

**SHUTESBURY SCHOOL COMMITTEE**

**Policy Sub-Committee**

**PLEASE ATTEND FRAGRANCE-FREE**

**MEETING MAY BE RECORDED**

**Shutesbury Elementary School**



*posted*

*11/3/18*

*6:40 pm*

**THURSDAY, November 15, 2018 - 6:30 p.m.**

**AGENDA**

Posted in accordance with the provisions of MGL 30A, ss 18-25

- |   |      |
|---|------|
| A. Call meeting to order                            | 6:30 |
| B. Approval of the Minutes from September 20, 2018* | 6:30 |
| C. Policies for Review                              | 6:35 |
| • ADF – Wellness                                    |      |
| • AE – Commitment to Accomplishment                 |      |
| • ADC – Smoking of Premises                         |      |
| • JEB – Age of Entrance                             |      |
| • JICJ – Mobile Electronic Signaling Devices        |      |
| D. Adjourn  | 7:00 |

\*Enclosures