



**Office Use Only**

DATE POSTED:

05/15/18

TIME: 2:06 pm

BY: S Mosher

## **MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25**

Name of Committee: Community Preservation Committee

Place of Meeting: Town Hall

Room Preference:

Day: Thursday    Month: May    Date: 5/17/2018

Time of Day 7 pm

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### **AGENDA**

Review of Town Meeting

Outstanding Projects: Top of the Lake – P. Jaques will speak

Develop schedule of meetings

Grantee Agreement

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Posted by: A. Hanson/S. Mosher

Date: 5/15/2018

*\*\*Fragrance Free Event*