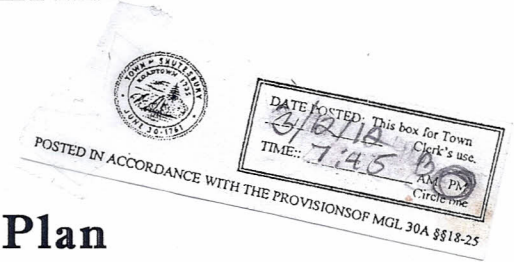


**SHUTESBURY OPEN SPACE COMMITTEE**  
presents a

**PUBLIC FORUM**  
**On the Draft**  
**Open Space & Recreation Plan**  
**March 15<sup>th</sup>**  
**7:30-9:00 PM**  
**Shutesbury Town Hall**



**Come learn about the Open Space and Recreation lands in town, ask questions, and provide comments.**

**Copies of the plan are available for review at the Town Hall, Library and on the town website.**

**Refreshments will be provided.**