



Posted on  
1/8/18  
3:43 pm

**SHUTESBURY PUBLIC MEETING NOTICE**

Posted in accordance with the provisions of MGL 30A §§18-25

**Shutesbury Broadband Committee/MLP Board**

**Meeting**

**Thursday, January 11<sup>th</sup>, 2018**

**6:00 PM to 8:00 PM**

**Shutesbury Town Hall**

**AGENDA**

- 1. Take Attendance**
- 2. Approve minutes from 12/4 AND 1/5**
- 3. Make Ready Status Update**
- 4. Formal RFP for Operations - Next Steps, timeline**
- 5. Set meeting time and date with WW**
- 6. MLP/Broadband Governance structure**
- 7. Drops to homes - next steps**
- 8. Set Next Meeting**
- 9. Adjourn**