

# Shutesbury Broadband Committee

**Meeting**  
**Sunday, December 11, 2016**  
**3:00 – 5:00 PM**  
**Shutesbury Town Hall**



Posted in accordance with the provisions of MGL 30A, ss 18-25

## AGENDA

posted SM  
12/5/16 3:00pm

- 1. Take Attendance**
- 2. Update on WiredWest**
- 3. Finalize letter to Selectboard – MTC participation**
- 4. Discussion on RFP by MBI**
- 5. Letter of Support for Crocker**
- 6. Meeting scheduling and procedure**
- 7. Unanticipated items**
- 8. Adjourn**