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## SHUTESBURY SCHOOL COMMITTEE

www.shutesburyschool.org and <http://groups.google.com/group/shutesbury-schoolcomm>  
PLEASE ATTEND FRAGRANCE-FREE MEETING MAY BE RECORDED

Shutesbury Elementary School-Conference Room  
MONDAY, June 17, 2013 7:00 p.m.

### AGENDA

- |  |             |
|--|-------------|
| <b>A. Call Meeting to Order</b>  | <b>7:00</b> |
| <b>B. Review of Agenda</b>   | <b>7:00</b> |
| <b>C. Warrants – Record in Minutes with Numbers</b>  | <b>7:00</b> |
| <b>D. Approval of Minutes from May 23, 2013 *</b>  | <b>7:05</b> |
| <b>E. Public Comments and Announcements</b>  | <b>7:15</b> |
| <b>F. New Business /Discussion Items</b>   | <b>7:25</b> |
| • School Improvement Plan  |             |
| • Summer meeting schedule  |             |
| • Review of Principal transition   |             |
| <br>   |             |
| <b>G. Unfinished Business/Updates</b>  | <b>7:45</b> |
| • FY13 Budget Adjustments  |             |
| • Update on interim Superintendent process   |             |
| <br>   |             |
| <b>H. Policy Review</b>  | <b>8:00</b> |
| <b>Second Reading, First Vote on:</b>  |             |
| JRA – Student Records *  |             |
| JRA-R – Student Records  |             |
| <b>Final Vote on:</b>  |             |
| BDG: Attorney for School District *  |             |
| <br>   |             |
| <b>I. Reports</b>  |             |
| • <b>Principal's Report</b>  | <b>8:15</b> |
| • <b>Superintendent's Report</b> * Local & Leg. Updates                                    | <b>8:25</b> |
| • <b>Regional School District Planning Board Report</b>                                    | <b>8:40</b> |
| • <b>Amherst-Pelham Representative's Report</b> (none scheduled)                           |             |
| • <b>Union #28 Report</b>  | <b>8:50</b> |
| – Budget and Personnel – Interim Superintendent Update                                     |             |
| – Joint Supervisory – Director of Special Education Update                                 |             |
| • <b>CES Report</b>  | <b>9:05</b> |
| <br>   |             |
| <b>J. Future Business</b>  | <b>9:10</b> |
| • Shutesbury School Committee – Summer Meetings ?<br>(scheduled for July 18 and August 15) |             |
| • Future agenda items?   |             |
| <br>   |             |
| <b>K. Exec. Session –</b>  | <b>9:10</b> |
| • If necessary   |             |

Adjournment -

Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.