



## SHUTESBURY SCHOOL COMMITTEE

www.shutesburyschool.org

SE ATTEND FRAGRANCE-FREE

MEETING MAY BE RECORDED

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-23

Shutesbury Elementary School

THURSDAY, September 21, 2017 7:00 p.m.

*sm*  
posted 9/14/17  
10:30 a.m.

### AGENDA

**A. Call Meeting to Order**

**B. Public Comments and Announcements**

- Gillian Budine – Community Network for Children Presentation
- Other Public Comments/Announcements

**C. Review of Agenda and Perpetual Calendar**

**D. Warrants and Gifts**

**E. Approval of Minutes from August 24, 2017\***

**F. Unfinished Business/Updates**

**G. New Business /Discussion Items**

- Family Handbook – Vote \*

**H. Policy Review**

- First Reading on:
  - JLCEA – Life Threatening Allergy Policy \*

**I. Reports**

- Director of Finance and Operations \*
  - Budget Transfers \*
- Principal's Report
- Superintendent's Report
- Amherst-Pelham Representative's Report
- Union #28 Report - including Budget and Personnel
- CES Report

**J. Future Business**

- Shutesbury Policy Committee – Thursday, October 19, 2017 6:30 p.m.
- Shutesbury School Committee – Thursday, October 19, 2017 7:00 p.m.
- Budget and Personnel Committee – November meeting?
- Union #28 Joint Supervisory – Monday, September 18, 2017 7:00 p.m. Supt. Office
- Future agenda items –

### Adjournment

Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.