



DATE POSTED: This box for Town Clerk's use.
10/10/13
TIME: 2:15 AM (PM) <input checked="" type="radio"/> <input type="radio"/>
Circle one

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

## SHUTESBURY SCHOOL COMMITTEE

www.shutesburyschool.org and <http://groups.google.com/group/shutesbury-schoolcomm>  
PLEASE ATTEND FRAGRANCE-FREE MEETING MAY BE RECORDED

Shutesbury Elementary School  
THURSDAY, October 17, 2013 7:00 p.m.

### AGENDA

- |   |             |
|---|-------------|
| <b>A. Call Meeting to Order</b>   | <b>7:00</b> |
| <b>B. Review of Agenda and Perpetual Calendar</b>                                 | <b>7:00</b> |
| <b>C. Warrants and Gifts</b>  | <b>7:00</b> |
| <b>D. Approval of Minutes from August 22 and September 19, 2013 *</b>             | <b>7:05</b> |
| <b>E. Public Comments and Announcements</b>                                       | <b>7:15</b> |
| <b>F. New Business /Discussion Items</b>  | <b>7:25</b> |
| • Update on Food Program operations   |             |
| <b>G. Unfinished Business/Updates</b>   | <b>7:40</b> |
| • Food reporting/payment systems research: an update                              |             |
| <b>H. Policy Review</b>   | <b>7:50</b> |
| • First Reading on:   |             |
| ○ JRA-R – Student Records *   |             |
| ○ KCDA – Public Gifts to the School District *                                    |             |
| <b>I. Reports</b>   |             |
| • <b>Principal's Report</b>   | <b>8:05</b> |
| • <b>Superintendent's Report</b>  | <b>8:20</b> |
| • <b>Regional School District Planning Board Report</b>                           | <b>8:35</b> |
| • <b>Amherst-Pelham Representative's Report</b>                                   | <b>8:45</b> |
| • <b>Union #28 Report - including Budget and Personnel</b>                        | <b>8:55</b> |
| • <b>CES Report</b>   | <b>9:05</b> |
| <b>J. Future Business</b>   | <b>9:10</b> |
| • Budget and Personnel – Next Meeting – Tuesday, Oct. 22 6:00 p.m. Central Office |             |
| • Joint Supervisory -Next Meeting – Tues. Nov. 5 7:00 p.m. Swift River School     |             |
| • Regional Meeting – Next Meeting – Tues Nov. 5 7pm, ARMS                         |             |
| • Shutesbury School Committee –November 21, 2013                                  |             |
| • Future agenda items?  |             |
| <b>K. Exec. Session –</b>   | <b>9:15</b> |
| • Negotiations  |             |
| <b>Adjournment</b>  | <b>9:30</b> |

Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.