="checkbox"/> Geomorphic Position (D2)                                |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)  | <input type="checkbox"/> Other (Explain in Remarks)                 | <input type="checkbox"/> Shallow Aquitard (D3)                                   |
| <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8)  |   | <input type="checkbox"/> Microtopographic Relief (D4)                            |
|   |   | <input type="checkbox"/> FAC-Neutral Test (D5)                                   |
| <b>Field Observations:</b>  |   |  |
| Surface Water Present? Yes ___ No <input checked="" type="checkbox"/>   | Depth (inches): _____   | <b>Wetland Hydrology Present?</b> Yes ___ No <input checked="" type="checkbox"/> |
| Water Table Present? Yes <input checked="" type="checkbox"/> No ___   | Depth (inches): <u>10</u>   |  |
| Saturation Present? Yes <input checked="" type="checkbox"/> No ___  | Depth (inches): <u>4</u>  |  |
| (includes capillary fringe)   |   |  |
| <b>Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:</b> |   |  |
| <b>Remarks:</b>   |   |  |
| Recent rainfall.  |   |  |

VEGETATION -- Use scientific names of plants.

Sampling Point: W-MJR-5\_UPL-1

|  | Absolute % Cover         | Dominant Species?   | Indicator Status |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
|--|--------------------------|---------------------|------------------|--|--|--------------------------|---------------------|-------------|----------|----------------|--------------|----------|----------------|-------------|-----------|-----------------|--------------|------------|------------------|-------------|----------|----------------|---------------|------------|--------------------|-------------------------------------|--|--|
| <b>Tree Stratum (Plot size: <u>30 ft</u> )</b>   |                          |                     |                  | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>6</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>33.3</u> (A/B)<br><br><b>Prevalence Index worksheet:</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%; text-align: center;"><u>Total % Cover of:</u></th> <th style="width: 25%; text-align: center;"><u>Multiply By:</u></th> </tr> </thead> <tbody> <tr> <td>OBL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 1 = <u>0</u></td> </tr> <tr> <td>FACW species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 2 = <u>0</u></td> </tr> <tr> <td>FAC species</td> <td style="text-align: center;"><u>25</u></td> <td style="text-align: center;">x 3 = <u>75</u></td> </tr> <tr> <td>FACU species</td> <td style="text-align: center;"><u>105</u></td> <td style="text-align: center;">x 4 = <u>420</u></td> </tr> <tr> <td>UPL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals</td> <td style="text-align: center;"><u>130</u></td> <td style="text-align: center;">(A) <u>495</u> (B)</td> </tr> <tr> <td colspan="3" style="text-align: center;">Prevalence Index = B/A = <u>3.8</u></td> </tr> </tbody> </table> |  | <u>Total % Cover of:</u> | <u>Multiply By:</u> | OBL species | <u>0</u> | x 1 = <u>0</u> | FACW species | <u>0</u> | x 2 = <u>0</u> | FAC species | <u>25</u> | x 3 = <u>75</u> | FACU species | <u>105</u> | x 4 = <u>420</u> | UPL species | <u>0</u> | x 5 = <u>0</u> | Column Totals | <u>130</u> | (A) <u>495</u> (B) | Prevalence Index = B/A = <u>3.8</u> |  |  |
|  | <u>Total % Cover of:</u> | <u>Multiply By:</u> |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| OBL species  | <u>0</u>                 | x 1 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| FACW species   | <u>0</u>                 | x 2 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| FAC species  | <u>25</u>                | x 3 = <u>75</u>     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| FACU species   | <u>105</u>               | x 4 = <u>420</u>    |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| UPL species  | <u>0</u>                 | x 5 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| Column Totals  | <u>130</u>               | (A) <u>495</u> (B)  |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| Prevalence Index = B/A = <u>3.8</u>  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Tsuga canadensis</i>   | 50                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Betula alleghaniensis</i>  | 15                       | Yes                 | FAC              |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. <i>Betula papyrifera</i>  | 5                        | No                  | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
|  | <u>70</u>                | = Total Cover       |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Sapling/Shrub Stratum (Plot size: <u>15 ft</u> )</b>  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Kalmia latifolia</i>   | 30                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Tsuga canadensis</i>   | 10                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. <i>Hamamelis virginiana</i>   | 5                        | No                  | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
|  | <u>45</u>                | = Total Cover       |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Herb Stratum (Plot size: <u>5 ft</u> )</b>  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Osmunda claytoniana</i>  | 10                       | Yes                 | FAC              |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Mitchella repens</i>   | 5                        | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 8. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 9. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 10. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 11. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 12. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
|  | <u>15</u>                | = Total Cover       |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Woody Vine Stratum (Plot size: <u>30 ft</u> )</b>   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
|  | <u>0</u>                 | = Total Cover       |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Hydrophytic Vegetation Indicators:</b><br>___ 1- Rapid Test for Hydrophytic Vegetation<br>___ 2 - Dominance Test is > 50%<br>___ 3 - Prevalence Index is ≤ 3.0 <sup>1</sup><br>___ 4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>___ Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Definitions of Vegetation Strata:</b><br><b>Tree</b> – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.<br><b>Sapling/shrub</b> – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.<br><b>Herb</b> – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.<br><b>Woody vines</b> – All woody vines greater than 3.28 ft in height.                   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| Hydrophytic Vegetation Present? Yes ___ No <input checked="" type="checkbox"/>   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |
| Remarks: (Include photo numbers here or on a separate sheet.)  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |            |                  |             |          |                |               |            |                    |                                     |  |  |



**SOIL**

Sampling Point: W-MJR-5\_UPL-1

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |     | Redox Features |   |                   |                  | Texture         | Remarks |
|-------------------|---------------|-----|----------------|---|-------------------|------------------|-----------------|---------|
|                   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |                 |         |
| 0 - 12            | 2.5Y 2.5/1    | 100 |                |   |                   |                  | Loam            |         |
| 12 - 18           | 10YR 4/1      | 95  | 10YR 5/4       | 5 | C                 | M                | Silty Clay Loam |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |
|                   |               |     |                |   |                   |                  |                 |         |

<sup>1</sup>Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. <sup>2</sup>Location: PL = Pore Lining, M = Matrix.

**Hydric Soil Indicators:**

- |   |  |
|---|--|
| <input type="checkbox"/> Histic Epipedon (A2)                         | <input type="checkbox"/> Polyvalue Below Surface (S8) (LRR R, MLRA 149B) |
| <input type="checkbox"/> Black Histic (A3)                            | <input type="checkbox"/> Thin Dark Surface (S9) (LRR R, MLRA 149B)       |
| <input type="checkbox"/> Hydrogen Sulfide (A4)                        | <input type="checkbox"/> Loamy Mucky Mineral (F1) (LRR K, L)             |
| <input type="checkbox"/> Stratified Layers (A5)                       | <input type="checkbox"/> Loamy Gleyed Matrix (F2)                        |
| <input checked="" type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Depleted Matrix (F3)                            |
| <input type="checkbox"/> Thick Dark Surface (A12)                     | <input type="checkbox"/> Redox Dark Surface (F6)                         |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)                     | <input type="checkbox"/> Depleted Dark Surface (F7)                      |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)                     | <input type="checkbox"/> Redox Depressions (F8)                          |
| <input type="checkbox"/> Sandy Redox (S5)                             |  |
| <input type="checkbox"/> Stripped Matrix (S6)                         |  |
| <input type="checkbox"/> Dark Surface (S7) (LRR R, MLRA 149B)         |  |

**Indicators for Problematic Hydric Soils<sup>3</sup>:**

- 2 cm Muck (A10) (LRR K, L, MLRA 149B)
- Coast Prairie Redox (A16) (LRR K, L, R)
- 5 cm Mucky Peat or Peat (S3) (LRR K, L, R)
- Dark Surface (S7) (LRR K, L)
- Polyvalue Below Surface (S8) (LRR K, L)
- Thin Dark Surface (S9) (LRR K, L)
- Iron-Manganese Masses (F12) (LRR K, L, R)
- Piedmont Floodplain Soils (F19) (MLRA 149B)
- Mesic Spodic (TA6) (MLRA 144A, 145, 149B)
- Red Parent Material (F21)
- Very Shallow Dark Surface (TF12)
- Other (Explain in Remarks)

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

**Restrictive Layer (if observed):**

Type: None

Depth (inches):                   

Hydric Soil Present? Yes  No

**Remarks:**

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**WETLAND DETERMINATION DATA FORM – Northcentral and Northeast Region**

Project/Site: Montague City/County: Shutesbury, Franklin Sampling Date: 2019-Oct-28  
 Applicant/Owner: \_\_\_\_\_ State: MA Sampling Point: W-MJR-6\_PFO-1  
 Investigator(s): Matt Regan, Matt Boscow Section, Township, Range: \_\_\_\_\_  
 Landform(hillslope,terrace,etc.): Depression Local relief (concave, convex, none): Concave Slope (%): 0 to 1  
 Subregion (LRR or MLRA): MLRA 144A of LRR R Lat: 42.4755277159 Long: -72.4315434416 Datum: WGS84  
 Soil Map Unit Name: 75B: Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony NWI classification: \_\_\_\_\_  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes \_\_\_ No  (If no, explain in Remarks.)  
 Are Vegetation \_\_, Soil \_\_, or Hydrology \_\_ significantly disturbed? Are "Normal Circumstances" present? Yes  No \_\_\_  
 Are Vegetation \_\_, Soil \_\_, or Hydrology \_\_ naturally problematic? (If needed, explain any answers in Remarks.)

**SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.**

|   |  |                                       |  |
|---|--|---------------------------------------|--|
| Hydrophytic Vegetation Present?   | Yes <input checked="" type="checkbox"/> No ___ |                                       |  |
| Hydric Soil Present?  | Yes <input checked="" type="checkbox"/> No ___ | Is the Sampled Area within a Wetland? | Yes <input checked="" type="checkbox"/> No ___ |
| Wetland Hydrology Present?  | Yes <input checked="" type="checkbox"/> No ___ | If yes, optional Wetland Site ID:     | W-MJR-6  |
| <b>Remarks: (Explain alternative procedures here or in a separate report)</b> |  |                                       |  |
| Covertypc is PFO.   |  |                                       |  |

**HYDROLOGY**

|   |   |   |
|---|---|---|
| <b>Wetland Hydrology Indicators:</b>  |   |   |
| <b>Primary Indicators (minimum of one is required; check all that apply)</b>                                      |   | <b>Secondary Indicators (minimum of two required)</b>                     |
| <input type="checkbox"/> Surface Water (A1)   | <input type="checkbox"/> Water-Stained Leaves (B9)                  | <input type="checkbox"/> Surface Soil Cracks (B6)                         |
| <input type="checkbox"/> High Water Table (A2)  | <input type="checkbox"/> Aquatic Fauna (B13)                        | <input type="checkbox"/> Drainage Patterns (B10)                          |
| <input checked="" type="checkbox"/> Saturation (A3)   | <input type="checkbox"/> Marl Deposits (B15)                        | <input type="checkbox"/> Moss Trim Lines (B16)                            |
| <input type="checkbox"/> Water Marks (B1)   | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 | <input checked="" type="checkbox"/> Dry-Season Water Table (C2)           |
| <input type="checkbox"/> Sediment Deposits (B2)   | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) | <input type="checkbox"/> Crayfish Burrows (C8)                            |
| <input type="checkbox"/> Drift Deposits (B3)  | <input type="checkbox"/> Presence of Reduced Iron (C4)              | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)        |
| <input type="checkbox"/> Algal Mat or Crust (B4)  | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) | <input type="checkbox"/> Stunted or Stressed Plants (D1)                  |
| <input type="checkbox"/> Iron Deposits (B5)   | <input type="checkbox"/> Thin Muck Surface (C7)                     | <input checked="" type="checkbox"/> Geomorphic Position (D2)              |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)  | <input type="checkbox"/> Other (Explain in Remarks)                 | <input type="checkbox"/> Shallow Aquitard (D3)                            |
| <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8)  |   | <input type="checkbox"/> Microtopographic Relief (D4)                     |
|   |   | <input type="checkbox"/> FAC-Neutral Test (D5)                            |
| <b>Field Observations:</b>  |   |   |
| Surface Water Present? Yes ___ No <input checked="" type="checkbox"/>   | Depth (inches): _____   | Wetland Hydrology Present? Yes <input checked="" type="checkbox"/> No ___ |
| Water Table Present? Yes <input checked="" type="checkbox"/> No ___   | Depth (inches): <u>18</u>   |   |
| Saturation Present? Yes <input checked="" type="checkbox"/> No ___  | Depth (inches): <u>0</u>  |   |
| (includes capillary fringe)   |   |   |
| <b>Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:</b> |   |   |
| <br><br><br><br><br>  |   |   |
| <b>Remarks:</b>   |   |   |
| <br><br><br><br><br>  |   |   |

VEGETATION -- Use scientific names of plants.

Sampling Point: W-MJR-6\_PFO-1

|   | Absolute % Cover         | Dominant Species?   | Indicator Status |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
|---|--------------------------|---------------------|------------------|--|--|--------------------------|---------------------|-------------|----------|----------------|--------------|----------|----------------|-------------|-----------|------------------|--------------|-----------|------------------|-------------|----------|----------------|---------------|-----------|--------------------|-------------------------------------|--|--|
| <b>Tree Stratum (Plot size: <u>30 ft</u> )</b>          |                          |                     |                  | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>5</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>40</u> (A/B)<br><br><b>Prevalence Index worksheet:</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%; text-align: center;"><u>Total % Cover of:</u></th> <th style="width: 25%; text-align: center;"><u>Multiply By:</u></th> </tr> </thead> <tbody> <tr> <td>OBL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 1 = <u>0</u></td> </tr> <tr> <td>FACW species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 2 = <u>0</u></td> </tr> <tr> <td>FAC species</td> <td style="text-align: center;"><u>35</u></td> <td style="text-align: center;">x 3 = <u>105</u></td> </tr> <tr> <td>FACU species</td> <td style="text-align: center;"><u>50</u></td> <td style="text-align: center;">x 4 = <u>200</u></td> </tr> <tr> <td>UPL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals</td> <td style="text-align: center;"><u>85</u></td> <td style="text-align: center;">(A) <u>305</u> (B)</td> </tr> <tr> <td colspan="3" style="text-align: right;">Prevalence Index = B/A = <u>3.6</u></td> </tr> </tbody> </table> |  | <u>Total % Cover of:</u> | <u>Multiply By:</u> | OBL species | <u>0</u> | x 1 = <u>0</u> | FACW species | <u>0</u> | x 2 = <u>0</u> | FAC species | <u>35</u> | x 3 = <u>105</u> | FACU species | <u>50</u> | x 4 = <u>200</u> | UPL species | <u>0</u> | x 5 = <u>0</u> | Column Totals | <u>85</u> | (A) <u>305</u> (B) | Prevalence Index = B/A = <u>3.6</u> |  |  |
|   | <u>Total % Cover of:</u> | <u>Multiply By:</u> |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| OBL species   | <u>0</u>                 | x 1 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| FACW species  | <u>0</u>                 | x 2 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| FAC species   | <u>35</u>                | x 3 = <u>105</u>    |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| FACU species  | <u>50</u>                | x 4 = <u>200</u>    |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| UPL species   | <u>0</u>                 | x 5 = <u>0</u>      |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| Column Totals   | <u>85</u>                | (A) <u>305</u> (B)  |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| Prevalence Index = B/A = <u>3.6</u>                     |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 1. <i>Tsuga canadensis</i>                              | 25                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 2. <i>Betula alleghaniensis</i>                         | 15                       | Yes                 | FAC              |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 3. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 4. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 5. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 6. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 7. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
|   | <u>40</u>                | = Total Cover       |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| <b>Sapling/Shrub Stratum (Plot size: <u>15 ft</u> )</b> |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 1. <i>Kalmia latifolia</i>                              | 15                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 2. <i>Tsuga canadensis</i>                              | 10                       | Yes                 | FACU             |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 3. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 4. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 5. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 6. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 7. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
|   | <u>25</u>                | = Total Cover       |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| <b>Herb Stratum (Plot size: <u>5 ft</u> )</b>           |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 1. <i>Osmunda claytoniana</i>                           | 20                       | Yes                 | FAC              |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 2. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 3. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 4. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 5. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 6. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 7. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 8. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 9. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 10. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 11. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 12. _____   |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
|   | <u>20</u>                | = Total Cover       |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| <b>Woody Vine Stratum (Plot size: <u>30 ft</u> )</b>    |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 1. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 2. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 3. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
| 4. _____  |                          |                     |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |
|   | <u>0</u>                 | = Total Cover       |                  |  |  |                          |                     |             |          |                |              |          |                |             |           |                  |              |           |                  |             |          |                |               |           |                    |                                     |  |  |

**Hydrophytic Vegetation Indicators:**  
 \_\_\_ 1- Rapid Test for Hydrophytic Vegetation  
 \_\_\_ 2 - Dominance Test is > 50%  
 \_\_\_ 3 - Prevalence Index is ≤ 3.0<sup>1</sup>  
 4 - Morphological Adaptations<sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)  
 \_\_\_ Problematic Hydrophytic Vegetation<sup>1</sup> (Explain)  
<sup>1</sup>Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic

**Definitions of Vegetation Strata:**  
**Tree** – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.  
**Sapling/shrub** – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.  
**Herb** – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.  
**Woody vines** – All woody vines greater than 3.28 ft in height.

Hydrophytic Vegetation Present? Yes  No \_\_\_

**Remarks: (Include photo numbers here or on a separate sheet.)**  
 Eastern hemlock was observed with shallow roots, buttressing roots, and hummock/hollow microtopography .

SOIL

Sampling Point: W-MJR-6\_PFO-1

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |     | Redox Features |   |                   |                  | Texture    | Remarks |
|-------------------|---------------|-----|----------------|---|-------------------|------------------|------------|---------|
|                   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |            |         |
| 0 - 14            | 10YR 2/1      | 100 |                |   |                   |                  | Silt Loam  |         |
| 14 - 20           | N 5/          | 100 |                |   |                   |                  | Sandy Clay |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |

<sup>1</sup>Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. <sup>2</sup>Location: PL = Pore Lining, M = Matrix.

- |   |  |  |
|---|--|--|
| <b>Hydric Soil Indicators:</b>                                |  | <b>Indicators for Problematic Hydric Soils<sup>3</sup>:</b>          |
| <input type="checkbox"/> Histosol (A1)                        | <input type="checkbox"/> Polyvalue Below Surface (S8) (LRR R, MLRA 149B) | <input type="checkbox"/> 2 cm Muck (A10) (LRR K, L, MLRA 149B)       |
| <input type="checkbox"/> Histic Epipedon (A2)                 | <input type="checkbox"/> Thin Dark Surface (S9) (LRR R, MLRA 149B)       | <input type="checkbox"/> Coast Prairie Redox (A16) (LRR K, L, R)     |
| <input type="checkbox"/> Black Histic (A3)                    | <input type="checkbox"/> Loamy Mucky Mineral (F1) (LRR K, L)             | <input type="checkbox"/> 5 cm Mucky Peat or Peat (S3) (LRR K, L, R)  |
| <input type="checkbox"/> Hydrogen Sulfide (A4)                | <input type="checkbox"/> Loamy Gleyed Matrix (F2)                        | <input type="checkbox"/> Dark Surface (S7) (LRR K, L)                |
| <input type="checkbox"/> Stratified Layers (A5)               | <input type="checkbox"/> Depleted Matrix (F3)                            | <input type="checkbox"/> Polyvalue Below Surface (S8) (LRR K, L)     |
| <input type="checkbox"/> Depleted Below Dark Surface (A11)    | <input type="checkbox"/> Redox Dark Surface (F6)                         | <input type="checkbox"/> Thin Dark Surface (S9) (LRR K, L)           |
| <input checked="" type="checkbox"/> Thick Dark Surface (A12)  | <input type="checkbox"/> Depleted Dark Surface (F7)                      | <input type="checkbox"/> Iron-Manganese Masses (F12) (LRR K, L, R)   |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)             | <input type="checkbox"/> Redox Depressions (F8)                          | <input type="checkbox"/> Piedmont Floodplain Soils (F19) (MLRA 149B) |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)             |  | <input type="checkbox"/> Mesic Spodic (TA6) (MLRA 144A, 145, 149B)   |
| <input type="checkbox"/> Sandy Redox (S5)                     |  | <input type="checkbox"/> Red Parent Material (F21)                   |
| <input type="checkbox"/> Stripped Matrix (S6)                 |  | <input type="checkbox"/> Very Shallow Dark Surface (TF12)            |
| <input type="checkbox"/> Dark Surface (S7) (LRR R, MLRA 149B) |  | <input type="checkbox"/> Other (Explain in Remarks)                  |

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

|   |      |                             |   |
|---|------|-----------------------------|---|
| <b>Restrictive Layer (if observed):</b> |      | <b>Hydric Soil Present?</b> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Type:                                   | None |                             |   |
| Depth (inches):                         |      |                             |   |

Remarks:

**WETLAND DETERMINATION DATA FORM – Northcentral and Northeast Region**

Project/Site: Montague City/County: Shutesbury, Franklin Sampling Date: 2019-Oct-28  
 Applicant/Owner: \_\_\_\_\_ State: MA Sampling Point: W-MJR-6\_UPL-1  
 Investigator(s): Matt Regan, Matt Boscow Section, Township, Range: \_\_\_\_\_  
 Landform(hillslope,terrace,etc.): Toe Local relief (concave, convex, none): Concave Slope (%): 0 to 1  
 Subregion(LRRorMLRA): MLRA 144A of LRR R Lat: 42.4753286038 Long: -72.4314027932 Datum: WGS84  
 Soil Map Unit Name: 75B: Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony NWI classification: \_\_\_\_\_  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes \_\_\_ No  (If no, explain in Remarks.)  
 Are Vegetation \_\_, Soil \_\_, or Hydrology \_\_ significantly disturbed? Are "Normal Circumstances" present? Yes  No \_\_\_  
 Are Vegetation \_\_, Soil \_\_, or Hydrology \_\_ naturally problematic? (If needed, explain any answers in Remarks.)

**SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.**

|   |  |                                       |  |
|---|--|---------------------------------------|--|
| Hydrophytic Vegetation Present?   | Yes ___ No <input checked="" type="checkbox"/> | Is the Sampled Area within a Wetland? | Yes ___ No <input checked="" type="checkbox"/> |
| Hydric Soil Present?  | Yes <input checked="" type="checkbox"/> No ___ | If yes, optional Wetland Site ID:     |  |
| Wetland Hydrology Present?  | Yes <input checked="" type="checkbox"/> No ___ |                                       |  |
| <b>Remarks: (Explain alternative procedures here or in a separate report)</b> |  |                                       |  |
| Coverttype is UPL.  |  |                                       |  |

**HYDROLOGY**

|   |   |   |
|---|---|---|
| <b>Wetland Hydrology Indicators:</b>  |   |   |
| <b>Primary Indicators (minimum of one is required; check all that apply)</b>                                      |   | <b>Secondary Indicators (minimum of two required)</b>                     |
| <input type="checkbox"/> Surface Water (A1)   | <input type="checkbox"/> Water-Stained Leaves (B9)                  | <input type="checkbox"/> Surface Soil Cracks (B6)                         |
| <input type="checkbox"/> High Water Table (A2)  | <input type="checkbox"/> Aquatic Fauna (B13)                        | <input type="checkbox"/> Drainage Patterns (B10)                          |
| <input checked="" type="checkbox"/> Saturation (A3)   | <input type="checkbox"/> Marl Deposits (B15)                        | <input type="checkbox"/> Moss Trim Lines (B16)                            |
| <input type="checkbox"/> Water Marks (B1)   | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 | <input checked="" type="checkbox"/> Dry-Season Water Table (C2)           |
| <input type="checkbox"/> Sediment Deposits (B2)   | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) | <input type="checkbox"/> Crayfish Burrows (C8)                            |
| <input type="checkbox"/> Drift Deposits (B3)  | <input type="checkbox"/> Presence of Reduced Iron (C4)              | <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9)        |
| <input type="checkbox"/> Algal Mat or Crust (B4)  | <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) | <input type="checkbox"/> Stunted or Stressed Plants (D1)                  |
| <input type="checkbox"/> Iron Deposits (B5)   | <input type="checkbox"/> Thin Muck Surface (C7)                     | <input type="checkbox"/> Geomorphic Position (D2)                         |
| <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7)  | <input type="checkbox"/> Other (Explain in Remarks)                 | <input type="checkbox"/> Shallow Aquitard (D3)                            |
| <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8)  |   | <input type="checkbox"/> Microtopographic Relief (D4)                     |
|   |   | <input type="checkbox"/> FAC-Neutral Test (D5)                            |
| <b>Field Observations:</b>  |   |   |
| Surface Water Present? Yes ___ No <input checked="" type="checkbox"/>   | Depth (inches): _____   | Wetland Hydrology Present? Yes <input checked="" type="checkbox"/> No ___ |
| Water Table Present? Yes <input checked="" type="checkbox"/> No ___   | Depth (inches): <u>16</u>   |   |
| Saturation Present? Yes <input checked="" type="checkbox"/> No ___  | Depth (inches): <u>6</u>  |   |
| (includes capillary fringe)   |   |   |
| <b>Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:</b> |   |   |
| <b>Remarks:</b>   |   |   |
| Due to recent rainfall.   |   |   |

VEGETATION -- Use scientific names of plants.

Sampling Point: W-MJR-6\_UPL-1

|  | Absolute % Cover         | Dominant Species?   | Indicator Status |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
|--|--------------------------|---------------------|------------------|---|--|--------------------------|---------------------|-------------|----------|----------------|--------------|----------|----------------|-------------|-----------|-----------------|--------------|-----------|------------------|-------------|----------|----------------|---------------|------------|--------------------|-------------------------------------|--|--|
| <b>Tree Stratum (Plot size: 30 ft )</b>  |                          |                     |                  | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC: <u>1</u> (A)<br>Total Number of Dominant Species Across All Strata: <u>6</u> (B)<br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>16.7</u> (A/B)<br><br><b>Prevalence Index worksheet:</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;"></th> <th style="width: 25%; text-align: center;"><u>Total % Cover of:</u></th> <th style="width: 25%; text-align: center;"><u>Multiply By:</u></th> </tr> </thead> <tbody> <tr> <td>OBL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 1 = <u>0</u></td> </tr> <tr> <td>FACW species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 2 = <u>0</u></td> </tr> <tr> <td>FAC species</td> <td style="text-align: center;"><u>25</u></td> <td style="text-align: center;">x 3 = <u>75</u></td> </tr> <tr> <td>FACU species</td> <td style="text-align: center;"><u>80</u></td> <td style="text-align: center;">x 4 = <u>320</u></td> </tr> <tr> <td>UPL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals</td> <td style="text-align: center;"><u>105</u></td> <td style="text-align: center;">(A) <u>395</u> (B)</td> </tr> <tr> <td colspan="3" style="text-align: center;">Prevalence Index = B/A = <u>3.8</u></td> </tr> </tbody> </table> |  | <u>Total % Cover of:</u> | <u>Multiply By:</u> | OBL species | <u>0</u> | x 1 = <u>0</u> | FACW species | <u>0</u> | x 2 = <u>0</u> | FAC species | <u>25</u> | x 3 = <u>75</u> | FACU species | <u>80</u> | x 4 = <u>320</u> | UPL species | <u>0</u> | x 5 = <u>0</u> | Column Totals | <u>105</u> | (A) <u>395</u> (B) | Prevalence Index = B/A = <u>3.8</u> |  |  |
|  | <u>Total % Cover of:</u> | <u>Multiply By:</u> |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| OBL species  | <u>0</u>                 | x 1 = <u>0</u>      |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| FACW species   | <u>0</u>                 | x 2 = <u>0</u>      |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| FAC species  | <u>25</u>                | x 3 = <u>75</u>     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| FACU species   | <u>80</u>                | x 4 = <u>320</u>    |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| UPL species  | <u>0</u>                 | x 5 = <u>0</u>      |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| Column Totals  | <u>105</u>               | (A) <u>395</u> (B)  |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| Prevalence Index = B/A = <u>3.8</u>  |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Tsuga canadensis</i>   | 30                       | Yes                 | FACU             |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Betula papyrifera</i>  | 15                       | Yes                 | FACU             |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. <i>Betula alleghaniensis</i>  | 10                       | No                  | FAC              |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
|  | <u>55</u>                | = Total Cover       |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Sapling/Shrub Stratum (Plot size: 15 ft )</b>   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Tsuga canadensis</i>   | 10                       | Yes                 | FACU             |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Kalmia latifolia</i>   | 10                       | Yes                 | FACU             |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
|  | <u>20</u>                | = Total Cover       |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Herb Stratum (Plot size: 5 ft )</b>   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. <i>Kalmia latifolia</i>   | 15                       | Yes                 | FACU             |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. <i>Athyrium angustum</i>  | 10                       | Yes                 | FAC              |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. <i>Osmunda claytoniana</i>  | 5                        | No                  | FAC              |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 5. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 6. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 7. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 8. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 9. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 10. _____  |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 11. _____  |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 12. _____  |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
|  | <u>30</u>                | = Total Cover       |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Woody Vine Stratum (Plot size: 30 ft )</b>  |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 1. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 2. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 3. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| 4. _____   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
|  | <u>0</u>                 | = Total Cover       |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Hydrophytic Vegetation Indicators:</b><br>___ 1- Rapid Test for Hydrophytic Vegetation<br>___ 2 - Dominance Test is > 50%<br>___ 3 - Prevalence Index is ≤ 3.0 <sup>1</sup><br>___ 4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br>___ Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic<br><br><b>Definitions of Vegetation Strata:</b><br><b>Tree</b> – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.<br><b>Sapling/shrub</b> – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.<br><b>Herb</b> – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.<br><b>Woody vines</b> – All woody vines greater than 3.28 ft in height.<br><br>Hydrophytic Vegetation Present? Yes ___ No <input checked="" type="checkbox"/> |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |
| <b>Remarks: (Include photo numbers here or on a separate sheet.)</b><br><br><br><br><br><br><br><br><br><br>   |                          |                     |                  |   |  |                          |                     |             |          |                |              |          |                |             |           |                 |              |           |                  |             |          |                |               |            |                    |                                     |  |  |

SOIL

Sampling Point: W-MJR-6\_UPL-1

Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)

| Depth<br>(inches) | Matrix        |     | Redox Features |   |                   |                  | Texture    | Remarks |
|-------------------|---------------|-----|----------------|---|-------------------|------------------|------------|---------|
|                   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |            |         |
| 0 - 12            | 10YR 2/1      | 100 |                |   |                   |                  | Loam       |         |
| 12 - 18           | N 5/          | 95  | 10YR 5/6       | 5 | C                 | M                | Sandy Loam |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |
|                   |               |     |                |   |                   |                  |            |         |

<sup>1</sup>Type: C = Concentration, D = Depletion, RM = Reduced Matrix, MS = Masked Sand Grains. <sup>2</sup>Location: PL = Pore Lining, M = Matrix.

Hydric Soil Indicators:

- Histosol (A1)
- Histic Epipedon (A2)
- Black Histic (A3)
- Hydrogen Sulfide (A4)
- Stratified Layers (A5)
- Depleted Below Dark Surface (A11)
- Thick Dark Surface (A12)
- Sandy Mucky Mineral (S1)
- Sandy Gleyed Matrix (S4)
- Sandy Redox (S5)
- Stripped Matrix (S6)
- Dark Surface (S7) (LRR R, MLRA 149B)
- Polyvalue Below Surface (S8) (LRR R, MLRA 149B)
- Thin Dark Surface (S9) (LRR R, MLRA 149B)
- Loamy Mucky Mineral (F1) (LRR K, L)
- Loamy Gleyed Matrix (F2)
- Depleted Matrix (F3)
- Redox Dark Surface (F6)
- Depleted Dark Surface (F7)
- Redox Depressions (F8)

Indicators for Problematic Hydric Soils<sup>3</sup>:

- 2 cm Muck (A10) (LRR K, L, MLRA 149B)
- Coast Prairie Redox (A16) (LRR K, L, R)
- 5 cm Mucky Peat or Peat (S3) (LRR K, L, R)
- Dark Surface (S7) (LRR K, L)
- Polyvalue Below Surface (S8) (LRR K, L)
- Thin Dark Surface (S9) (LRR K, L)
- Iron-Manganese Masses (F12) (LRR K, L, R)
- Piedmont Floodplain Soils (F19) (MLRA 149B)
- Mesic Spodic (TA6) (MLRA 144A, 145, 149B)
- Red Parent Material (F21)
- Very Shallow Dark Surface (TF12)
- Other (Explain in Remarks)

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.

|   |      |   |                             |
|---|------|---|-----------------------------|
| <b>Restrictive Layer (if observed):</b> |      | <b>Hydric Soil Present?</b>             |                             |
| Type:                                   | None | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| Depth (inches):                         |      |   |                             |

Remarks:

Recent rainfall.

## **Appendix D: NRCS Soil Report**





United States  
Department of  
Agriculture

**NRCS**

Natural  
Resources  
Conservation  
Service

A product of the National  
Cooperative Soil Survey,  
a joint effort of the United  
States Department of  
Agriculture and other  
Federal agencies, State  
agencies including the  
Agricultural Experiment  
Stations, and local  
participants

# Custom Soil Resource Report for Franklin County, Massachusetts



# Preface

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Soil surveys contain information that affects land use planning in survey areas. They highlight soil limitations that affect various land uses and provide information about the properties of the soils in the survey areas. Soil surveys are designed for many different users, including farmers, ranchers, foresters, agronomists, urban planners, community officials, engineers, developers, builders, and home buyers. Also, conservationists, teachers, students, and specialists in recreation, waste disposal, and pollution control can use the surveys to help them understand, protect, or enhance the environment.

Various land use regulations of Federal, State, and local governments may impose special restrictions on land use or land treatment. Soil surveys identify soil properties that are used in making various land use or land treatment decisions. The information is intended to help the land users identify and reduce the effects of soil limitations on various land uses. The landowner or user is responsible for identifying and complying with existing laws and regulations.

Although soil survey information can be used for general farm, local, and wider area planning, onsite investigation is needed to supplement this information in some cases. Examples include soil quality assessments (<http://www.nrcs.usda.gov/wps/portal/nrcs/main/soils/health/>) and certain conservation and engineering applications. For more detailed information, contact your local USDA Service Center (<https://offices.sc.egov.usda.gov/locator/app?agency=nrcs>) or your NRCS State Soil Scientist ([http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/contactus/?cid=nrcs142p2\\_053951](http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/contactus/?cid=nrcs142p2_053951)).

Great differences in soil properties can occur within short distances. Some soils are seasonally wet or subject to flooding. Some are too unstable to be used as a foundation for buildings or roads. Clayey or wet soils are poorly suited to use as septic tank absorption fields. A high water table makes a soil poorly suited to basements or underground installations.

The National Cooperative Soil Survey is a joint effort of the United States Department of Agriculture and other Federal agencies, State agencies including the Agricultural Experiment Stations, and local agencies. The Natural Resources Conservation Service (NRCS) has leadership for the Federal part of the National Cooperative Soil Survey.

Information about soils is updated periodically. Updated information is available through the NRCS Web Soil Survey, the site for official soil survey information.

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# How Soil Surveys Are Made

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Soil surveys are made to provide information about the soils and miscellaneous areas in a specific area. They include a description of the soils and miscellaneous areas and their location on the landscape and tables that show soil properties and limitations affecting various uses. Soil scientists observed the steepness, length, and shape of the slopes; the general pattern of drainage; the kinds of crops and native plants; and the kinds of bedrock. They observed and described many soil profiles. A soil profile is the sequence of natural layers, or horizons, in a soil. The profile extends from the surface down into the unconsolidated material in which the soil formed or from the surface down to bedrock. The unconsolidated material is devoid of roots and other living organisms and has not been changed by other biological activity.

Currently, soils are mapped according to the boundaries of major land resource areas (MLRAs). MLRAs are geographically associated land resource units that share common characteristics related to physiography, geology, climate, water resources, soils, biological resources, and land uses (USDA, 2006). Soil survey areas typically consist of parts of one or more MLRA.

The soils and miscellaneous areas in a survey area occur in an orderly pattern that is related to the geology, landforms, relief, climate, and natural vegetation of the area. Each kind of soil and miscellaneous area is associated with a particular kind of landform or with a segment of the landform. By observing the soils and miscellaneous areas in the survey area and relating their position to specific segments of the landform, a soil scientist develops a concept, or model, of how they were formed. Thus, during mapping, this model enables the soil scientist to predict with a considerable degree of accuracy the kind of soil or miscellaneous area at a specific location on the landscape.

Commonly, individual soils on the landscape merge into one another as their characteristics gradually change. To construct an accurate soil map, however, soil scientists must determine the boundaries between the soils. They can observe only a limited number of soil profiles. Nevertheless, these observations, supplemented by an understanding of the soil-vegetation-landscape relationship, are sufficient to verify predictions of the kinds of soil in an area and to determine the boundaries.

Soil scientists recorded the characteristics of the soil profiles that they studied. They noted soil color, texture, size and shape of soil aggregates, kind and amount of rock fragments, distribution of plant roots, reaction, and other features that enable them to identify soils. After describing the soils in the survey area and determining their properties, the soil scientists assigned the soils to taxonomic classes (units). Taxonomic classes are concepts. Each taxonomic class has a set of soil characteristics with precisely defined limits. The classes are used as a basis for comparison to classify soils systematically. Soil taxonomy, the system of taxonomic classification used in the United States, is based mainly on the kind and character of soil properties and the arrangement of horizons within the profile. After the soil

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scientists classified and named the soils in the survey area, they compared the individual soils with similar soils in the same taxonomic class in other areas so that they could confirm data and assemble additional data based on experience and research.

The objective of soil mapping is not to delineate pure map unit components; the objective is to separate the landscape into landforms or landform segments that have similar use and management requirements. Each map unit is defined by a unique combination of soil components and/or miscellaneous areas in predictable proportions. Some components may be highly contrasting to the other components of the map unit. The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The delineation of such landforms and landform segments on the map provides sufficient information for the development of resource plans. If intensive use of small areas is planned, onsite investigation is needed to define and locate the soils and miscellaneous areas.

Soil scientists make many field observations in the process of producing a soil map. The frequency of observation is dependent upon several factors, including scale of mapping, intensity of mapping, design of map units, complexity of the landscape, and experience of the soil scientist. Observations are made to test and refine the soil-landscape model and predictions and to verify the classification of the soils at specific locations. Once the soil-landscape model is refined, a significantly smaller number of measurements of individual soil properties are made and recorded. These measurements may include field measurements, such as those for color, depth to bedrock, and texture, and laboratory measurements, such as those for content of sand, silt, clay, salt, and other components. Properties of each soil typically vary from one point to another across the landscape.

Observations for map unit components are aggregated to develop ranges of characteristics for the components. The aggregated values are presented. Direct measurements do not exist for every property presented for every map unit component. Values for some properties are estimated from combinations of other properties.

While a soil survey is in progress, samples of some of the soils in the area generally are collected for laboratory analyses and for engineering tests. Soil scientists interpret the data from these analyses and tests as well as the field-observed characteristics and the soil properties to determine the expected behavior of the soils under different uses. Interpretations for all of the soils are field tested through observation of the soils in different uses and under different levels of management. Some interpretations are modified to fit local conditions, and some new interpretations are developed to meet local needs. Data are assembled from other sources, such as research information, production records, and field experience of specialists. For example, data on crop yields under defined levels of management are assembled from farm records and from field or plot experiments on the same kinds of soil.

Predictions about soil behavior are based not only on soil properties but also on such variables as climate and biological activity. Soil conditions are predictable over long periods of time, but they are not predictable from year to year. For example, soil scientists can predict with a fairly high degree of accuracy that a given soil will have a high water table within certain depths in most years, but they cannot predict that a high water table will always be at a specific level in the soil on a specific date.

After soil scientists located and identified the significant natural bodies of soil in the survey area, they drew the boundaries of these bodies on aerial photographs and

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identified each as a specific map unit. Aerial photographs show trees, buildings, fields, roads, and rivers, all of which help in locating boundaries accurately.

# Soil Map

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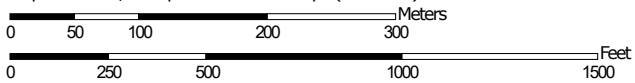
The soil map section includes the soil map for the defined area of interest, a list of soil map units on the map and extent of each map unit, and cartographic symbols displayed on the map. Also presented are various metadata about data used to produce the map, and a description of each soil map unit.



# Custom Soil Resource Report Soil Map




Map Scale: 1:5,880 if printed on A landscape (11" x 8.5") sheet.



Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 18N WGS84

### MAP LEGEND

**Area of Interest (AOI)**

 Area of Interest (AOI)




















**Soils**

 Soil Map Unit Polygons

 Soil Map Unit Lines


 Soil Map Unit Points

**Special Point Features**

-  Blowout
-  Borrow Pit
-  Clay Spot
-  Closed Depression
-  Gravel Pit
-  Gravelly Spot
-  Landfill
-  Lava Flow
-  Marsh or swamp
-  Mine or Quarry
-  Miscellaneous Water
-  Perennial Water
-  Rock Outcrop
-  Saline Spot
-  Sandy Spot
-  Severely Eroded Spot
-  Sinkhole
-  Slide or Slip
-  Sodic Spot

-  Spoil Area
-  Stony Spot
-  Very Stony Spot
-  Wet Spot
-  Other
-  Special Line Features

**Water Features**

 Streams and Canals

**Transportation**

-  Rails
-  Interstate Highways
-  US Routes
-  Major Roads
-  Local Roads

**Background**

 Aerial Photography

### MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:12,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
 Web Soil Survey URL:  
 Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Franklin County, Massachusetts  
 Survey Area Data: Version 14, Sep 12, 2019

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Apr 9, 2011—May 12, 2011

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Map Unit Legend

| Map Unit Symbol                    | Map Unit Name   | Acres in AOI | Percent of AOI |
|------------------------------------|---|--------------|----------------|
| 50A                                | Wonsqueak muck, 0 to 2 percent slopes                           | 0.9          | 1.3%           |
| 75B                                | Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony    | 22.5         | 32.1%          |
| 124C                               | Woodstock-Millsite-Rock outcrop complex, 8 to 15 percent slopes | 0.2          | 0.3%           |
| 128D                               | Millsite-Chichester complex, 15 to 25 percent slopes, rocky     | 6.5          | 9.2%           |
| 129D                               | Millsite-Woodstock complex, 15 to 25 percent slopes, very rocky | 0.1          | 0.2%           |
| 245C                               | Hinckley loamy sand, 8 to 15 percent slopes                     | 0.8          | 1.1%           |
| 348B                               | Henniker sandy loam, 3 to 8 percent slopes                      | 11.0         | 15.7%          |
| 348C                               | Henniker sandy loam, 8 to 15 percent slopes                     | 4.6          | 6.5%           |
| 348D                               | Henniker sandy loam, 15 to 25 percent slopes                    | 5.1          | 7.2%           |
| 368B                               | Metacomet fine sandy loam, 3 to 8 percent slopes                | 16.7         | 23.9%          |
| 368C                               | Metacomet fine sandy loam, 8 to 15 percent slopes               | 0.1          | 0.2%           |
| 444C                               | Chichester fine sandy loam, 8 to 15 percent slopes              | 1.7          | 2.5%           |
| <b>Totals for Area of Interest</b> |   | <b>70.1</b>  | <b>100.0%</b>  |

## Map Unit Descriptions

The map units delineated on the detailed soil maps in a soil survey represent the soils or miscellaneous areas in the survey area. The map unit descriptions, along with the maps, can be used to determine the composition and properties of a unit.

A map unit delineation on a soil map represents an area dominated by one or more major kinds of soil or miscellaneous areas. A map unit is identified and named according to the taxonomic classification of the dominant soils. Within a taxonomic class there are precisely defined limits for the properties of the soils. On the landscape, however, the soils are natural phenomena, and they have the characteristic variability of all natural phenomena. Thus, the range of some observed properties may extend beyond the limits defined for a taxonomic class. Areas of soils of a single taxonomic class rarely, if ever, can be mapped without including areas of other taxonomic classes. Consequently, every map unit is made

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up of the soils or miscellaneous areas for which it is named and some minor components that belong to taxonomic classes other than those of the major soils.

Most minor soils have properties similar to those of the dominant soil or soils in the map unit, and thus they do not affect use and management. These are called noncontrasting, or similar, components. They may or may not be mentioned in a particular map unit description. Other minor components, however, have properties and behavioral characteristics divergent enough to affect use or to require different management. These are called contrasting, or dissimilar, components. They generally are in small areas and could not be mapped separately because of the scale used. Some small areas of strongly contrasting soils or miscellaneous areas are identified by a special symbol on the maps. If included in the database for a given area, the contrasting minor components are identified in the map unit descriptions along with some characteristics of each. A few areas of minor components may not have been observed, and consequently they are not mentioned in the descriptions, especially where the pattern was so complex that it was impractical to make enough observations to identify all the soils and miscellaneous areas on the landscape.

The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The objective of mapping is not to delineate pure taxonomic classes but rather to separate the landscape into landforms or landform segments that have similar use and management requirements. The delineation of such segments on the map provides sufficient information for the development of resource plans. If intensive use of small areas is planned, however, onsite investigation is needed to define and locate the soils and miscellaneous areas.

An identifying symbol precedes the map unit name in the map unit descriptions. Each description includes general facts about the unit and gives important soil properties and qualities.

Soils that have profiles that are almost alike make up a *soil series*. Except for differences in texture of the surface layer, all the soils of a series have major horizons that are similar in composition, thickness, and arrangement.

Soils of one series can differ in texture of the surface layer, slope, stoniness, salinity, degree of erosion, and other characteristics that affect their use. On the basis of such differences, a soil series is divided into *soil phases*. Most of the areas shown on the detailed soil maps are phases of soil series. The name of a soil phase commonly indicates a feature that affects use or management. For example, Alpha silt loam, 0 to 2 percent slopes, is a phase of the Alpha series.

Some map units are made up of two or more major soils or miscellaneous areas. These map units are complexes, associations, or undifferentiated groups.

A *complex* consists of two or more soils or miscellaneous areas in such an intricate pattern or in such small areas that they cannot be shown separately on the maps. The pattern and proportion of the soils or miscellaneous areas are somewhat similar in all areas. Alpha-Beta complex, 0 to 6 percent slopes, is an example.

An *association* is made up of two or more geographically associated soils or miscellaneous areas that are shown as one unit on the maps. Because of present or anticipated uses of the map units in the survey area, it was not considered practical or necessary to map the soils or miscellaneous areas separately. The pattern and relative proportion of the soils or miscellaneous areas are somewhat similar. Alpha-Beta association, 0 to 2 percent slopes, is an example.

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An *undifferentiated group* is made up of two or more soils or miscellaneous areas that could be mapped individually but are mapped as one unit because similar interpretations can be made for use and management. The pattern and proportion of the soils or miscellaneous areas in a mapped area are not uniform. An area can be made up of only one of the major soils or miscellaneous areas, or it can be made up of all of them. Alpha and Beta soils, 0 to 2 percent slopes, is an example.

Some surveys include *miscellaneous areas*. Such areas have little or no soil material and support little or no vegetation. Rock outcrop is an example.

## Franklin County, Massachusetts

### 50A—Wonsqueak muck, 0 to 2 percent slopes

#### Map Unit Setting

*National map unit symbol:* 2ty72  
*Elevation:* 300 to 2,000 feet  
*Mean annual precipitation:* 31 to 95 inches  
*Mean annual air temperature:* 27 to 52 degrees F  
*Frost-free period:* 90 to 160 days  
*Farmland classification:* Not prime farmland

#### Map Unit Composition

*Wonsqueak and similar soils:* 81 percent  
*Minor components:* 19 percent  
*Estimates are based on observations, descriptions, and transects of the mapunit.*

#### Description of Wonsqueak

##### Setting

*Landform:* Hills, mountains  
*Landform position (two-dimensional):* Toeslope, footslope  
*Landform position (three-dimensional):* Mountainbase, interfluve, base slope  
*Down-slope shape:* Concave  
*Across-slope shape:* Concave  
*Parent material:* Herbaceous organic material over loamy till

##### Typical profile

*Oa1 - 0 to 8 inches:* muck  
*Oa2 - 8 to 32 inches:* muck  
*2Cg - 32 to 65 inches:* silt loam

##### Properties and qualities

*Slope:* 0 to 2 percent  
*Depth to restrictive feature:* More than 80 inches  
*Natural drainage class:* Very poorly drained  
*Capacity of the most limiting layer to transmit water (Ksat):* Moderately low to high  
(0.14 to 14.17 in/hr)  
*Depth to water table:* About 0 inches  
*Frequency of flooding:* None  
*Frequency of ponding:* Frequent  
*Salinity, maximum in profile:* Nonsaline (0.0 to 1.9 mmhos/cm)  
*Available water storage in profile:* Very high (about 18.8 inches)

##### Interpretive groups

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 5w  
*Hydrologic Soil Group:* B/D  
*Hydric soil rating:* Yes

#### Minor Components

##### Bucksport

*Percent of map unit:* 7 percent  
*Landform:* Hills, mountains  
*Landform position (two-dimensional):* Toeslope, footslope

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*Landform position (three-dimensional):* Mountainbase, interfluve, base slope  
*Down-slope shape:* Concave  
*Across-slope shape:* Concave  
*Hydric soil rating:* Yes

### **Medomak, fine-silty**

*Percent of map unit:* 6 percent  
*Landform:* Flood plains  
*Landform position (two-dimensional):* Toeslope  
*Landform position (three-dimensional):* Tread  
*Down-slope shape:* Linear  
*Across-slope shape:* Linear  
*Hydric soil rating:* Yes

### **Peacham, very stony**

*Percent of map unit:* 3 percent  
*Landform:* Hills, mountains  
*Landform position (two-dimensional):* Toeslope, footslope  
*Landform position (three-dimensional):* Mountainbase, interfluve, base slope  
*Down-slope shape:* Concave  
*Across-slope shape:* Concave  
*Hydric soil rating:* Yes

### **Searsport**

*Percent of map unit:* 3 percent  
*Landform:* Hills, mountains  
*Landform position (two-dimensional):* Toeslope, footslope  
*Landform position (three-dimensional):* Mountainbase, interfluve, base slope  
*Down-slope shape:* Concave  
*Across-slope shape:* Concave  
*Hydric soil rating:* Yes

## **75B—Pillsbury fine sandy loam, 0 to 8 percent slopes, very stony**

### **Map Unit Setting**

*National map unit symbol:* 2ty6x  
*Elevation:* 360 to 2,070 feet  
*Mean annual precipitation:* 31 to 95 inches  
*Mean annual air temperature:* 27 to 52 degrees F  
*Frost-free period:* 90 to 140 days  
*Farmland classification:* Not prime farmland

### **Map Unit Composition**

*Pillsbury, very stony, and similar soils:* 79 percent  
*Minor components:* 21 percent  
*Estimates are based on observations, descriptions, and transects of the mapunit.*

### **Description of Pillsbury, Very Stony**

#### **Setting**

*Landform:* Hills, mountains

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*Landform position (two-dimensional):* Toeslope, footslope

*Landform position (three-dimensional):* Mountainbase, base slope, interfluvium

*Down-slope shape:* Concave

*Across-slope shape:* Concave

*Parent material:* Loamy lodgment till derived from gneiss and/or loamy lodgment till derived from mica schist and/or loamy lodgment till derived from granite

### Typical profile

*Oe - 0 to 1 inches:* mucky peat

*A - 1 to 6 inches:* fine sandy loam

*Bg1 - 6 to 13 inches:* cobbly fine sandy loam

*Bg2 - 13 to 23 inches:* cobbly fine sandy loam

*Cd - 23 to 65 inches:* cobbly fine sandy loam

### Properties and qualities

*Slope:* 0 to 8 percent

*Percent of area covered with surface fragments:* 1.1 percent

*Depth to restrictive feature:* 21 to 43 inches to densic material

*Natural drainage class:* Poorly drained

*Capacity of the most limiting layer to transmit water (Ksat):* Moderately low to moderately high (0.01 to 1.42 in/hr)

*Depth to water table:* About 0 to 12 inches

*Frequency of flooding:* None

*Frequency of ponding:* None

*Salinity, maximum in profile:* Nonsaline (0.0 to 1.9 mmhos/cm)

*Available water storage in profile:* Low (about 3.3 inches)

### Interpretive groups

*Land capability classification (irrigated):* None specified

*Land capability classification (nonirrigated):* 6s

*Hydrologic Soil Group:* D

*Hydric soil rating:* Yes

### Minor Components

#### Peru, very stony

*Percent of map unit:* 9 percent

*Landform:* Hills, mountains

*Landform position (two-dimensional):* Backslope, footslope

*Landform position (three-dimensional):* Mountainbase, interfluvium, base slope

*Microfeatures of landform position:* Rises, rises

*Down-slope shape:* Convex

*Across-slope shape:* Linear, convex

*Hydric soil rating:* No

#### Peacham, very stony

*Percent of map unit:* 5 percent

*Landform:* Mountains, hills

*Landform position (two-dimensional):* Toeslope, footslope

*Landform position (three-dimensional):* Mountainbase, base slope, interfluvium

*Microfeatures of landform position:* Closed depressions, closed depressions

*Down-slope shape:* Concave

*Across-slope shape:* Concave

*Hydric soil rating:* Yes

#### Wonsqueak

*Percent of map unit:* 4 percent



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*Landform:* Mountains, hills  
*Landform position (two-dimensional):* Toeslope, footslope  
*Landform position (three-dimensional):* Mountainbase, base slope, interfluvium  
*Microfeatures of landform position:* Closed depressions, closed depressions  
*Down-slope shape:* Concave  
*Across-slope shape:* Concave  
*Hydric soil rating:* Yes

### **Lyman, very stony**

*Percent of map unit:* 3 percent  
*Landform:* Hills, mountains  
*Landform position (two-dimensional):* Backslope, shoulder, summit  
*Landform position (three-dimensional):* Mountainbase, interfluvium, base slope  
*Microfeatures of landform position:* Rises, rises  
*Down-slope shape:* Convex  
*Across-slope shape:* Convex  
*Hydric soil rating:* No

## **124C—Woodstock-Millsite-Rock outcrop complex, 8 to 15 percent slopes**

### **Map Unit Setting**

*National map unit symbol:* 9c9n  
*Elevation:* 920 to 1,610 feet  
*Mean annual precipitation:* 39 to 53 inches  
*Mean annual air temperature:* 34 to 56 degrees F  
*Frost-free period:* 129 to 174 days  
*Farmland classification:* Not prime farmland

### **Map Unit Composition**

*Woodstock, very rocky, and similar soils:* 40 percent  
*Millsite, rocky, and similar soils:* 36 percent  
*Rock outcrop:* 20 percent  
*Minor components:* 4 percent  
*Estimates are based on observations, descriptions, and transects of the mapunit.*

### **Description of Woodstock, Very Rocky**

#### **Setting**

*Landform:* Upland slopes  
*Landform position (two-dimensional):* Summit, shoulder, backslope  
*Landform position (three-dimensional):* Nose slope, crest  
*Down-slope shape:* Convex, linear  
*Across-slope shape:* Convex, linear  
*Parent material:* Loamy supraglacial till derived from gneiss

#### **Typical profile**

*O<sub>i</sub> - 0 to 0 inches:* slightly decomposed plant material  
*O<sub>e</sub> - 0 to 1 inches:* moderately decomposed plant material  
*A<sub>1</sub> - 1 to 3 inches:* fine sandy loam

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*A2 - 3 to 5 inches:* fine sandy loam  
*Bw - 5 to 14 inches:* fine sandy loam  
*R - 14 to 65 inches:* bedrock

### Properties and qualities

*Slope:* 8 to 15 percent  
*Percent of area covered with surface fragments:* 2.1 percent  
*Depth to restrictive feature:* 10 to 20 inches to lithic bedrock  
*Natural drainage class:* Somewhat excessively drained  
*Runoff class:* Very high  
*Capacity of the most limiting layer to transmit water (Ksat):* Very low to moderately low (0.00 to 0.14 in/hr)  
*Depth to water table:* More than 80 inches  
*Frequency of flooding:* None  
*Frequency of ponding:* None  
*Available water storage in profile:* Very low (about 2.6 inches)

### Interpretive groups

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 6s  
*Hydrologic Soil Group:* D  
*Hydric soil rating:* No

## Description of Millsite, Rocky

### Setting

*Landform:* Upland slopes  
*Landform position (two-dimensional):* Backslope  
*Landform position (three-dimensional):* Mountainflank, side slope  
*Down-slope shape:* Convex  
*Across-slope shape:* Linear  
*Parent material:* Loamy supraglacial till derived from gneiss

### Typical profile

*Oi - 0 to 1 inches:* slightly decomposed plant material  
*Oe - 1 to 3 inches:* moderately decomposed plant material  
*A1 - 3 to 5 inches:* fine sandy loam  
*A2 - 5 to 9 inches:* fine sandy loam  
*Bw - 9 to 15 inches:* fine sandy loam  
*BC - 15 to 26 inches:* fine sandy loam  
*C - 26 to 33 inches:* sandy loam  
*R - 33 to 65 inches:* bedrock

### Properties and qualities

*Slope:* 8 to 15 percent  
*Percent of area covered with surface fragments:* 2.1 percent  
*Depth to restrictive feature:* 20 to 40 inches to lithic bedrock  
*Natural drainage class:* Well drained  
*Runoff class:* Very high  
*Capacity of the most limiting layer to transmit water (Ksat):* Very low to moderately low (0.00 to 0.14 in/hr)  
*Depth to water table:* More than 80 inches  
*Frequency of flooding:* None  
*Frequency of ponding:* None  
*Available water storage in profile:* Low (about 5.8 inches)

**Interpretive groups**

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 6s  
*Hydrologic Soil Group:* B  
*Hydric soil rating:* No

**Description of Rock Outcrop**

**Interpretive groups**

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 8s  
*Hydric soil rating:* Unranked

**Minor Components**

**Chichester, very stony**

*Percent of map unit:* 2 percent  
*Landform:* Valley sides, ground moraines  
*Landform position (two-dimensional):* Backslope, footslope  
*Landform position (three-dimensional):* Side slope, base slope  
*Down-slope shape:* Linear, concave  
*Across-slope shape:* Linear, convex  
*Hydric soil rating:* No

**Henniker, very stony**

*Percent of map unit:* 2 percent  
*Landform:* Ground moraines, drumlins  
*Landform position (two-dimensional):* Backslope, toeslope  
*Landform position (three-dimensional):* Side slope  
*Down-slope shape:* Convex, linear  
*Across-slope shape:* Linear, convex  
*Hydric soil rating:* No

**128D—Millsite-Chichester complex, 15 to 25 percent slopes, rocky**

**Map Unit Setting**

*National map unit symbol:* 9c9x  
*Elevation:* 900 to 1,370 feet  
*Mean annual precipitation:* 39 to 53 inches  
*Mean annual air temperature:* 34 to 56 degrees F  
*Frost-free period:* 140 to 174 days  
*Farmland classification:* Not prime farmland

**Map Unit Composition**

*Millsite, rocky, and similar soils:* 44 percent  
*Chichester, very stony, and similar soils:* 40 percent  
*Woodstock, rocky, and similar soils:* 10 percent

## Custom Soil Resource Report

*Minor components: 6 percent*

*Estimates are based on observations, descriptions, and transects of the mapunit.*

### Description of Millsite, Rocky

#### Setting

*Landform: Hills*

*Landform position (two-dimensional): Backslope*

*Landform position (three-dimensional): Mountainflank, side slope*

*Down-slope shape: Convex*

*Across-slope shape: Linear*

*Parent material: Loamy supraglacial till derived from gneiss*

#### Typical profile

*Oi - 0 to 1 inches: slightly decomposed plant material*

*Oe - 1 to 3 inches: moderately decomposed plant material*

*A1 - 3 to 5 inches: fine sandy loam*

*A2 - 5 to 9 inches: fine sandy loam*

*Bw - 9 to 15 inches: fine sandy loam*

*BC - 15 to 26 inches: fine sandy loam*

*C - 26 to 33 inches: sandy loam*

*R - 33 to 65 inches: bedrock*

#### Properties and qualities

*Slope: 15 to 25 percent*

*Percent of area covered with surface fragments: 2.1 percent*

*Depth to restrictive feature: 20 to 40 inches to lithic bedrock*

*Natural drainage class: Well drained*

*Runoff class: Very high*

*Capacity of the most limiting layer to transmit water (Ksat): Very low to moderately low (0.00 to 0.14 in/hr)*

*Depth to water table: More than 80 inches*

*Frequency of flooding: None*

*Frequency of ponding: None*

*Available water storage in profile: Low (about 5.8 inches)*

#### Interpretive groups

*Land capability classification (irrigated): None specified*

*Land capability classification (nonirrigated): 6s*

*Hydrologic Soil Group: B*

*Hydric soil rating: No*

### Description of Chichester, Very Stony

#### Setting

*Landform: Valley sides, ground moraines*

*Landform position (two-dimensional): Backslope, footslope*

*Landform position (three-dimensional): Side slope, base slope*

*Down-slope shape: Linear, concave*

*Across-slope shape: Linear, convex*

*Parent material: Loamy over sandy supraglacial meltout till derived from gneiss*

#### Typical profile

*Oe - 0 to 1 inches: moderately decomposed plant material*

*A - 1 to 3 inches: fine sandy loam*

*Ap - 3 to 7 inches: fine sandy loam*

*Bw1 - 7 to 10 inches: fine sandy loam*

## Custom Soil Resource Report

*Bw2 - 10 to 20 inches:* fine sandy loam  
*C1 - 20 to 28 inches:* gravelly loamy coarse sand  
*C2 - 28 to 35 inches:* sand  
*C3 - 35 to 44 inches:* stony sand  
*C4 - 44 to 65 inches:* stony sand

### Properties and qualities

*Slope:* 15 to 25 percent  
*Percent of area covered with surface fragments:* 2.1 percent  
*Depth to restrictive feature:* About 20 inches to strongly contrasting textural stratification  
*Natural drainage class:* Well drained  
*Runoff class:* Medium  
*Capacity of the most limiting layer to transmit water (Ksat):* Moderately high to high (0.20 to 6.00 in/hr)  
*Depth to water table:* More than 80 inches  
*Frequency of flooding:* None  
*Frequency of ponding:* None  
*Available water storage in profile:* Low (about 3.5 inches)

