

**Please attend fragrance free**  
**Shutesbury Selectboard Agenda**  
**Town Hall**  
**May 6, Tuesday, 2014**  
**6:30 pm**

**AMENDED**

**Appointments:**

- 6:30pm Call to Order
- 6:35pm Police Chief Harding
- 6:55pm Geoff Rogers/Fireman Assistance Grant



DATE POSTED: This box for Town Clerk's use.
5/6/14 CB
TIME: 4:30 AM PM
Circle one

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Topics**

1. Review Annual Town Meeting
2. Conservation Legal Issue/Possible Executive Session
3. Salt Legal Issue/Possible Executive Session

**Select Board Action items:**

1. FRTA letter

**Future Select Board Meetings:**

**May 6, 2014 6:30pm Tuesday**

**Other meetings: Please refer to Official Bulletin Board at Town Hall and or check with Town Clerk.**

Any other topics or walk-ins

Persons with chemical sensitivities are advised to call the ADA Coordinator as no meeting can be guaranteed to be 100% smoke/chemical/fragrance free.