

# **Shutesbury Broadband Committee**

## **Meeting**

**Thursday, January 5, 2017**

**6:30 – 9:00 PM**

**Shutesbury Town Hall**

## **AGENDA**

- 1. Take Attendance**
- 2. Approve minutes from 12\_11**
- 3. Review of known RFP responses**
- 4. Letter of Support for Crocker**
- 5. Review of New MOU from MBI**
- 6. Update on WiredWest**
- 7. Unanticipated items**
- 8. Adjourn**