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9/5/17 9:30 AM

**SHUTESBURY PUBLIC MEETING NOTICE**

Posted in accordance with the provisions of MGL 30A §§18-25

**Shutesbury Broadband Committee/MLP Board**

**Meeting**

**Tuesday, September 12, 2017**

**6:30 PM – 8:30 PM**

Shutesbury Town Hall

**AGENDA**

- 1. Take Attendance**
- 2. Approve minutes from 9\_28**
- 3. Pole Attachments Update**
- 4. WGE Contract Update**
- 5. RFI – Discussion**
- 6. Unanticipated Items**
- 7. Adjourn**