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9/5/18 9:25 am

**SHUTESBURY PUBLIC MEETING NOTICE**

Posted in accordance with the provisions of MGL 30A §§18-25

**Shutesbury Broadband Committee/MLP Board**

**Wednesday, September 12th**

**5:45 PM – 8:00 PM**

**Shutesbury Town Hall**

**AGENDA**

- 1. Take Attendance**
- 2. Approve minutes from 8/20**
- 3. Review HGE Questions**
- 4. Interview with Holyoke Gas & Electric reps (6-7PM)**
- 5. Debrief and Discussion**
- 6. Review of Crown Castle Meeting**
- 7. Hut Update**
- 8. Make Ready Update**
- 9. Adjourn**