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*Revised Agenda*

# PUBLIC HEARING – FY16 BUDGET – 7:00 P.M.

## SHUTESBURY SCHOOL COMMITTEE

www.shutesburyschool.org and http://groups.google.com/group/shutesbury-schoolcomm  
 PLEASE ATTEND FRAGRANCE-FREE MEETING MAY BE RECORDED

Shutesbury Elementary School  
 THURSDAY, March 19, 2015 7:00 p.m.

### AGENDA

- |  |              |
|--|--------------|
| <b>A. Call Meeting to Order</b>  | <b>7:00</b>  |
| <b>B. Public Hearing – FY16 Budget *</b>   |              |
| <b>C. Review of Agenda and Perpetual Calendar</b>                                | <b>7:15</b>  |
| <b>D. Warrants and Gifts</b>   | <b>7:15</b>  |
| <b>E. Approval of Minutes from February 26, 2015 *</b>                           | <b>7:15</b>  |
| <b>F. Public Comments and Announcements</b>                                      | <b>7:25</b>  |
| <br>   |              |
| <b>G. New Business /Discussion Items</b>   | <b>7:30</b>  |
| • Electric Bill  |              |
| • Academic Calendar 2015/2016 (drafts) – Vote *                                  |              |
| <b>H. Unfinished Business/Updates</b>  | <b>8:40</b>  |
| • FY16 Budget - Vote   |              |
| <b>I. Policy Review</b>  | <b>8:50</b>  |
| <br>   |              |
| <b>J. Reports</b>  |              |
| • Principal’s Report   | <b>8:55</b>  |
| • Superintendent’s Report *  | <b>9:00</b>  |
| • Regional School District Planning Board Report                                 | <b>9:15</b>  |
| • Amherst-Pelham Representative’s Report   | <b>9:20</b>  |
| • Review of Expenditure Report *   | <b>9:25</b>  |
| • Union #28 Report - including Budget and Personnel                              | <b>9:30</b>  |
| • CES Report   | <b>9:40</b>  |
| <br>   |              |
| <b>K. Future Business</b>  | <b>9:45</b>  |
| • Shutesbury School Committee –April 16, 2015                                    |              |
| • Budget and Personnel Committee – Wed May 20, 2015 6:00 p.m. Swift River School |              |
| • Union #28 Joint Supervisory – Wed. May 20, 2015 7:00 p.m. Swift River School   |              |
| • Future agenda items  |              |
| <br>   |              |
| <b>L. Executive Session – Collective Bargaining Negotiations</b>                 | <b>10:00</b> |
| <b>Adjournment</b>   | <b>10:30</b> |

Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.