### Interpretive groups

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 6s  
*Hydrologic Soil Group:* A  
*Hydric soil rating:* No

## Description of Woodstock, Rocky

### Setting

*Landform:* Upland slopes  
*Landform position (two-dimensional):* Summit, shoulder, backslope  
*Landform position (three-dimensional):* Nose slope, crest  
*Down-slope shape:* Linear, convex  
*Across-slope shape:* Convex, linear  
*Parent material:* Loamy till derived from gneiss

### Typical profile

*Oi - 0 to 0 inches:* slightly decomposed plant material  
*Oe - 0 to 1 inches:* moderately decomposed plant material  
*A1 - 1 to 3 inches:* fine sandy loam  
*A2 - 3 to 5 inches:* fine sandy loam  
*Bw - 5 to 14 inches:* fine sandy loam  
*R - 14 to 65 inches:* bedrock

### Properties and qualities

*Slope:* 15 to 25 percent  
*Percent of area covered with surface fragments:* 2.1 percent  
*Depth to restrictive feature:* 10 to 20 inches to lithic bedrock  
*Natural drainage class:* Somewhat excessively drained  
*Runoff class:* Very high  
*Capacity of the most limiting layer to transmit water (Ksat):* Very low to moderately low (0.00 to 0.14 in/hr)  
*Depth to water table:* More than 80 inches  
*Frequency of flooding:* None  
*Frequency of ponding:* None  
*Available water storage in profile:* Very low (about 2.6 inches)

## Custom Soil Resource Report

### Interpretive groups

*Land capability classification (irrigated):* None specified

*Land capability classification (nonirrigated):* 6s

*Hydrologic Soil Group:* D

*Hydric soil rating:* No

### Minor Components

#### Henniker, very stony

*Percent of map unit:* 4 percent

*Landform:* Ground moraines, drumlins

*Landform position (two-dimensional):* Backslope, toeslope

*Landform position (three-dimensional):* Side slope

*Down-slope shape:* Convex, linear

*Across-slope shape:* Linear, convex

*Hydric soil rating:* No

#### Rock outcrop

*Percent of map unit:* 2 percent

## 129D—Millsite-Woodstock complex, 15 to 25 percent slopes, very rocky

### Map Unit Setting

*National map unit symbol:* 9cb2

*Elevation:* 850 to 1,610 feet

*Mean annual precipitation:* 39 to 53 inches

*Mean annual air temperature:* 34 to 56 degrees F

*Frost-free period:* 140 to 174 days

*Farmland classification:* Not prime farmland

### Map Unit Composition

*Millsite, very rocky, and similar soils:* 55 percent

*Woodstock, very rocky, and similar soils:* 25 percent

*Minor components:* 20 percent

*Estimates are based on observations, descriptions, and transects of the mapunit.*

### Description of Millsite, Very Rocky

#### Setting

*Landform:* Hills

*Landform position (two-dimensional):* Backslope

*Landform position (three-dimensional):* Mountainflank, side slope

*Down-slope shape:* Convex

*Across-slope shape:* Linear

*Parent material:* Loamy supraglacial till derived from gneiss

#### Typical profile

*O<sub>i</sub> - 0 to 1 inches:* slightly decomposed plant material

## Custom Soil Resource Report

*Oe - 1 to 3 inches:* moderately decomposed plant material  
*A1 - 3 to 5 inches:* fine sandy loam  
*A2 - 5 to 9 inches:* fine sandy loam  
*Bw - 9 to 15 inches:* fine sandy loam  
*BC - 15 to 26 inches:* fine sandy loam  
*C - 26 to 33 inches:* sandy loam  
*R - 33 to 65 inches:* bedrock

### Properties and qualities

*Slope:* 15 to 25 percent  
*Percent of area covered with surface fragments:* 2.1 percent  
*Depth to restrictive feature:* 20 to 40 inches to lithic bedrock  
*Natural drainage class:* Well drained  
*Runoff class:* Very high  
*Capacity of the most limiting layer to transmit water (Ksat):* Very low to moderately low (0.00 to 0.14 in/hr)  
*Depth to water table:* More than 80 inches  
*Frequency of flooding:* None  
*Frequency of ponding:* None  
*Available water storage in profile:* Low (about 5.8 inches)

### Interpretive groups

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 6s  
*Hydrologic Soil Group:* B  
*Hydric soil rating:* No

## Description of Woodstock, Very Rocky

### Setting

*Landform:* Upland slopes  
*Landform position (two-dimensional):* Summit, shoulder, backslope  
*Landform position (three-dimensional):* Nose slope, crest  
*Down-slope shape:* Linear, convex  
*Across-slope shape:* Convex, linear  
*Parent material:* Loamy till derived from gneiss

### Typical profile

*Oi - 0 to 0 inches:* slightly decomposed plant material  
*Oe - 0 to 1 inches:* moderately decomposed plant material  
*A1 - 1 to 3 inches:* fine sandy loam  
*A2 - 3 to 5 inches:* fine sandy loam  
*Bw - 5 to 14 inches:* fine sandy loam  
*R - 14 to 65 inches:* bedrock

### Properties and qualities

*Slope:* 15 to 25 percent  
*Percent of area covered with surface fragments:* 2.1 percent  
*Depth to restrictive feature:* 10 to 20 inches to lithic bedrock  
*Natural drainage class:* Somewhat excessively drained  
*Runoff class:* Very high  
*Capacity of the most limiting layer to transmit water (Ksat):* Very low to moderately low (0.00 to 0.14 in/hr)  
*Depth to water table:* More than 80 inches  
*Frequency of flooding:* None  
*Frequency of ponding:* None  
*Available water storage in profile:* Very low (about 2.6 inches)

## Custom Soil Resource Report

### Interpretive groups

*Land capability classification (irrigated):* None specified

*Land capability classification (nonirrigated):* 6s

*Hydrologic Soil Group:* D

*Hydric soil rating:* No

### Minor Components

#### Chichester, very stony

*Percent of map unit:* 10 percent

*Landform:* Valley sides, ground moraines

*Landform position (two-dimensional):* Backslope, footslope

*Landform position (three-dimensional):* Side slope, base slope

*Down-slope shape:* Linear, concave

*Across-slope shape:* Linear, convex

*Hydric soil rating:* No

#### Rock outcrop

*Percent of map unit:* 5 percent

#### Henniker, very stony

*Percent of map unit:* 5 percent

*Landform:* Ground moraines, drumlins

*Landform position (two-dimensional):* Backslope, toeslope

*Landform position (three-dimensional):* Side slope

*Down-slope shape:* Convex, linear

*Across-slope shape:* Linear, convex

*Hydric soil rating:* No

## 245C—Hinckley loamy sand, 8 to 15 percent slopes

### Map Unit Setting

*National map unit symbol:* 2svm9

*Elevation:* 0 to 1,480 feet

*Mean annual precipitation:* 36 to 71 inches

*Mean annual air temperature:* 39 to 55 degrees F

*Frost-free period:* 140 to 240 days

*Farmland classification:* Farmland of statewide importance

### Map Unit Composition

*Hinckley and similar soils:* 85 percent

*Minor components:* 15 percent

*Estimates are based on observations, descriptions, and transects of the mapunit.*

### Description of Hinckley

#### Setting

*Landform:* Kame terraces, outwash plains, moraines, outwash deltas, kames, eskers, outwash terraces



## Custom Soil Resource Report

*Landform position (two-dimensional):* Shoulder, toeslope, footslope, backslope  
*Landform position (three-dimensional):* Nose slope, side slope, crest, head slope, riser  
*Down-slope shape:* Linear, convex, concave  
*Across-slope shape:* Convex, linear, concave  
*Parent material:* Sandy and gravelly glaciofluvial deposits derived from gneiss and/or granite and/or schist

### Typical profile

*Oe - 0 to 1 inches:* moderately decomposed plant material  
*A - 1 to 8 inches:* loamy sand  
*Bw1 - 8 to 11 inches:* gravelly loamy sand  
*Bw2 - 11 to 16 inches:* gravelly loamy sand  
*BC - 16 to 19 inches:* very gravelly loamy sand  
*C - 19 to 65 inches:* very gravelly sand

### Properties and qualities

*Slope:* 8 to 15 percent  
*Depth to restrictive feature:* More than 80 inches  
*Natural drainage class:* Excessively drained  
*Runoff class:* Very low  
*Capacity of the most limiting layer to transmit water (Ksat):* Moderately high to very high (1.42 to 99.90 in/hr)  
*Depth to water table:* More than 80 inches  
*Frequency of flooding:* None  
*Frequency of ponding:* None  
*Salinity, maximum in profile:* Nonsaline (0.0 to 1.9 mmhos/cm)  
*Available water storage in profile:* Low (about 3.1 inches)

### Interpretive groups

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 4e  
*Hydrologic Soil Group:* A  
*Hydric soil rating:* No

### Minor Components

#### Merrimac

*Percent of map unit:* 5 percent  
*Landform:* Moraines, outwash plains, kames, eskers, outwash terraces  
*Landform position (two-dimensional):* Shoulder, backslope, footslope, toeslope  
*Landform position (three-dimensional):* Side slope, crest, head slope, nose slope, riser  
*Down-slope shape:* Convex  
*Across-slope shape:* Convex  
*Hydric soil rating:* No

#### Windsor

*Percent of map unit:* 5 percent  
*Landform:* Kame terraces, outwash plains, outwash deltas, moraines, kames, outwash terraces, eskers  
*Landform position (two-dimensional):* Shoulder, backslope, footslope, toeslope  
*Landform position (three-dimensional):* Nose slope, side slope, crest, head slope, riser  
*Down-slope shape:* Linear, convex, concave  
*Across-slope shape:* Convex, linear, concave  
*Hydric soil rating:* No

**Sudbury**

*Percent of map unit:* 5 percent

*Landform:* Kame terraces, outwash plains, moraines, outwash deltas, outwash terraces

*Landform position (two-dimensional):* Backslope, footslope

*Landform position (three-dimensional):* Base slope, tread

*Down-slope shape:* Concave, linear

*Across-slope shape:* Linear, concave

*Hydric soil rating:* No

**348B—Henniker sandy loam, 3 to 8 percent slopes**

**Map Unit Setting**

*National map unit symbol:* 9cdw

*Elevation:* 940 to 1,300 feet

*Mean annual precipitation:* 39 to 53 inches

*Mean annual air temperature:* 34 to 56 degrees F

*Frost-free period:* 140 to 174 days

*Farmland classification:* All areas are prime farmland

**Map Unit Composition**

*Henniker and similar soils:* 78 percent

*Minor components:* 22 percent

*Estimates are based on observations, descriptions, and transects of the mapunit.*

**Description of Henniker**

**Setting**

*Landform:* Ground moraines, drumlins

*Landform position (two-dimensional):* Backslope, toeslope

*Landform position (three-dimensional):* Side slope

*Down-slope shape:* Convex, linear

*Across-slope shape:* Linear, convex

*Parent material:* Loamy till underlain by sandy lodgment till derived from gneiss

**Typical profile**

*Oi - 0 to 0 inches:* slightly decomposed plant material

*Oe - 0 to 1 inches:* moderately decomposed plant material

*Ap - 1 to 8 inches:* sandy loam

*Bw1 - 8 to 15 inches:* sandy loam

*Bw2 - 15 to 24 inches:* sandy loam

*BC - 24 to 29 inches:* cobbly sandy loam

*Cd1 - 29 to 39 inches:* loamy sand

*Cd2 - 39 to 45 inches:* loamy sand

*Cd3 - 45 to 65 inches:* loamy sand

**Properties and qualities**

*Slope:* 3 to 8 percent

*Percent of area covered with surface fragments:* 0.0 percent

*Depth to restrictive feature:* 18 to 36 inches to densic material

## Custom Soil Resource Report

*Natural drainage class:* Well drained  
*Runoff class:* Medium  
*Capacity of the most limiting layer to transmit water (Ksat):* Very low to moderately high (0.00 to 0.20 in/hr)  
*Depth to water table:* About 13 to 31 inches  
*Frequency of flooding:* None  
*Frequency of ponding:* None  
*Available water storage in profile:* Low (about 3.6 inches)

### Interpretive groups

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 2e  
*Hydrologic Soil Group:* B  
*Hydric soil rating:* No

### Minor Components

#### Metacomet

*Percent of map unit:* 10 percent  
*Landform:* Ground moraines, drumlins  
*Landform position (two-dimensional):* Backslope  
*Landform position (three-dimensional):* Side slope  
*Down-slope shape:* Linear  
*Across-slope shape:* Convex  
*Hydric soil rating:* No

#### Chichester

*Percent of map unit:* 10 percent  
*Landform:* Valley sides, ground moraines  
*Landform position (two-dimensional):* Backslope, footslope  
*Landform position (three-dimensional):* Side slope, base slope  
*Down-slope shape:* Linear, concave  
*Across-slope shape:* Linear, convex  
*Hydric soil rating:* No

#### Pillsbury

*Percent of map unit:* 2 percent  
*Landform:* Drumlins, ground moraines  
*Landform position (two-dimensional):* Backslope  
*Landform position (three-dimensional):* Base slope  
*Down-slope shape:* Concave  
*Across-slope shape:* Concave  
*Hydric soil rating:* Yes

## 348C—Henniker sandy loam, 8 to 15 percent slopes

### Map Unit Setting

*National map unit symbol:* 9cdv  
*Elevation:* 920 to 1,280 feet  
*Mean annual precipitation:* 39 to 53 inches  
*Mean annual air temperature:* 34 to 56 degrees F

## Custom Soil Resource Report

*Frost-free period:* 140 to 174 days

*Farmland classification:* Farmland of statewide importance

### Map Unit Composition

*Henniker and similar soils:* 83 percent

*Minor components:* 17 percent

*Estimates are based on observations, descriptions, and transects of the mapunit.*

### Description of Henniker

#### Setting

*Landform:* Ground moraines, drumlins

*Landform position (two-dimensional):* Backslope, toeslope

*Landform position (three-dimensional):* Side slope

*Down-slope shape:* Convex, linear

*Across-slope shape:* Linear, convex

*Parent material:* Loamy till underlain by sandy lodgment till derived from gneiss

#### Typical profile

*O<sub>i</sub> - 0 to 0 inches:* slightly decomposed plant material

*O<sub>e</sub> - 0 to 1 inches:* moderately decomposed plant material

*A<sub>p</sub> - 1 to 8 inches:* sandy loam

*B<sub>w</sub>1 - 8 to 15 inches:* sandy loam

*B<sub>w</sub>2 - 15 to 24 inches:* sandy loam

*BC - 24 to 29 inches:* cobbly sandy loam

*C<sub>d</sub>1 - 29 to 39 inches:* loamy sand

*C<sub>d</sub>2 - 39 to 45 inches:* loamy sand

*C<sub>d</sub>3 - 45 to 65 inches:* loamy sand

#### Properties and qualities

*Slope:* 8 to 15 percent

*Percent of area covered with surface fragments:* 0.0 percent

*Depth to restrictive feature:* 18 to 36 inches to densic material

*Natural drainage class:* Well drained

*Runoff class:* Medium

*Capacity of the most limiting layer to transmit water (K<sub>sat</sub>):* Very low to moderately high (0.00 to 0.20 in/hr)

*Depth to water table:* About 13 to 31 inches

*Frequency of flooding:* None

*Frequency of ponding:* None

*Available water storage in profile:* Low (about 3.6 inches)

#### Interpretive groups

*Land capability classification (irrigated):* None specified

*Land capability classification (nonirrigated):* 3e

*Hydrologic Soil Group:* B

*Hydric soil rating:* No

### Minor Components

#### Metacommet

*Percent of map unit:* 10 percent

*Landform:* Ground moraines, drumlins

*Landform position (two-dimensional):* Backslope

*Landform position (three-dimensional):* Side slope

*Down-slope shape:* Linear

*Across-slope shape:* Convex

## Custom Soil Resource Report

*Hydric soil rating:* No

### **Chichester**

*Percent of map unit:* 5 percent

*Landform:* Valley sides, ground moraines

*Landform position (two-dimensional):* Backslope, footslope

*Landform position (three-dimensional):* Side slope, base slope

*Down-slope shape:* Linear, concave

*Across-slope shape:* Linear, convex

*Hydric soil rating:* No

### **Pillsbury**

*Percent of map unit:* 2 percent

*Landform:* Ground moraines, drumlins

*Landform position (two-dimensional):* Backslope

*Landform position (three-dimensional):* Base slope

*Down-slope shape:* Concave

*Across-slope shape:* Concave

*Hydric soil rating:* Yes

## **348D—Henniker sandy loam, 15 to 25 percent slopes**

### **Map Unit Setting**

*National map unit symbol:* 9cdt

*Elevation:* 970 to 1,260 feet

*Mean annual precipitation:* 39 to 53 inches

*Mean annual air temperature:* 34 to 56 degrees F

*Frost-free period:* 140 to 174 days

*Farmland classification:* Not prime farmland

### **Map Unit Composition**

*Henniker and similar soils:* 80 percent

*Minor components:* 20 percent

*Estimates are based on observations, descriptions, and transects of the mapunit.*

### **Description of Henniker**

#### **Setting**

*Landform:* Ground moraines, drumlins

*Landform position (two-dimensional):* Toeslope, backslope

*Landform position (three-dimensional):* Side slope

*Down-slope shape:* Convex, linear

*Across-slope shape:* Linear, convex

*Parent material:* Loamy till underlain by sandy lodgment till derived from gneiss

#### **Typical profile**

*O<sub>i</sub> - 0 to 0 inches:* slightly decomposed plant material

*O<sub>e</sub> - 0 to 1 inches:* moderately decomposed plant material

*A<sub>p</sub> - 1 to 8 inches:* sandy loam

*B<sub>w1</sub> - 8 to 15 inches:* sandy loam

*B<sub>w2</sub> - 15 to 24 inches:* sandy loam

## Custom Soil Resource Report

*BC - 24 to 29 inches:* cobbly sandy loam  
*Cd1 - 29 to 39 inches:* loamy sand  
*Cd2 - 39 to 45 inches:* loamy sand  
*Cd3 - 45 to 65 inches:* loamy sand

### Properties and qualities

*Slope:* 15 to 25 percent  
*Depth to restrictive feature:* 18 to 36 inches to densic material  
*Natural drainage class:* Well drained  
*Runoff class:* High  
*Capacity of the most limiting layer to transmit water (Ksat):* Very low to moderately high (0.00 to 0.20 in/hr)  
*Depth to water table:* About 13 to 31 inches  
*Frequency of flooding:* None  
*Frequency of ponding:* None  
*Available water storage in profile:* Low (about 3.6 inches)

### Interpretive groups

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 4e  
*Hydrologic Soil Group:* B  
*Hydric soil rating:* No

### Minor Components

#### Metacomet

*Percent of map unit:* 10 percent  
*Landform:* Ground moraines, drumlins  
*Landform position (two-dimensional):* Backslope  
*Landform position (three-dimensional):* Side slope  
*Down-slope shape:* Linear  
*Across-slope shape:* Convex  
*Hydric soil rating:* No

#### Chichester

*Percent of map unit:* 10 percent  
*Landform:* Valley sides, ground moraines  
*Landform position (two-dimensional):* Backslope, footslope  
*Landform position (three-dimensional):* Side slope, base slope  
*Down-slope shape:* Linear, concave  
*Across-slope shape:* Linear, convex  
*Hydric soil rating:* No

## 368B—Metacomet fine sandy loam, 3 to 8 percent slopes

### Map Unit Setting

*National map unit symbol:* 9ccj  
*Elevation:* 960 to 1,260 feet  
*Mean annual precipitation:* 39 to 53 inches  
*Mean annual air temperature:* 34 to 56 degrees F  
*Frost-free period:* 140 to 174 days

## Custom Soil Resource Report

*Farmland classification:* All areas are prime farmland

### Map Unit Composition

*Metacomet and similar soils:* 85 percent

*Minor components:* 15 percent

*Estimates are based on observations, descriptions, and transects of the mapunit.*

### Description of Metacomet

#### Setting

*Landform:* Ground moraines, drumlins

*Landform position (two-dimensional):* Backslope

*Landform position (three-dimensional):* Side slope

*Down-slope shape:* Linear

*Across-slope shape:* Convex

*Parent material:* Loamy till underlain by sandy lodgment till derived from gneiss

#### Typical profile

*O<sub>i</sub> - 0 to 2 inches:* slightly decomposed plant material

*O<sub>e</sub> - 2 to 2 inches:* moderately decomposed plant material

*A - 2 to 5 inches:* fine sandy loam

*E - 5 to 6 inches:* fine sandy loam

*B<sub>w1</sub> - 6 to 13 inches:* fine sandy loam

*B<sub>w2</sub> - 13 to 18 inches:* fine sandy loam

*B<sub>w3</sub> - 18 to 27 inches:* sandy loam

*C - 27 to 32 inches:* stony loamy sand

*C<sub>d1</sub> - 32 to 48 inches:* loamy sand

*C<sub>d2</sub> - 48 to 65 inches:* sandy loam

#### Properties and qualities

*Slope:* 3 to 8 percent

*Percent of area covered with surface fragments:* 0.0 percent

*Depth to restrictive feature:* 20 to 37 inches to densic material

*Natural drainage class:* Moderately well drained

*Runoff class:* Very high

*Capacity of the most limiting layer to transmit water (K<sub>sat</sub>):* Very low to moderately high (0.00 to 0.20 in/hr)

