

## **ERVING SCHOOL UNION #28**

## **Joint Supervisory Committee**

TUESDAY, July 29, 2014 7:00 p.m.

**ERVING ELEMENTARY SCHOOL** 

## **AGENDA**

- 1. Call the Meeting to Order
- 2. Public Hearings
- 3. Approval of the Minutes from June 16, 2014 \*
- 4. Director of Finance and Operations Update
- 5. Superintendent Evaluation
- 6. Superintendent Report Update
- 7. Next Meeting Date
- 8. Regionalization Update \*\*
- 9. Adjournment
- \* Enclosures
- \*\* Time permitting

Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.