



DATE POSTED: This box for Town Clerk's use.
3/19/15
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Circle one

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**SHUTESBURY SCHOOL COMMITTEE**  
**Policy Sub-Committee**  
**PLEASE ATTEND FRAGRANCE-FREE MEETING MAY BE RECORDED**  
**Shutesbury Elementary School**

THURSDAY, March 19, 2015 6:00 p.m.

**AGENDA**

- |   |      |
|---|------|
| A. Call meeting to order  | 6:00 |
| B. Approval of the Minutes from November 20, 2014 *                 | 6:00 |
| C. Policies to <b>amend</b> for presentation to the full committee: | 6:05 |
| • IJL Library Materials Selection and Review *                      |      |
| • KJ Advertising in the Schools *                                   |      |
| D. NSF Checks – Create Procedure                                    |      |
| E. Adjourn  | 6:30 |

\* Enclosures