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|---------------|----------------|---|
| DATE POSTED:: | <u>5/16/14</u> | <u>43</u> |
| TIME:: | <u>4</u> | <u>00</u> AM (PM) <input checked="" type="radio"/> Circle one |

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

BOARD OF SELECTMEN

Name of Committee

Place of Meeting: **TOWN HALL**

TUESDAY **MAY** **20** **2014** **6:30 PM**
Day Month Date Year Time

Meeting of: _____ Canceled _____
Postponed to: _____
(Leave this line blank if the information does not apply to the meeting listed above)

AGENDA ATTACHED OR SUBJECTS TO BE DISCUSSED LISTED BELOW:

1. Approve Minutes of previous meeting(s): APRIL 29, 2014, MAY 6, 2014
Meeting Date(s). Attach minutes if available.

2. Old Business Topics: 1. Conservation Legal Issue/Possible Executive Session
2. Salt Legal Issue/Possible Executive Session
3.

4. New Business Topics: 1. Request for Class II auto dealer license.

4. Action Items: 1. Vendor and Payroll Warrants

Posted by: _____
Signature

Date: _____

Fragrance Free Event