*Depth to water table:* About 16 to 24 inches

*Frequency of flooding:* None

*Frequency of ponding:* None

*Available water storage in profile:* Low (about 4.9 inches)

#### Interpretive groups

*Land capability classification (irrigated):* None specified

*Land capability classification (nonirrigated):* 2e

*Hydrologic Soil Group:* B/D

*Hydric soil rating:* No

### Minor Components

#### Pillsbury

*Percent of map unit:* 10 percent

*Landform:* Ground moraines, drumlins

*Landform position (two-dimensional):* Backslope

*Landform position (three-dimensional):* Base slope

*Down-slope shape:* Concave

*Across-slope shape:* Concave

## Custom Soil Resource Report

*Hydric soil rating:* Yes

### **Henniker**

*Percent of map unit:* 5 percent

*Landform:* Ground moraines, drumlins

*Landform position (two-dimensional):* Backslope, toeslope

*Landform position (three-dimensional):* Side slope

*Down-slope shape:* Convex, linear

*Across-slope shape:* Linear, convex

*Hydric soil rating:* No

## **368C—Metacomet fine sandy loam, 8 to 15 percent slopes**

### **Map Unit Setting**

*National map unit symbol:* 9cch

*Elevation:* 970 to 1,250 feet

*Mean annual precipitation:* 39 to 53 inches

*Mean annual air temperature:* 34 to 56 degrees F

*Frost-free period:* 140 to 174 days

*Farmland classification:* Farmland of statewide importance

### **Map Unit Composition**

*Metacomet and similar soils:* 85 percent

*Minor components:* 15 percent

*Estimates are based on observations, descriptions, and transects of the mapunit.*

### **Description of Metacomet**

#### **Setting**

*Landform:* Ground moraines, drumlins

*Landform position (two-dimensional):* Backslope

*Landform position (three-dimensional):* Side slope

*Down-slope shape:* Linear

*Across-slope shape:* Convex

*Parent material:* Loamy till underlain by sandy lodgment till derived from gneiss

#### **Typical profile**

*O<sub>i</sub> - 0 to 2 inches:* slightly decomposed plant material

*O<sub>e</sub> - 2 to 2 inches:* moderately decomposed plant material

*A - 2 to 5 inches:* fine sandy loam

*E - 5 to 6 inches:* fine sandy loam

*B<sub>w1</sub> - 6 to 13 inches:* fine sandy loam

*B<sub>w2</sub> - 13 to 18 inches:* fine sandy loam

*B<sub>w3</sub> - 18 to 27 inches:* sandy loam

*C - 27 to 32 inches:* stony loamy sand

*C<sub>d1</sub> - 32 to 48 inches:* loamy sand

*C<sub>d2</sub> - 48 to 65 inches:* sandy loam

#### **Properties and qualities**

*Slope:* 8 to 15 percent

*Percent of area covered with surface fragments:* 0.0 percent



## Custom Soil Resource Report

*Depth to restrictive feature:* 20 to 37 inches to densic material  
*Natural drainage class:* Moderately well drained  
*Runoff class:* Very high  
*Capacity of the most limiting layer to transmit water (Ksat):* Very low to moderately high (0.00 to 0.20 in/hr)  
*Depth to water table:* About 16 to 24 inches  
*Frequency of flooding:* None  
*Frequency of ponding:* None  
*Available water storage in profile:* Low (about 4.9 inches)

### Interpretive groups

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 3e  
*Hydrologic Soil Group:* B/D  
*Hydric soil rating:* No

### Minor Components

#### Pillsbury

*Percent of map unit:* 10 percent  
*Landform:* Ground moraines, drumlins  
*Landform position (two-dimensional):* Backslope  
*Landform position (three-dimensional):* Base slope  
*Down-slope shape:* Concave  
*Across-slope shape:* Concave  
*Hydric soil rating:* Yes

#### Henniker

*Percent of map unit:* 5 percent  
*Landform:* Ground moraines, drumlins  
*Landform position (two-dimensional):* Backslope, toeslope  
*Landform position (three-dimensional):* Side slope  
*Down-slope shape:* Convex, linear  
*Across-slope shape:* Linear, convex  
*Hydric soil rating:* No

## 444C—Chichester fine sandy loam, 8 to 15 percent slopes

### Map Unit Setting

*National map unit symbol:* 9cfl  
*Elevation:* 380 to 1,040 feet  
*Mean annual precipitation:* 39 to 53 inches  
*Mean annual air temperature:* 34 to 56 degrees F  
*Frost-free period:* 140 to 174 days  
*Farmland classification:* Farmland of statewide importance

### Map Unit Composition

*Chichester and similar soils:* 90 percent  
*Minor components:* 10 percent  
*Estimates are based on observations, descriptions, and transects of the mapunit.*

## Description of Chichester

### Setting

*Landform:* Valley sides, ground moraines  
*Landform position (two-dimensional):* Backslope, footslope  
*Landform position (three-dimensional):* Side slope, base slope  
*Down-slope shape:* Linear, concave  
*Across-slope shape:* Linear, convex  
*Parent material:* Loamy over sandy supraglacial meltout till derived from gneiss

### Typical profile

*Oe - 0 to 1 inches:* moderately decomposed plant material  
*A - 1 to 3 inches:* fine sandy loam  
*Ap - 3 to 7 inches:* fine sandy loam  
*Bw1 - 7 to 10 inches:* fine sandy loam  
*Bw2 - 10 to 20 inches:* fine sandy loam  
*C1 - 20 to 28 inches:* gravelly loamy coarse sand  
*C2 - 28 to 35 inches:* sand  
*C3 - 35 to 44 inches:* stony sand  
*C4 - 44 to 65 inches:* stony sand

### Properties and qualities

*Slope:* 8 to 15 percent  
*Percent of area covered with surface fragments:* 0.0 percent  
*Depth to restrictive feature:* About 20 inches to strongly contrasting textural stratification  
*Natural drainage class:* Well drained  
*Runoff class:* Low  
*Capacity of the most limiting layer to transmit water (Ksat):* Moderately high to high (0.20 to 6.00 in/hr)  
*Depth to water table:* More than 80 inches  
*Frequency of flooding:* None  
*Frequency of ponding:* None  
*Available water storage in profile:* Low (about 3.5 inches)

### Interpretive groups

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 3e  
*Hydrologic Soil Group:* A  
*Hydric soil rating:* No

## Minor Components

### Henniker

*Percent of map unit:* 10 percent  
*Landform:* Ground moraines, drumlins  
*Landform position (two-dimensional):* Backslope, toeslope  
*Landform position (three-dimensional):* Side slope  
*Down-slope shape:* Convex, linear  
*Across-slope shape:* Linear, convex  
*Hydric soil rating:* No

# References

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- American Society for Testing and Materials (ASTM). 2005. Standard classification of soils for engineering purposes. ASTM Standard D2487-00.
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- United States Department of Agriculture, Natural Resources Conservation Service. National forestry manual. [http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/home/?cid=nrcs142p2\\_053374](http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/home/?cid=nrcs142p2_053374)
- United States Department of Agriculture, Natural Resources Conservation Service. National range and pasture handbook. <http://www.nrcs.usda.gov/wps/portal/nrcs/detail/national/landuse/rangepasture/?cid=stelprdb1043084>

## Custom Soil Resource Report

United States Department of Agriculture, Natural Resources Conservation Service. National soil survey handbook, title 430-VI. [http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/scientists/?cid=nrcs142p2\\_054242](http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/scientists/?cid=nrcs142p2_054242)

United States Department of Agriculture, Natural Resources Conservation Service. 2006. Land resource regions and major land resource areas of the United States, the Caribbean, and the Pacific Basin. U.S. Department of Agriculture Handbook 296. [http://www.nrcs.usda.gov/wps/portal/nrcs/detail/national/soils/?cid=nrcs142p2\\_053624](http://www.nrcs.usda.gov/wps/portal/nrcs/detail/national/soils/?cid=nrcs142p2_053624)

United States Department of Agriculture, Soil Conservation Service. 1961. Land capability classification. U.S. Department of Agriculture Handbook 210. [http://www.nrcs.usda.gov/Internet/FSE\\_DOCUMENTS/nrcs142p2\\_052290.pdf](http://www.nrcs.usda.gov/Internet/FSE_DOCUMENTS/nrcs142p2_052290.pdf)

## **Appendix E: USGS StreamStats Report**



## AMP Montague GR-S1 StreamStats Report

Region ID:  
 Workspace ID:  
 Clicked Point (Latitude, Longitude):  
 Time:

MA  
 MA20191114194807209000  
 42.46754, -72.42117  
 2019-11-14 14:48:24 -0500



### Basin Characteristics

| Parameter Code | Parameter Description  | Value    | Unit                 |
|----------------|--|----------|----------------------|
| DRNAREA        | Area that drains to a point on a stream  | 0.18     | square miles         |
| ELEV           | Mean Basin Elevation   | 1200     | feet                 |
| LC06STOR       | Percentage of water bodies and wetlands determined from the NLCD 2006              | 9.93     | percent              |
| DRFTPERSTR     | Area of stratified drift per unit of stream length                                 | 0        | square mile per mile |
| MAREGION       | Region of Massachusetts 0 for Eastern 1 for Western                                | 1        | dimensionless        |
| BSLDEM250      | Mean basin slope computed from 1:250K DEM  | 0.668    | percent              |
| BSLDEM10M      | Mean basin slope computed from 10 m DEM  | 5.517    | percent              |
| PCTSNDGRV      | Percentage of land surface underlain by sand and gravel deposits                   | 0        | percent              |
| FOREST         | Percentage of area covered by forest   | 73.69    | percent              |
| ACRSDF         | Area underlain by stratified drift   | 0        | square miles         |
| CENTROIDX      | Basin centroid horizontal (x) location in state plane coordinates                  | 124414.3 | meters               |
| CENTROIDY      | Basin centroid vertical (y) location in state plane units                          | 914012   | meters               |
| CRSDF          | Percentage of area of coarse-grained stratified drift                              | 0        | percent              |
| LAKEAREA       | Percentage of Lakes and Ponds  | 0        | percent              |
| LC11DEV        | Percentage of developed (urban) land from NLCD 2011 classes 21-24                  | 4.02     | percent              |
| LC11IMP        | Average percentage of impervious area determined from NLCD 2011 impervious dataset | 0.21     | percent              |
| MAXTEMPC       | Mean annual maximum air temperature over basin area, in degrees Centigrade         | 13.1     | feet per mi          |
| OUTLETX        | Basin outlet horizontal (x) location in state plane coordinates                    | 124245   | feet                 |
| OUTLETY        | Basin outlet vertical (y) location in state plane coordinates                      | 913405   | feet                 |
| PRECPRI00      | Basin average mean annual precipitation for 1971 to 2000 from PRISM                | 50.8     | inches               |
| STRMTOT        | total length of all mapped streams (1:24,000-scale) in the basin                   | 0.49     | miles                |
| WETLAND        | Percentage of Wetlands   | 10.91    | percent              |

### Peak-Flow Statistics Parameters [Peak Statewide 2016 5156]

| Parameter Code | Parameter Name | Value | Units | Min Limit | Max Limit |
|----------------|----------------|-------|-------|-----------|-----------|
|----------------|----------------|-------|-------|-----------|-----------|

| Parameter Code | Parameter Name                | Value | Units        | Min Limit | Max Limit |
|----------------|-------------------------------|-------|--------------|-----------|-----------|
| DRNAREA        | Drainage Area                 | 0.18  | square miles | 0.16      | 512       |
| ELEV           | Mean Basin Elevation          | 1200  | feet         | 80.6      | 1948      |
| LC06STOR       | Percent Storage from NLCD2006 | 9.93  | percent      | 0         | 32.3      |

Peak-Flow Statistics Flow Report<sup>[Peak Statewide 2016 5156]</sup>

PII: Prediction Interval-Lower, PIU: Prediction Interval-Upper, SEp: Standard Error of Prediction, SE: Standard Error (other -- see report)

| Statistic           | Value | Unit               | PII  | PIU  | SEp  |
|---------------------|-------|--------------------|------|------|------|
| 2 Year Peak Flood   | 13.7  | ft <sup>3</sup> /s | 6.61 | 28.4 | 42.3 |
| 5 Year Peak Flood   | 24.3  | ft <sup>3</sup> /s | 11.5 | 51.3 | 43.4 |
| 10 Year Peak Flood  | 33.4  | ft <sup>3</sup> /s | 15.4 | 72.5 | 44.7 |
| 25 Year Peak Flood  | 47.4  | ft <sup>3</sup> /s | 21   | 107  | 47.1 |
| 50 Year Peak Flood  | 59.3  | ft <sup>3</sup> /s | 25.3 | 139  | 49.4 |
| 100 Year Peak Flood | 72.6  | ft <sup>3</sup> /s | 29.9 | 176  | 51.8 |
| 200 Year Peak Flood | 87.2  | ft <sup>3</sup> /s | 34.7 | 219  | 54.1 |
| 500 Year Peak Flood | 109   | ft <sup>3</sup> /s | 46   | 258  | 57.6 |

*Peak-Flow Statistics Citations*

**Zarriello, P.J., 2017, Magnitude of flood flows at selected annual exceedance probabilities for streams in Massachusetts: U.S. Geological Survey Scientific Investigations Report 2016–5156, 99 p. (<https://dx.doi.org/10.3133/sir20165156>)**

Flow-Duration Statistics Parameters<sup>[Statewide Low Flow WRIR00 4135]</sup>

| Parameter Code | Parameter Name                     | Value | Units                | Min Limit | Max Limit |
|----------------|------------------------------------|-------|----------------------|-----------|-----------|
| DRNAREA        | Drainage Area                      | 0.18  | square miles         | 1.61      | 149       |
| DRFTPERSTR     | Stratified Drift per Stream Length | 0     | square mile per mile | 0         | 1.29      |
| MAREGION       | Massachusetts Region               | 1     | dimensionless        | 0         | 1         |
| BSLDEM250      | Mean Basin Slope from 250K DEM     | 0.668 | percent              | 0.32      | 24.6      |

Flow-Duration Statistics Disclaimers<sup>[Statewide Low Flow WRIR00 4135]</sup>

One or more of the parameters is outside the suggested range. Estimates were extrapolated with unknown errors

Flow-Duration Statistics Flow Report<sup>[Statewide Low Flow WRIR00 4135]</sup>

| Statistic           | Value   | Unit               |
|---------------------|---------|--------------------|
| 50 Percent Duration | 0.166   | ft <sup>3</sup> /s |
| 60 Percent Duration | 0.095   | ft <sup>3</sup> /s |
| 70 Percent Duration | 0.0563  | ft <sup>3</sup> /s |
| 75 Percent Duration | 0.0425  | ft <sup>3</sup> /s |
| 80 Percent Duration | 0.0216  | ft <sup>3</sup> /s |
| 85 Percent Duration | 0.0134  | ft <sup>3</sup> /s |
| 90 Percent Duration | 0.00658 | ft <sup>3</sup> /s |
| 95 Percent Duration | 0.00323 | ft <sup>3</sup> /s |
| 98 Percent Duration | 0.00233 | ft <sup>3</sup> /s |
| 99 Percent Duration | 0.00151 | ft <sup>3</sup> /s |

*Flow-Duration Statistics Citations*

**Ries, K.G., III, 2000, Methods for estimating low-flow statistics for Massachusetts streams: U.S. Geological Survey Water Resources Investigations Report 00-4135, 81 p. (<http://pubs.usgs.gov/wri/wri004135/>)**

Low-Flow Statistics Parameters<sup>[Statewide Low Flow WRIR00 4135]</sup>



| Parameter Code | Parameter Name                     | Value | Units                | Min Limit | Max Limit |
|----------------|------------------------------------|-------|----------------------|-----------|-----------|
| DRNAREA        | Drainage Area                      | 0.18  | square miles         | 1.61      | 149       |
| BSLDEM250      | Mean Basin Slope from 250K DEM     | 0.668 | percent              | 0.32      | 24.6      |
| DRFTPERSTR     | Stratified Drift per Stream Length | 0     | square mile per mile | 0         | 1.29      |
| MAREGION       | Massachusetts Region               | 1     | dimensionless        | 0         | 1         |

Low-Flow Statistics Disclaimers[Statewide Low Flow WRIR00 4135]

One or more of the parameters is outside the suggested range. Estimates were extrapolated with unknown errors

Low-Flow Statistics Flow Report[Statewide Low Flow WRIR00 4135]

| Statistic              | Value   | Unit               |
|------------------------|---------|--------------------|
| 7 Day 2 Year Low Flow  | 0.0049  | ft <sup>3</sup> /s |
| 7 Day 10 Year Low Flow | 0.00105 | ft <sup>3</sup> /s |

*Low-Flow Statistics Citations*

Ries, K.G., III, 2000, **Methods for estimating low-flow statistics for Massachusetts streams: U.S. Geological Survey Water Resources Investigations Report 00-4135, 81 p.** (<http://pubs.usgs.gov/wri/wri004135/>)

August Flow-Duration Statistics Parameters[Statewide Low Flow WRIR00 4135]

| Parameter Code | Parameter Name                     | Value | Units                | Min Limit | Max Limit |
|----------------|------------------------------------|-------|----------------------|-----------|-----------|
| DRNAREA        | Drainage Area                      | 0.18  | square miles         | 1.61      | 149       |
| BSLDEM250      | Mean Basin Slope from 250K DEM     | 0.668 | percent              | 0.32      | 24.6      |
| DRFTPERSTR     | Stratified Drift per Stream Length | 0     | square mile per mile | 0         | 1.29      |
| MAREGION       | Massachusetts Region               | 1     | dimensionless        | 0         | 1         |

August Flow-Duration Statistics Disclaimers[Statewide Low Flow WRIR00 4135]

One or more of the parameters is outside the suggested range. Estimates were extrapolated with unknown errors

August Flow-Duration Statistics Flow Report[Statewide Low Flow WRIR00 4135]

| Statistic                  | Value  | Unit               |
|----------------------------|--------|--------------------|
| August 50 Percent Duration | 0.0171 | ft <sup>3</sup> /s |

*August Flow-Duration Statistics Citations*

Ries, K.G., III, 2000, **Methods for estimating low-flow statistics for Massachusetts streams: U.S. Geological Survey Water Resources Investigations Report 00-4135, 81 p.** (<http://pubs.usgs.gov/wri/wri004135/>)

Bankfull Statistics Parameters[Bankfull Statewide SIR2013 5155]

| Parameter Code | Parameter Name                | Value | Units        | Min Limit | Max Limit |
|----------------|-------------------------------|-------|--------------|-----------|-----------|
| DRNAREA        | Drainage Area                 | 0.18  | square miles | 0.6       | 329       |
| BSLDEM10M      | Mean Basin Slope from 10m DEM | 5.517 | percent      | 2.2       | 23.9      |

Bankfull Statistics Disclaimers[Bankfull Statewide SIR2013 5155]

One or more of the parameters is outside the suggested range. Estimates were extrapolated with unknown errors

