



# Town of Shutesbury MEETING NOTICE

DATE POSTED:	12/4/15	SM
TIME:	9:15	AM PM Circle one

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

LIBRARY TRUSTEES

Name of Committee

Place of Meeting: MUN. SPENCER LIBRARY Room Preference:

Day	Month	Date	Year	Time	Circle One
MONDAY	DEC	14	2015	7:30	AM PM

Meeting of: \_\_\_\_\_ Cancelled  
Postponed to: \_\_\_\_\_

### AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

1. Approve Minutes of previous meeting(s): 11-16-15  
Meeting Date(s). Attach minutes if available.
2. Old Business Topics: DIRECTOR'S REPORT
3. New Business Topics: LONG RANGE PLAN  
ANNUAL REPORT
4. Other: \_\_\_\_\_

Posted by: Dale Honle (SM)  
Signature

Date: \_\_\_\_\_

*Fragrance Free Event*