

# SHUTESBURY SCHOOL COMMITTEE

www.shutesburyschool.org and http://groups.google.com/group/shutesbury-schoolcomm  
PLEASE ATTEND FRAGRANCE-FREE MEETING MAY BE RECORDED

Shutesbury Elementary School  
THURSDAY, August 22, 2013 7:00 p.m.



DATE POSTED: This box for Town Clerk's use.
8/13/13
TIME: 3:00 AM PM
Circledine

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

## AGENDA

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| <b>A. Call Meeting to Order</b>  | <b>7:00</b>   |
| <b>B. Review of Agenda</b>   | <b>7:00</b>   |
| <b>C. Warrants – Record in Minutes with Numbers</b>  | <b>7:00</b>   |
| <b>D. Approval of Minutes from June 17, 2013 *</b>   | <b>7:05</b>   |
| <b>E. Public Comments and Announcements</b>  | <b>7:15</b>   |
| <b>F. New Business /Discussion Items</b>   | <b>7:25</b>   |
| <ul style="list-style-type: none"><li>• New Superintendent update *</li><li>• Family Handbook</li><li>• Perpetual Calendar *</li><li>• Lunch system<ul style="list-style-type: none"><li>○ Adult lunches: cost; pay-on-line/upfront system</li><li>○ Students: lunch tuition system</li></ul></li></ul>  |   |
| <b>G. Unfinished Business/Updates</b>  | <b>8:15</b>   |
| <ul style="list-style-type: none"><li>• Amherst Regional Representative position</li><li>• Preschool Research/Workgroup: early release/preschool participation</li></ul>   |   |
| <b>H. Policy Review</b>  | <b>8:40</b>   |
| <b>Second Reading, First Vote on:</b>  |   |
| JRA-R – Student Records *  |   |
| <b>Final Vote on:</b>  |   |
| JRA – Student Records *  |   |
| <b>I. Reports</b>  |   |
| <ul style="list-style-type: none"><li>• <b>Principal's Report</b></li><li>        – Staffing update, School Improvement Plan</li><li>• <b>Superintendent's Report</b> Director of Special Education Update</li><li>        FY13 update, Home School Request *</li><li>• <b>Regional School District Planning Board Report</b> (see above)</li><li>• <b>Amherst-Pelham Representative's Report</b></li><li>• <b>Union #28 Report</b> - Budget and Personnel</li><li>• <b>CES Report</b></li></ul> | <b>8:50</b><br><b>9:00</b><br><b>9:15</b><br><b>n/a</b><br><b>9:35</b><br><b>9:45</b> |
| <b>J. Future Business</b>  | <b>9:50</b>   |
| <ul style="list-style-type: none"><li>• Shutesbury School Committee – September 19, 2013</li><li>• Joint Supervisory -Next Meeting – Tues. Sept 24 - SES</li><li>• Future agenda items?</li></ul>  |   |
| <b>K. Exec. Session –</b>  | <b>n/a</b>  |
| <ul style="list-style-type: none"><li>• If necessary</li></ul>   |   |
| <b>Adjournment</b>   | <b>9:50</b>   |

Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.