Bankfull Statistics Flow Report[Bankfull Statewide SIR2013 5155]

| Statistic      | Value | Unit            |
|----------------|-------|-----------------|
| Bankfull Width | 7.32  | ft              |
| Bankfull Depth | 0.56  | ft              |
| Bankfull Area  | 4.03  | ft <sup>2</sup> |

| Statistic   | Value | Unit               |
|---|-------|--------------------|
| Bankfull Streamflow   | 8.37  | ft <sup>3</sup> /s |
| <i>Bankfull Statistics Citations</i>  |       |                    |
| <b>Bent, G.C., and Waite, A.M.,2013, Equations for estimating bankfull channel geometry and discharge for streams in Massachusetts: U.S. Geological Survey Scientific Investigations Report 2013–5155, 62 p., (<a href="http://pubs.usgs.gov/sir/2013/5155/">http://pubs.usgs.gov/sir/2013/5155/</a>)</b> |       |                    |

| Probability Statistics Parameters <sup>(Perennial Flow Probability)</sup>  |                                      |       |               |           |           |
|--|--------------------------------------|-------|---------------|-----------|-----------|
| Parameter Code   | Parameter Name                       | Value | Units         | Min Limit | Max Limit |
| DRNAREA  | Drainage Area                        | 0.18  | square miles  | 0.01      | 1.99      |
| PCTSDGRV   | Percent Underlain By Sand And Gravel | 0     | percent       | 0         | 100       |
| FOREST   | Percent Forest                       | 73.69 | percent       | 0         | 100       |
| MAREGION   | Massachusetts Region                 | 1     | dimensionless | 0         | 1         |
| <i>Probability Statistics Citations</i>  |                                      |       |               |           |           |
| <b>Bent, G.C., and Steeves, P.A.,2006, A revised logistic regression equation and an automated procedure for mapping the probability of a stream flowing perennially in Massachusetts: U.S. Geological Survey Scientific Investigations Report 2006–5031, 107 p. (<a href="http://pubs.usgs.gov/sir/2006/5031/pdfs/SIR_2006-5031rev.pdf">http://pubs.usgs.gov/sir/2006/5031/pdfs/SIR_2006-5031rev.pdf</a>)</b> |                                      |       |               |           |           |

| Probability Statistics Flow Report <sup>(Perennial Flow Probability)</sup>   |       |      |    |  |  |
|--|-------|------|----|--|--|
| PII: Prediction Interval-Lower, PIU: Prediction Interval-Upper, SEP: Standard Error of Prediction, SE: Standard Error (other -- see report)  |       |      |    |  |  |
| Statistic  | Value | Unit | PC |  |  |
| Probability Stream Flowing Perennially   | 0.537 | dim  | 71 |  |  |
| <i>Probability Statistics Citations</i>  |       |      |    |  |  |
| <b>Bent, G.C., and Steeves, P.A.,2006, A revised logistic regression equation and an automated procedure for mapping the probability of a stream flowing perennially in Massachusetts: U.S. Geological Survey Scientific Investigations Report 2006–5031, 107 p. (<a href="http://pubs.usgs.gov/sir/2006/5031/pdfs/SIR_2006-5031rev.pdf">http://pubs.usgs.gov/sir/2006/5031/pdfs/SIR_2006-5031rev.pdf</a>)</b> |       |      |    |  |  |

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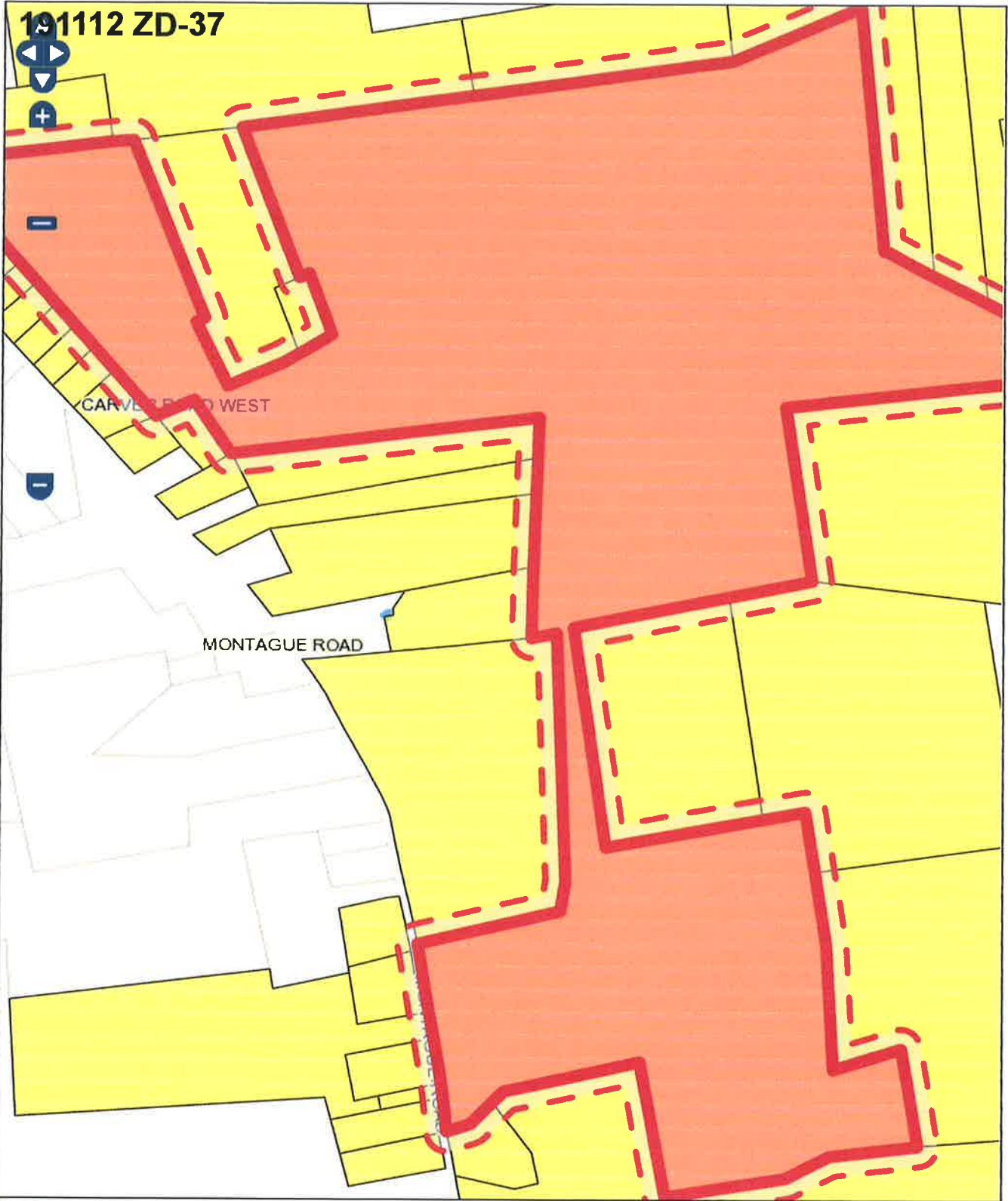
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Application Version: 4.3.8

**ATTACHMENT C**  
**Abutter Information**  
**(Certified Abutter List, Abutter Notification**  
**& Affidavit of Service)**

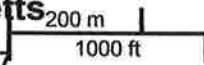
191112 ZD-37



### Town of Shutesbury, Massachusetts

Selected Parcel: CARVER ROAD WEST ID: ZD-37

Printed 11/13/2019 from <http://www.mainstreetmaps.com/ma/shutesbury/public.asp>



This map is for informational purposes only. It is not for appraisal of, description of, or conveyance of land. The Town of Shutesbury, Massachusetts and MainStreetGIS, LLC assume no legal responsibility for the information contained herein.

Parcel ID: D-27

**ROGALSKI STEPHEN J  
ROGALSKI MICHELE  
429 MONTAGUE ROAD  
SHUTESBURY MA 01072**

Parcel ID: D-43

**GROSS MURIEL  
P O BOX 15  
SHUTESBURY MA 01072**

Parcel ID: D-48

**FITZPATRICK GREGORY  
FITZPATRICK ANDREA  
397 MONTAGUE ROAD  
SHUTESBURY MA 01072**

Parcel ID: D-55

**FONTES CARLOS I  
C/O FONTES FAMILY TRUST  
359 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: H-79

**KORZA EDWARD P JR  
12 FOXGLOVE LANE  
AMHERST MA 01002**

Parcel ID: D-80

**WILLIAMS THOMAS & ADAMS BONNIE  
C/O LUCAS TYLER B  
FOGG TANIA F  
37 CARVER ROAD EAST  
SHUTESBURY MA 01072**

Parcel ID: H-125

**LAMET, STERLING A. 2014 TRUST  
LAMET, STERLING A. & MARYELISE TRUSTEES  
16 CARVER ROAD EAST  
SHUTESBURY MA 01072**

Parcel ID: H-56

**PLAZA JAMES M  
PLAZA JANE L.  
PO BOX 511  
SHUTESBURY MA 01072**

Parcel ID: F-80

**SMITH LESLEY A  
REDONNET EDWARD C  
180 MONTAGUE ROAD  
SHUTESBURY MA 01072**

Parcel ID: H-50

**COOK, THOMAS J  
13 EMERSON COURT  
AMHERST MA 01002**

Parcel ID: D-36

**DOWNEY, JACQUELYN V  
24 WILMETTE AVE  
ORMOND BEACH FL 32174**

Parcel ID: D-44

**PERREAULT DONALD A  
DUPONT LAURA T  
P O BOX 678  
SHUTESBURY MA 01072**

Parcel ID: D-50

**DEVINE DAVID R II  
387 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: D-61

**CZERWONKA KAREN (CUSTODIAN)  
CZERWONKA LEONARD & LYNDA  
40 CARVER RD W  
SHUTESBURY MA 01072**

Parcel ID: H-102

**NOONAN ELIZABETH E & NOONAN MARY K  
6 CARVER ROAD EAST  
SHUTESBURY MA 01072**

Parcel ID: H-116

**MOTZKIN GLENN  
C/O WAHL LARA  
305 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: F-26

**KELLOGG JEREMY G.  
RASKEVITZ WENDY A.  
194 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: H-76

**VLACH PAUL A  
VLACH MARI L  
325 MONTAGUE ROAD  
SHUTESBURY MA 01072**

Parcel ID: F-83

**STONE JANICE G TRUSTEE  
JONES FAMILY TRUST  
1523 LAIRD ST  
KEY WEST FL 33040**

Parcel ID: H-52

**CAREY KEVIN L  
CAREY KATHRYN A  
*See label above***

Parcel ID: D-42

**MAKEPEACE JUDITH A  
P O BOX 78  
SHUTESBURY MA 01072**

Parcel ID: D-47

**CROWE MICHAEL  
PO BOX 328  
LEVERETT MA 01054**

Parcel ID: D-54

**JELLERETTE, TERU  
361 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: H-78

**MACKENZIE, JOSEPH L. & TRAVIS J.  
MACKENZIE, MOLLY J.  
330 COLEBROOK RD  
FREDERICKSBURG VA 22405**

Parcel ID: H-107

**BROUCEK, JOHN C  
297 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: H-118, H-45, H-52

**CAREY KEVIN L  
CAREY KATHRYN A  
P O BOX 21  
SHUTESBURY MA 01072**

Parcel ID: H-53

**HAYES RAYMOND J  
HAYES JOANNA  
P O BOX 133  
SHUTESBURY MA 01072**

Parcel ID: D-94

**MCGRATH, CHRISTINE  
423 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: H-45

**CAREY KEVIN L & CAREY KATHRYN A  
*See label above***

Parcel ID: F-73

**KELLOGG JEREMY  
194 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: ZH-36

**RICHTER SCOTT S & VERONICA  
153 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: F-74

**WALTER JOHN S  
WALTER ALICIA  
216 MONTAGUE ROAD  
SHUTESBURY MA 01072**

Parcel ID: D-38

**PICKERING, TIMOTHY A  
829 MAIN ST  
AMHERST MA 01002**

Parcel ID: F-81

**KITTREDGE, THE DAVID B. REVOCABLE TRUST  
C/O KITTREDGE, DAVID B. JR  
196 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: ZD-25

**MILLER HEATHER C  
16 HILLS RD  
AMHERST MA 01002**

Parcel ID: F-93

**MONTTI ROGER F  
C/O MONTI ROGER F & REIL JENNIFER L  
226 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: H-61

**STONE RANDALL  
STONE JANICE  
321 MONTAGUE ROAD  
SHUTESBURY MA 01072**

Parcel ID: ZF-82

**SAPORITO JOHN A  
TIGHE-SAPORITO MARGARET  
394 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: D-56

**SEMLER, MICHAEL G.  
6 CARVER ROAD WEST  
SHUTESBURY MA 01072**

Parcel ID: F-97

**DONTA, CHRISTOPHER & JAMIE  
204 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: ZD-37

**W D COWLS INC  
P O BOX 9677  
NORTH AMHERST MA 01059**

Parcel ID: D-51

**ALDRICH SARAH M  
ALDRICH MICHAEL R  
383 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: ZH-74

**BERNHARD JOHN GARY TRUSTEE  
JOHN GARY BERNHARD DECLARATION OF TRUST  
315 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: H-167

**RICHARD, RENEE A  
PO BOX 14  
SHUTESBURY MA 01072**

Parcel ID: F-79

**BROSTROM CARA E  
OKERBERG CHRISTOPHER B  
398 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: D-52

**CAMPBELL MELISSA  
375 MONTAGUE RD  
SHUTESBURY MA 01072**

Parcel ID: ZD-59

**CZERWONKA KAREN L TRUST  
CZERWONKA WILLIAM T & KAREN L.  
40 CARVER RD W  
SHUTESBURY MA 01072**

Parcel ID: D-53

**HOHOLIK AARON P & GARCIA  
MONICA  
367 MONTAGUE RD  
SHUTESBURY MA 01072**

TOWN OF SHUTESBURY OFFICIAL 100' ABUTTERS LIST FOR CARVER RD WEST ZD-37

| MAP ZD | LOT | OWNER                               | CO-OWNER                                   | MAILING ADDRESS     | TOWN             | ST | ZIP   | LOCATION            |
|--------|-----|-------------------------------------|--|---------------------|------------------|----|-------|---------------------|
|        |     | 37 W D COWLS INC                    |  | P O BOX 9677        | NORTH AMHERST MA | MA | 01059 | CARVER ROAD WEST    |
| D      | 27  | ROGALSKI STEPHEN J                  | ROGALSKI MICHELE                           | 429 MONTAGUE ROAD   | SHUTESBURY MA    | MA | 01072 | 429 MONTAGUE RD     |
| D      | 36  | DOWNEY, JACQUELYN V                 |  | 24 WILMETTE AVE     | ORMOND BEACH FL  | FL | 32174 | 15 CARVER ROAD EAST |
| D      | 38  | PICKERING, TIMOTHY A                |  | 829 MAIN ST         | AMHERST MA       | MA | 01002 | CARVER ROAD WEST    |
| D      | 42  | MAKEPEACE JUDITH A                  |  | P O BOX 78          | SHUTESBURY MA    | MA | 01072 | 35 LADYSLIPPER LN   |
| D      | 43  | GROSS MURIEL                        |  | P O BOX 15          | SHUTESBURY MA    | MA | 01072 | 30 LADYSLIPPER LN   |
| D      | 44  | PERREAU DONALD A                    | DUPONT LAURA T                             | P O BOX 678         | SHUTESBURY MA    | MA | 01072 | 14 LADYSLIPPER LN   |
| D      | 47  | CROWE MICHAEL                       | FITZPATRICK ANDREA                         | PO BOX 328          | LEVERETT MA      | MA | 01054 | 401 MONTAGUE RD     |
| D      | 48  | FITZPATRICK GREGORY                 |  | 397 MONTAGUE ROAD   | SHUTESBURY MA    | MA | 01072 | 397 MONTAGUE RD     |
| D      | 50  | DEVINE DAVID R II                   |  | 387 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 387 MONTAGUE RD     |
| D      | 51  | ALDRICH SARAH M                     | ALDRICH MICHAEL R                          | 383 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 383 MONTAGUE RD     |
| D      | 52  | CAMPBELL MELISSA                    |  | 375 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 375 MONTAGUE RD     |
| D      | 53  | HOHOLUKAARON                        | GARCIA MONICA                              | 367 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 367 MONTAGUE RD     |
| D      | 54  | JELLETTE, TERU                      |  | 361 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 361 MONTAGUE RD     |
| D      | 55  | FONTES, CARLOS I.                   |  | 359 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 359 MONTAGUE RD     |
| D      | 56  | SEMLER, MICHAEL G.                  |  | 6 CARVER ROAD WEST  | SHUTESBURY MA    | MA | 01072 | 6 CARVER ROAD WEST  |
| D      | 61  | CZERWONKA KAREN (CUSTODIAN)         | CZERWONKA LEONARD & LYNDIA<br>FOGG TANIA F | PO BOX 135          | SHUTESBURY MA    | MA | 01072 | CARVER ROAD WEST    |
| D      | 80  | LUCAS TYLER B                       |  | 37 CARVER RD EAST   | SHUTESBURY MA    | MA | 01072 | 37 CARVER ROAD EAST |
| D      | 94  | MCGRATH, CHRISTINE                  |  | 423 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 421-423 MONTAGUE RD |
| F      | 26  | KELLOGG JEREMY G.                   | RASKEVITZ WENDY A.                         | 194 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 194 MONTAGUE RD     |
| F      | 73  | KELLOGG JEREMY                      |  | 180 MONTAGUE ROAD   | SHUTESBURY MA    | MA | 01072 | 180 MONTAGUE RD     |
| F      | 74  | WALTER JOHN S                       | WALTER ALICIA                              | 216 MONTAGUE ROAD   | SHUTESBURY MA    | MA | 01072 | 216 MONTAGUE RD     |
| F      | 77  | PUFFER STEPHEN J                    | PUFFER JANET M                             | P O BOX 218         | SHUTESBURY MA    | MA | 01072 | 389 LEVERETT RD     |
| F      | 79  | BROSTROM CARA E.                    | OKERBERG CHRISTOPHER B                     | 398 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 398 MONTAGUE RD     |
| F      | 80  | SMITH LESLEY A                      | REDONNET EDWARD C                          | 180 MONTAGUE ROAD   | SHUTESBURY MA    | MA | 01072 | 180 MONTAGUE RD     |
| F      | 81  | KITTREDGE, THE DAVID B. REVOCABLE T | C/O KITTREDGE, DAVID B. JR                 | 196 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 196 MONTAGUE RD     |
| F      | 88  | JONES FAMILY TRUST                  | STONE JANICE G TRUSTEE                     | 1523 LAIRD ST       | KEY WEST FL      | FL | 33040 | 390 MONTAGUE RD     |
| F      | 93  | ROGER F MONTTI                      | C/O MONTI ROGER F & REIL JENNIFER L        | 204 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 204 MONTAGUE RD     |
| F      | 97  | DONTA, CHRISTOPHER & JAMIE          | CAREY KATHRYN A                            | P O BOX 21          | SHUTESBURY MA    | MA | 01072 | WENDELL RD          |
| H      | 45  | CAREY KEVIN L                       |  | 13 EMERSON COURT    | AMHERST MA       | MA | 01002 | MONTAGUE RD         |
| H      | 50  | COOK, THOMAS J                      | CAREY KATHRYN A                            | P O BOX 21          | SHUTESBURY MA    | MA | 01072 | PLAZA RD            |
| H      | 52  | CAREY KEVIN L                       |  | P O BOX 133         | SHUTESBURY MA    | MA | 01072 | PLAZA RD            |
| H      | 53  | HAYES JOANNA                        | PLAZA JANE L                               | PO BOX 511          | SHUTESBURY MA    | MA | 01072 | 314 WENDELL RD      |
| H      | 56  | PLAZA JAMES M                       | STONE JANICE                               | 321 MONTAGUE ROAD   | SHUTESBURY MA    | MA | 01072 | MONTAGUE RD         |
| H      | 61  | STONE RANDALL                       | VLACH MARI L                               | 325 MONTAGUE ROAD   | SHUTESBURY MA    | MA | 01072 | 325 MONTAGUE RD     |
| H      | 76  | VLACH PAUL A                        | MACKENZIE, MOLLY J.                        | 341 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 341 MONTAGUE RD     |
| H      | 78  | MACKENZIE, JOSEPH L & TRAVIS J.     |  | 12 FOXGLOVE LANE    | AMHERST MA       | MA | 01002 | MONTAGUE RD         |
| H      | 79  | KORZA EDWARD P JR                   |  | 6 CARVER ROAD       | SHUTESBURY MA    | MA | 01072 | 6 CARVER ROAD EAST  |
| H      | 102 | NOONAN ELIZABETH E                  | C/O WAHL LARA                              | 297 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 297 MONTAGUE RD     |
| H      | 107 | BROUCEK, JOHN C                     | CAREY KATHRYN A                            | 305 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 305 MONTAGUE RD     |
| H      | 116 | MOTZKIN GLENN                       | LAMIET, STERLING A. & MARVELISE S. T       | P O BOX 21          | SHUTESBURY MA    | MA | 01072 | 39 PLAZA RD         |
| H      | 118 | CAREY KEVIN L                       |  | 16 CARVER ROAD EAST | SHUTESBURY MA    | MA | 01072 | 16 CARVER ROAD EAST |
| H      | 125 | LAMIET, STERLING A. 2014 TRUST      |  | PO BOX 14           | SHUTESBURY MA    | MA | 01072 | 175 MONTAGUE RD     |
| H      | 167 | RICHARD, RENEE A                    |  | 16 HILLS RD         | AMHERST MA       | MA | 01002 | MONTAGUE RD         |
| ZD     | 25  | MILLER, HEATHER C                   | CZERWONKA WILLIAM T & KAREN L              | PO BOX 135          | SHUTESBURY MA    | MA | 01072 | 40 CARVER ROAD WEST |
| ZF     | 82  | SAPORITO JOHN A                     | TIGHE-SAPORITO MARGARET                    | 394 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 394 MONTAGUE RD     |
| ZH     | 36  | RICHTER SCOTT S                     | RICHTER VERONICA                           | 153 MONTAGUE RD     | SHUTESBURY MA    | MA | 01072 | 153 MONTAGUE RD     |
| ZH     | 74  | BERNHARD JOHN GARY TRUST            | BERNHARD JOHN GARY                         | 315 MONTAGUE ROAD   | SHUTESBURY MA    | MA | 01072 | 315 MONTAGUE RD     |

FOR: James Rymes, Staff Scientist

TRC

978.656.3664

*Leslie Bracebridge*  
Leslie Bracebridge, Assessors Clerk

14-Nov-19

**Notification to Abutters  
Under the Massachusetts Wetlands Protection Act**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is: W.D. Cowsls, Inc.
- B. The applicant has filed an Abbreviated Notice of Resource Area Delineation (ANRAD) with the Conservation Commission for the Town of Shutesbury seeking permission to remove, fill, dredge, or alter an area subject to protection under the Wetlands Protection Act (General Laws Chapter 131, Section 40).
- C. The address of the lot where the activity is proposed is: Carver Road West, Shutesbury, MA (Parcel ID: ZD-37)

Project Description: Review of delineated wetland resources.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- D. Copies of the ANRAD may be examined at the Shutesbury Conservation Commission Office at 1 Cooleyville Road, Shutesbury, MA 01072 between the hours of 10:00 am and 12:00 pm on Tuesday and Thursday. Call the Conservation Commission Office at 413-259-3792 for an appointment to review the ANRAD.
- E. Copies of the ANRAD may be obtained from the Applicant's Representative, TRC Companies (650 Suffolk Street, Lowell, MA 01854), by calling this telephone number: 978-656-3662 between the hours of 8:30 am and 5 pm on the following days of the week: Monday through Friday.
- F. Information regarding the date, time, and place of the public hearing may be obtained from the applicant or the Shutesbury Conservation Commission by calling this number 413-259-3792 between the hours of 10:00 am and 12:00 pm on the following days of the week: Tuesday and Thursday.

Note: Notice of the public hearing, including its date, time, and place, will be published at least 5 days in advance in the Greenfield Recorder or the Hampshire Daily Gazette.

Note: Notice of the public hearing, including its date, time, and place, will be posted in the Town Hall no less than forty-eight (48) hours in advance.

Note: You may also contact the nearest Department of Environmental Protection (DEP) Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call 413-784-1100.



## AFFIDAVIT OF SERVICE

I, Jeff Brandt, hereby certify under the pains and penalties of perjury that on December 27, 2019 I gave notification to abutters in compliance with the Shutesbury Wetlands Protection Bylaw and regulations as well as the second paragraph of the Massachusetts General Laws, Chapter 131, Section 40 and the DEP Guide to Abutter Notification in connection with the following matter:

An Abbreviated Notice of Resource Area Delineation application was filed under the Massachusetts Wetlands Protection Act by W.D. Cows, Inc. with the Shutesbury Conservation Commission on December 27, 2019 for the property located off Carver Road West, Shutesbury, Massachusetts (Assessor's ID ZD-37).

The form of the notification, and a list of the abutters to whom it was given and their addresses, are attached to this Affidavit of Service.

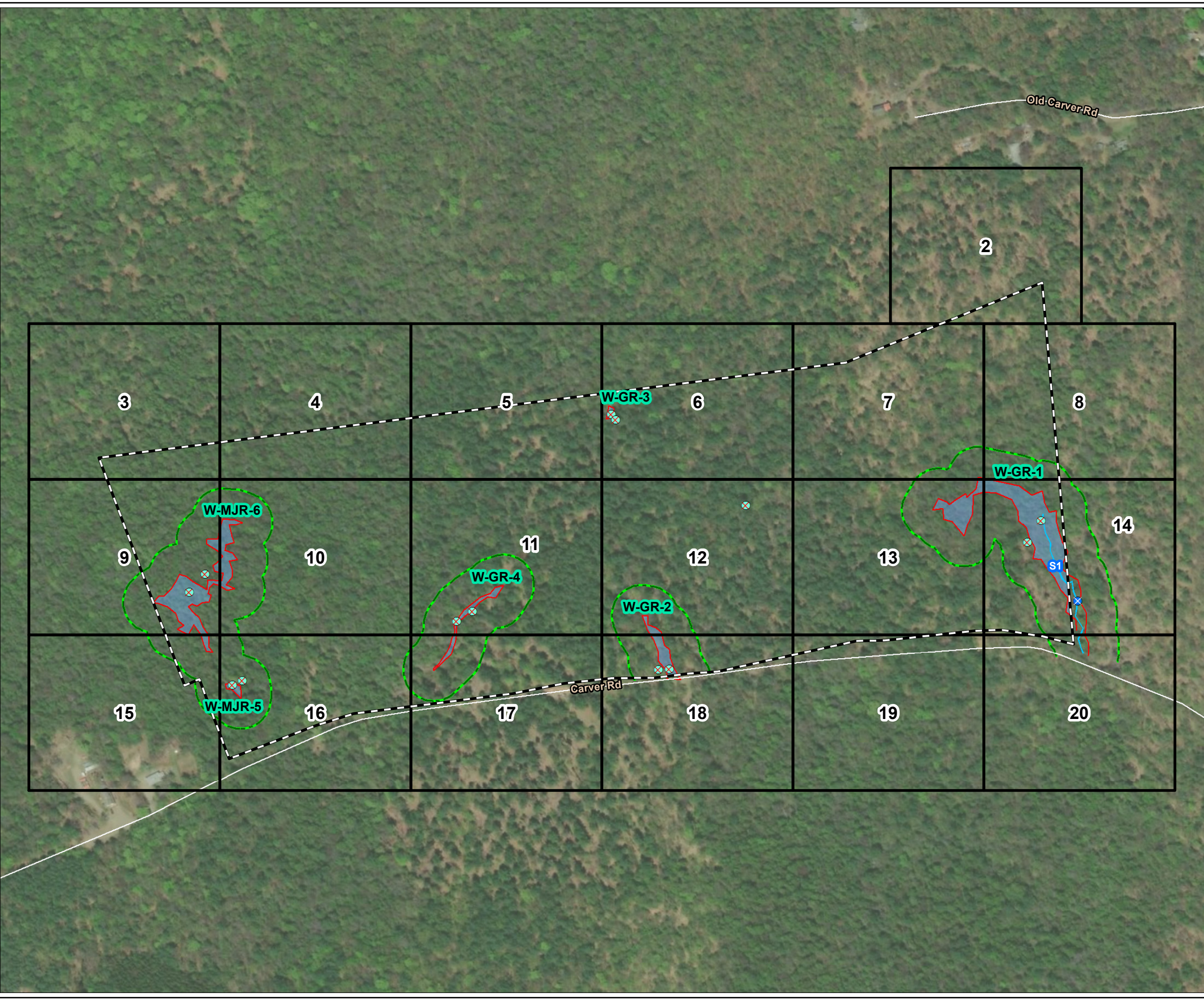


\_\_\_\_\_  
Signature

12/27/2019

\_\_\_\_\_  
Date

**ATTACHMENT D**  
**Figure 1: Delineated Resources Map**  
**(December 2019)**

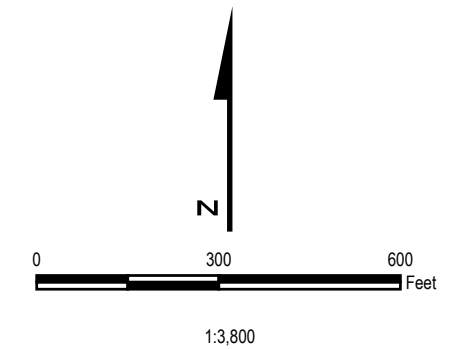


**LEGEND**

- PROJECT BOUNDARY
- 1:50' MAP PAGE
- USACE PLOT
- STREAM PLOT
- DELINEATED INTERMITTENT STREAM
- DELINEATED WETLAND
- WETLAND BOUNDARY LINE
- 100-FT WETLAND BUFFER

**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.

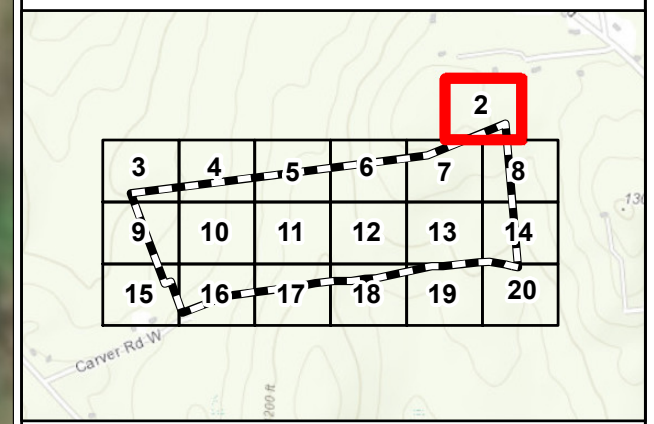


|              |                |   |        |
|--------------|----------------|---|--------|
| PROJECT:     |                | <b>MONTAGUE ROAD PROJECT<br/>FRANKLIN COUNTY, MASSACHUSETTS</b> |        |
| TITLE:       |                | <b>DELINEATED<br/>RESOURCES MAP</b>                             |        |
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:   | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 1 of 20                                 |        |
| APPROVED BY: | M. FIRSTENBERG |   |        |
| DATE:        | DECEMBER 2019  |   |        |
|              |                | 650 SUFFOLK STREET<br>LOWELL, MA 01854                          |        |
| FILE NO.:    |                | Montague_ANRAD_Overview_11x17_20191220.mxd                      |        |



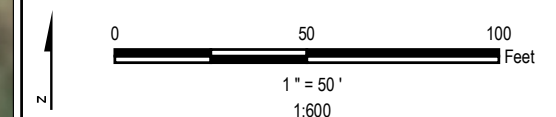
**LEGEND**

 PROJECT BOUNDARY



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

TITLE:  
**DELINEATED  
RESOURCES MAP**

|              |                |                 |        |
|--------------|----------------|-----------------|--------|
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:       | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b> |        |
| APPROVED BY: | M. FIRSTENBERG |                 |        |
| DATE:        | DECEMBER 2019  | Page 2 of 20    |        |

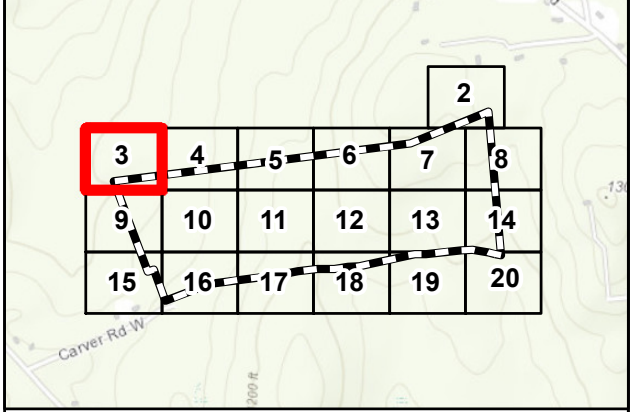


650 SUFFOLK STREET  
LOWELL, MA 01854



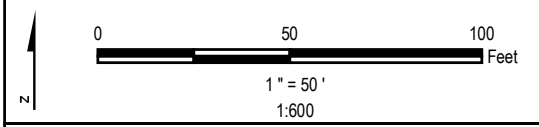
**LEGEND**

 PROJECT BOUNDARY



**NOTES:**

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- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

TITLE:  
**DELINEATED  
RESOURCES MAP**

|              |                |                 |        |
|--------------|----------------|-----------------|--------|
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:       | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b> |        |
| APPROVED BY: | M. FIRSTENBERG |                 |        |
| DATE:        | DECEMBER 2019  | Page 3 of 20    |        |

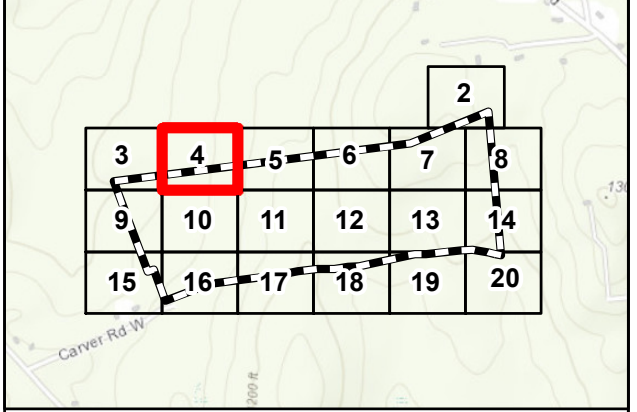


650 SUFFOLK STREET  
LOWELL, MA 01854



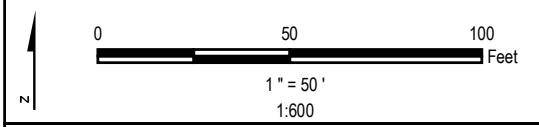
**LEGEND**

 PROJECT BOUNDARY



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

TITLE:  
**DELINEATED  
RESOURCES MAP**

|              |                |                 |        |
|--------------|----------------|-----------------|--------|
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:       | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b> |        |
| APPROVED BY: | M. FIRSTENBERG |                 |        |
| DATE:        | DECEMBER 2019  | Page 4 of 20    |        |

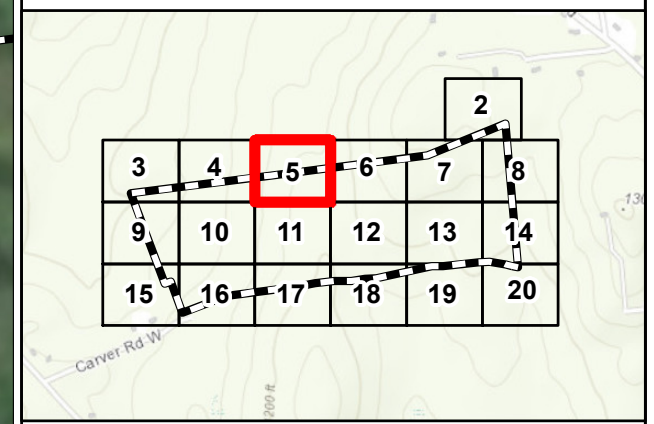


650 SUFFOLK STREET  
LOWELL, MA 01854



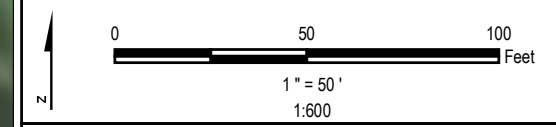
**LEGEND**

 PROJECT BOUNDARY



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

TITLE:  
**DELINEATED  
RESOURCES MAP**






|              |                |                                 |        |
|--------------|----------------|---------------------------------|--------|
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:                       | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 5 of 20 |        |
| APPROVED BY: | M. FIRSTENBERG |                                 |        |
| DATE:        | DECEMBER 2019  |                                 |        |

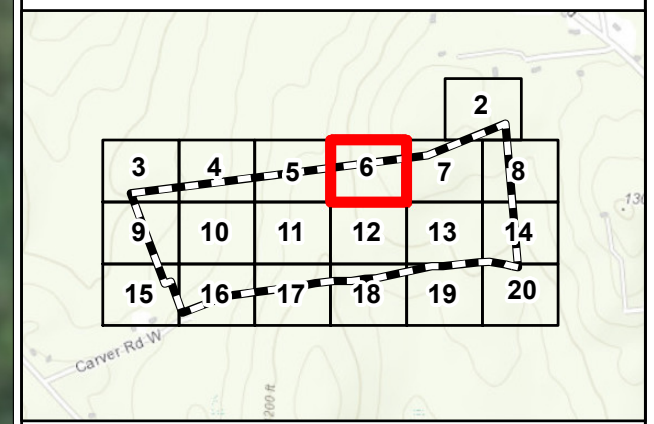


650 SUFFOLK STREET  
LOWELL, MA 01854



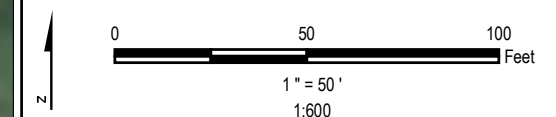
**LEGEND**

-  PROJECT BOUNDARY
-  WETLAND FLAG
-  USACE PLOT
-  DELINEATED WETLAND
-  WETLAND BOUNDARY LINE



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

TITLE:  
**DELINEATED  
RESOURCES MAP**

|              |                |                                 |        |
|--------------|----------------|---------------------------------|--------|
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:                       | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 6 of 20 |        |
| APPROVED BY: | M. FIRSTENBERG |                                 |        |
| DATE:        | DECEMBER 2019  |                                 |        |








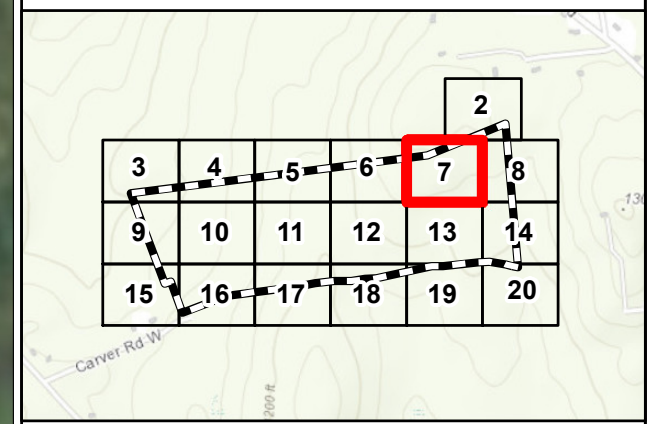
650 SUFFOLK STREET  
LOWELL, MA 01854





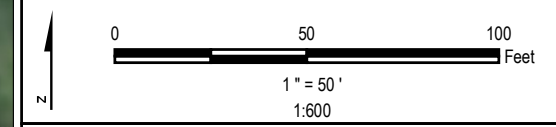
**LEGEND**

-  PROJECT BOUNDARY
-  WETLAND FLAG
-  DELINEATED WETLAND
-  WETLAND BOUNDARY LINE
-  100-FT WETLAND BUFFER



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



|              |                |   |        |
|--------------|----------------|---|--------|
| PROJECT:     |                | <b>MONTAGUE ROAD PROJECT<br/>FRANKLIN COUNTY, MASSACHUSETTS</b> |        |
| TITLE:       |                | <b>DELINEATED<br/>RESOURCES MAP</b>                             |        |
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:   | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 7 of 20                                 |        |
| APPROVED BY: | M. FIRSTENBERG |   |        |
| DATE:        | DECEMBER 2019  |   |        |








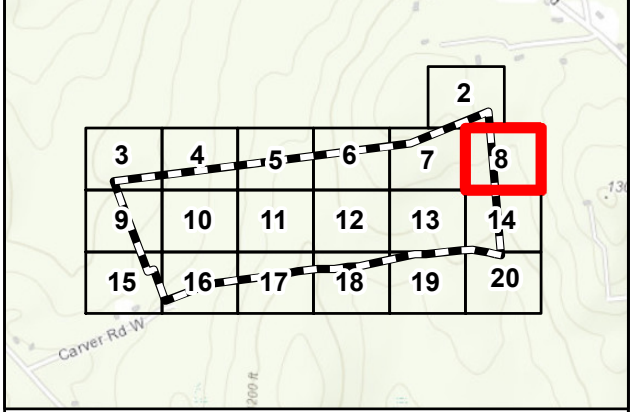
650 SUFFOLK STREET  
LOWELL, MA 01854



W-GR-1

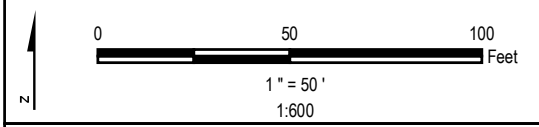
**LEGEND**

-  PROJECT BOUNDARY
-  WETLAND FLAG
-  DELINEATED WETLAND
-  WETLAND BOUNDARY LINE
-  100-FT WETLAND BUFFER



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

TITLE:  
**DELINEATED  
RESOURCES MAP**

|              |                |                 |        |
|--------------|----------------|-----------------|--------|
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:       | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b> |        |
| APPROVED BY: | M. FIRSTENBERG |                 |        |
| DATE:        | DECEMBER 2019  | Page 8 of 20    |        |

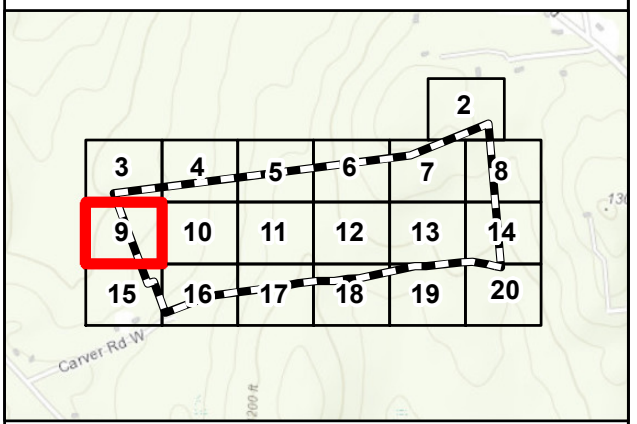


650 SUFFOLK STREET  
LOWELL, MA 01854



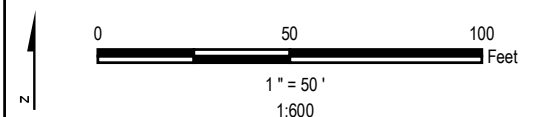
**LEGEND**

- PROJECT BOUNDARY
- WETLAND FLAG
- USACE PLOT
- DELINEATED WETLAND
- WETLAND BOUNDARY LINE
- 100-FT WETLAND BUFFER



**NOTES:**

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- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

TITLE:  
**DELINEATED  
RESOURCES MAP**

|              |                |                 |        |
|--------------|----------------|-----------------|--------|
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:       | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b> |        |
| APPROVED BY: | M. FIRSTENBERG |                 |        |
| DATE:        | DECEMBER 2019  | Page 9 of 20    |        |






Plot Date: 12/20/2019, 1:55:24 PM by SMOTURI -- LAYOUT: ANSI B(11"x17")  
 Path: S:\1-PROJECTS\AMP\336892\_0000\_0003\_Montague\Montague\_ANRAD\_Series\_11x17\_20191220.mxd

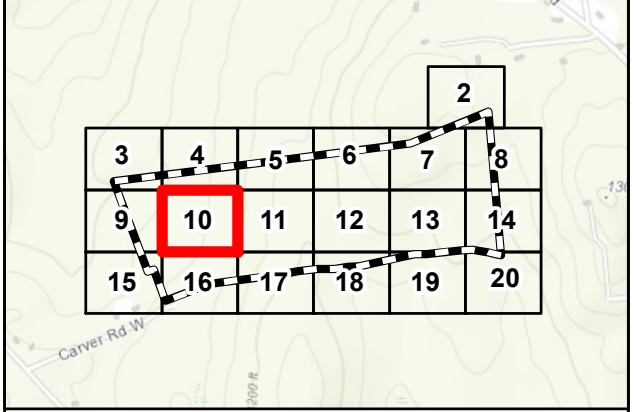
Coordinate System: NAD 1983 StatePlane Massachusetts Mainland FIPS 2001 Feet (Foot US)  
 Map Rotation: 0

TRC - GIS



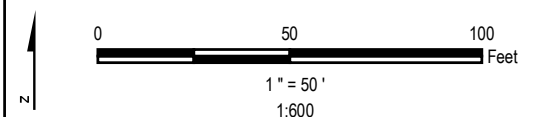
**LEGEND**

-  PROJECT BOUNDARY
-  WETLAND FLAG
-  DELINEATED WETLAND
-  WETLAND BOUNDARY LINE
-  100-FT WETLAND BUFFER



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



|              |                |   |        |
|--------------|----------------|---|--------|
| PROJECT:     |                | <b>MONTAGUE ROAD PROJECT<br/>FRANKLIN COUNTY, MASSACHUSETTS</b> |        |
| TITLE:       |                | <b>DELINEATED<br/>RESOURCES MAP</b>                             |        |
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:   | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 10 of 20                                |        |
| APPROVED BY: | M. FIRSTENBERG |   |        |
| DATE:        | DECEMBER 2019  |   |        |



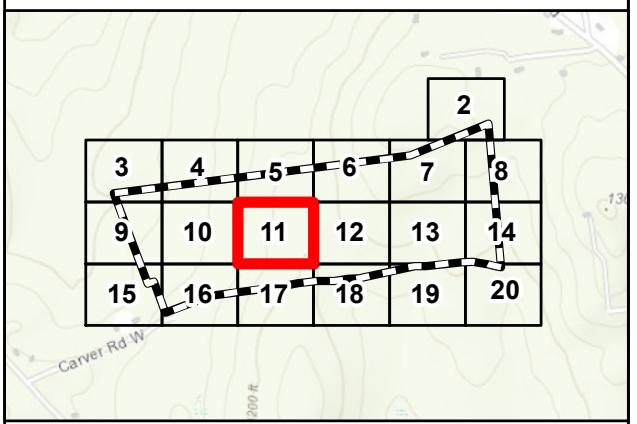
650 SUFFOLK STREET  
LOWELL, MA 01854

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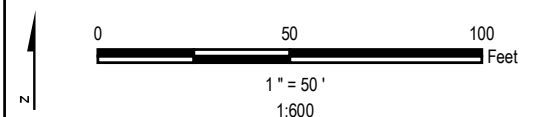
**LEGEND**

- PROJECT BOUNDARY
- WETLAND FLAG
- USACE PLOT
- DELINEATED WETLAND
- WETLAND BOUNDARY LINE
- 100-FT WETLAND BUFFER



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

TITLE:  
**DELINEATED  
RESOURCES MAP**







|              |                |                                  |        |
|--------------|----------------|----------------------------------|--------|
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:                        | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 11 of 20 |        |
| APPROVED BY: | M. FIRSTENBERG |                                  |        |
| DATE:        | DECEMBER 2019  |                                  |        |

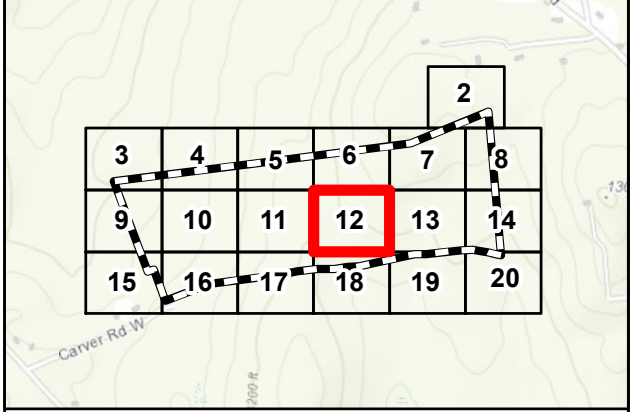


650 SUFFOLK STREET  
LOWELL, MA 01854



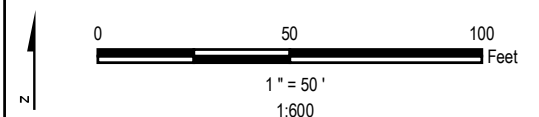
**LEGEND**

-  PROJECT BOUNDARY
-  WETLAND FLAG
-  USACE PLOT
-  DELINEATED WETLAND
-  WETLAND BOUNDARY LINE
-  100-FT WETLAND BUFFER



**NOTES:**

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PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

TITLE:  
**DELINEATED  
RESOURCES MAP**






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| DRAWN BY:    | A. THOMPSON    | PROJ NO.:                        | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 12 of 20 |        |
| APPROVED BY: | M. FIRSTENBERG |                                  |        |
| DATE:        | DECEMBER 2019  |                                  |        |

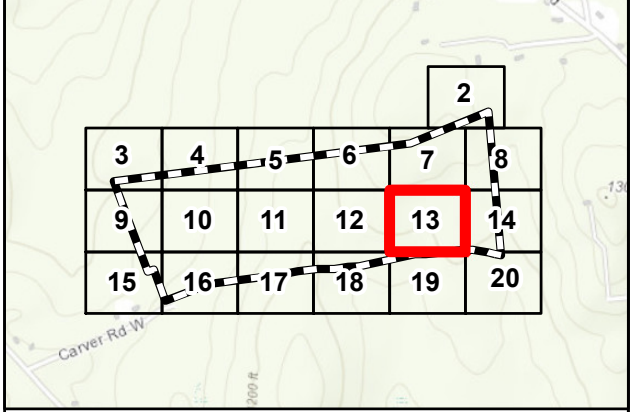


650 SUFFOLK STREET  
LOWELL, MA 01854



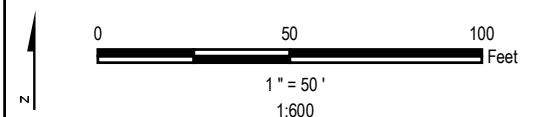
**LEGEND**

-  PROJECT BOUNDARY
-  WETLAND FLAG
-  DELINEATED WETLAND
-  WETLAND BOUNDARY LINE
-  100-FT WETLAND BUFFER



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



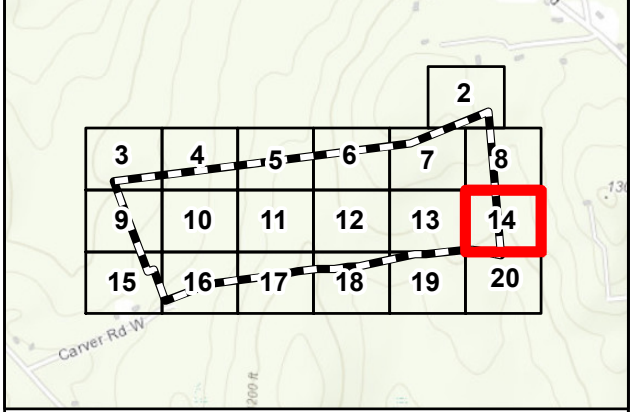
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|--------------|----------------|---|--------|
| PROJECT:     |                | <b>MONTAGUE ROAD PROJECT<br/>FRANKLIN COUNTY, MASSACHUSETTS</b> |        |
| TITLE:       |                | <b>DELINEATED<br/>RESOURCES MAP</b>                             |        |
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:   | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 13 of 20                                |        |
| APPROVED BY: | M. FIRSTENBERG |   |        |
| DATE:        | DECEMBER 2019  |   |        |



650 SUFFOLK STREET  
LOWELL, MA 01854



- LEGEND**
- PROJECT BOUNDARY
  - WETLAND FLAG
  - STREAM PLOT
  - STREAM FLAG
  - USACE PLOT
  - DELINEATED INTERMITTENT STREAM
  - DELINEATED WETLAND
  - WETLAND BOUNDARY LINE
  - 100-FT WETLAND BUFFER



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.






0 50 100 Feet  
1" = 50'  
1:600

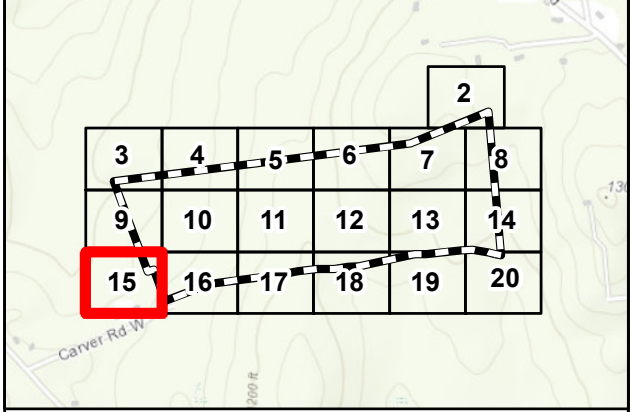
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|--------------|----------------|---|--------|
| PROJECT:     |                | <b>MONTAGUE ROAD PROJECT<br/>FRANKLIN COUNTY, MASSACHUSETTS</b> |        |
| TITLE:       |                | <b>DELINEATED<br/>RESOURCES MAP</b>                             |        |
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:   | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 14 of 20                                |        |
| APPROVED BY: | M. FIRSTENBERG |   |        |
| DATE:        | DECEMBER 2019  |   |        |





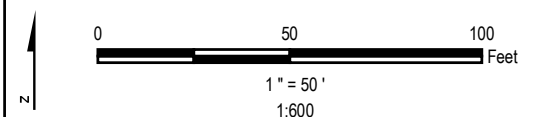
**LEGEND**

-  PROJECT BOUNDARY
-  WETLAND FLAG
-  DELINEATED WETLAND
-  WETLAND BOUNDARY LINE
-  100-FT WETLAND BUFFER



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
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PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

TITLE:  
**DELINEATED  
RESOURCES MAP**

|              |                |                                  |        |
|--------------|----------------|----------------------------------|--------|
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:                        | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 15 of 20 |        |
| APPROVED BY: | M. FIRSTENBERG |                                  |        |
| DATE:        | DECEMBER 2019  |                                  |        |

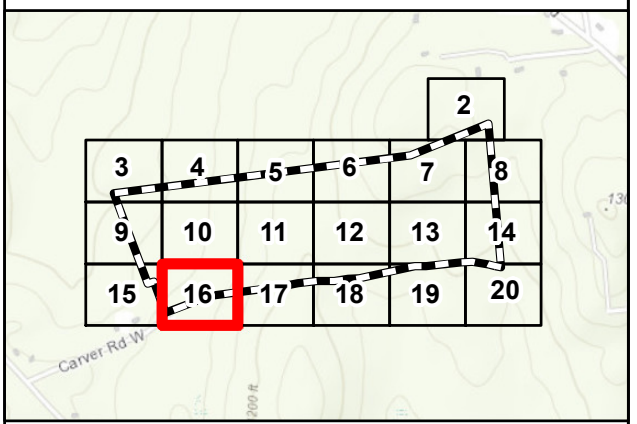


650 SUFFOLK STREET  
LOWELL, MA 01854



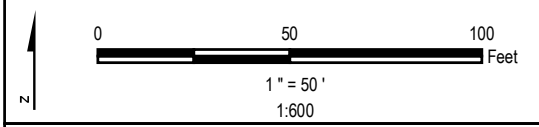
**LEGEND**

- PROJECT BOUNDARY
- WETLAND FLAG
- USACE PLOT
- DELINEATED WETLAND
- WETLAND BOUNDARY LINE
- 100-FT WETLAND BUFFER



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
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|              |                |   |        |
|--------------|----------------|---|--------|
| PROJECT:     |                | <b>MONTAGUE ROAD PROJECT<br/>FRANKLIN COUNTY, MASSACHUSETTS</b> |        |
| TITLE:       |                | <b>DELINEATED<br/>RESOURCES MAP</b>                             |        |
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:   | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 16 of 20                                |        |
| APPROVED BY: | M. FIRSTENBERG |   |        |
| DATE:        | DECEMBER 2019  |   |        |

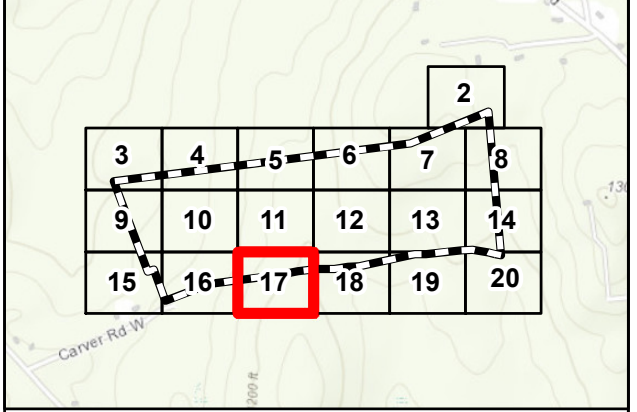


650 SUFFOLK STREET  
LOWELL, MA 01854



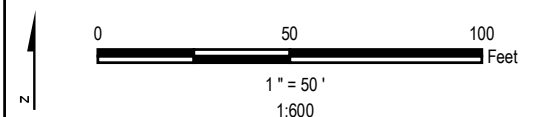
**LEGEND**

- PROJECT BOUNDARY
- WETLAND FLAG
- DELINEATED WETLAND
- WETLAND BOUNDARY LINE
- 100-FT WETLAND BUFFER



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
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PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

TITLE:  
**DELINEATED  
RESOURCES MAP**

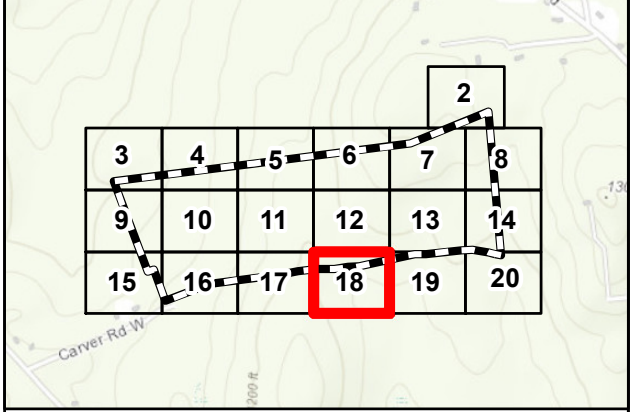
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|--------------|----------------|----------------------------------|--------|
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:                        | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 17 of 20 |        |
| APPROVED BY: | M. FIRSTENBERG |                                  |        |
| DATE:        | DECEMBER 2019  |                                  |        |



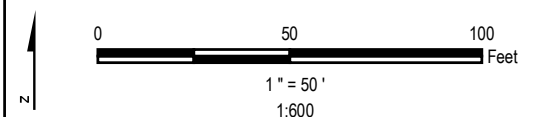
650 SUFFOLK STREET  
LOWELL, MA 01854



- LEGEND**
- PROJECT BOUNDARY
  - CULVERT
  - WETLAND FLAG
  - USACE PLOT
  - DELINEATED WETLAND
  - WETLAND BOUNDARY LINE
  - 100-FT WETLAND BUFFER



- NOTES:**
- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
  - 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

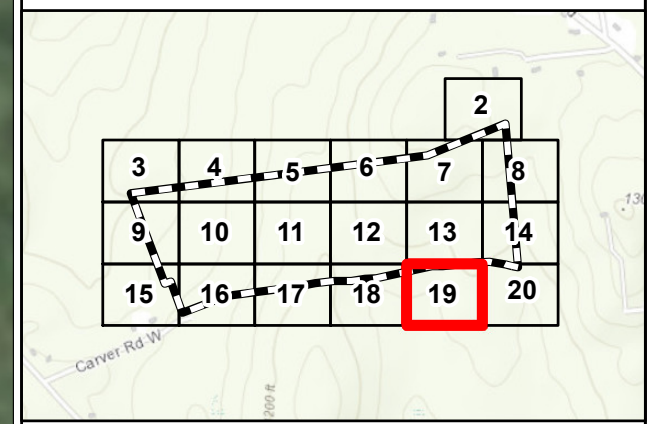
TITLE:  
**DELINEATED  
RESOURCES MAP**

|              |                |                                  |        |
|--------------|----------------|----------------------------------|--------|
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:                        | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 18 of 20 |        |
| APPROVED BY: | M. FIRSTENBERG |                                  |        |
| DATE:        | DECEMBER 2019  |                                  |        |



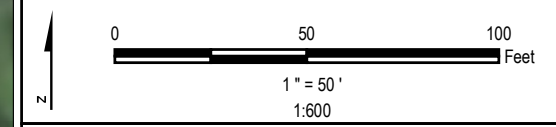
**LEGEND**

 PROJECT BOUNDARY



**NOTES:**

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- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.



PROJECT:  
**MONTAGUE ROAD PROJECT  
FRANKLIN COUNTY, MASSACHUSETTS**

TITLE:  
**DELINEATED  
RESOURCES MAP**

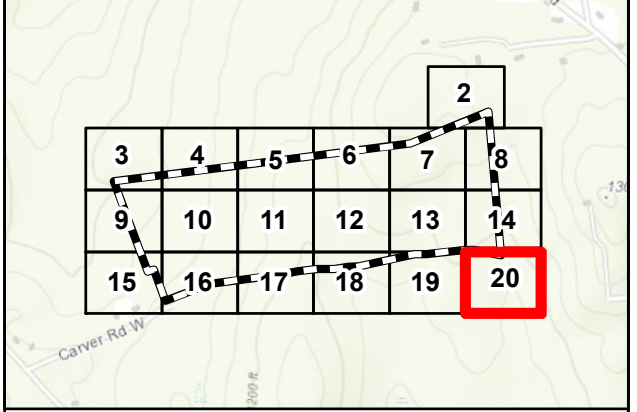
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|--------------|----------------|-----------------|--------|
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:       | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b> |        |
| APPROVED BY: | M. FIRSTENBERG |                 |        |
| DATE:        | DECEMBER 2019  | Page 19 of 20   |        |



650 SUFFOLK STREET  
LOWELL, MA 01854



- LEGEND**
- PROJECT BOUNDARY
  - CULVERT
  - WETLAND FLAG
  - STREAM FLAG
  - DELINEATED INTERMITTENT STREAM AREA
  - WETLAND BOUNDARY LINE
  - 100-FT WETLAND BUFFER



**NOTES:**

- 1 BASEMAP IMAGERY FROM ESRI/NAIP, "WORLD IMAGERY" WEB BASEMAP SERVICE LAYER, 2017.
- 2 RESOURCES WERE DELINEATED BY TRC ON 10/24 and 10/25/2019.

0 50 100 Feet  
1" = 50'  
1:600

|              |                |   |        |
|--------------|----------------|---|--------|
| PROJECT:     |                | <b>MONTAGUE ROAD PROJECT<br/>FRANKLIN COUNTY, MASSACHUSETTS</b> |        |
| TITLE:       |                | <b>DELINEATED<br/>RESOURCES MAP</b>                             |        |
| DRAWN BY:    | A. THOMPSON    | PROJ NO.:   | 336892 |
| CHECKED BY:  | M. LENNON      | <b>FIGURE 1</b><br>Page 20 of 20                                |        |
| APPROVED BY: | M. FIRSTENBERG |   |        |
| DATE:        | DECEMBER 2019  |   |        |