| 8.11.2016 | 6:30-8:30 | Shutesbury Town Hall | | | |
|--|---|----------------------|--------------|--|--|
| Facilitator | Gayle Huntress | | | | |
| Minute Keeper | Asha Strazzero-Wild | | | | |
| Committee Attendees | ⊠ Gayle Huntress ⊠ Asha Strazzero-Wild ⊠ Craig Martin ⊠ Frank Citino ⊠ Steve Schmidt ⊠ Ayers Hall ⊠ Graeme Sephton ⊠ Eric Stocker | | | | |
| Guest Attendees | Becky Torres (Town Admin), Mike Vinskey (Select Board), Kent Whitney (Finance/Community Member) | | | | |
| Approve Minutes from 6 | /23/2016 ⊠Yes □NO □Not Applicable | | | | |
| Notes | | | | | |
| Discussion Notes | Update on MBI • Asha and Gayle working with John Furey and MBI Team to complete our Readiness packet • We have completed our town readiness profile assessing financial viability • We have been assured by MBI that Shutesbury will have no trouble getting state approval and a green light to proceed. • MBI had only two bidders on project; they hired a vendor to do professional utility pole surveys in Shutesbury and we should see them out on the roads in September. • There are six towns moving forward: Ashfield, Egremont, Wendell and New Salem (not sure who #6 is?) • Still to be determined is the operations model we will employ once the network is built. • Review language that we'll put on our website; group edit WW Update • We will need to inform townspeople of shifts • Working with legal on final details Unanimous vote to recommend to Select Board that we vote to amend the original warrant article. Map Work • Working session to map out edge areas, etc on our town map to share back with MBI | | | | |
| Action Items | | Person Responsible | Deadline | | |
| Gayle to follow up with Jo | ohn Furey/MBI to invite him to the SB meeting on 9/1 | Gayle | ASAP | | |
| | MLP manager info | Asha | ASAP | | |
| Asha to get any updated | | | | | |
| | vebsite | Gayle | ASAP | | |
| Asha to get any updated Gayle to post update on v Asha to post update on N | | Gayle Asha | ASAP ASAP | | |

| Set Next Meeting | | | | | | |
|------------------|--|-----------|----------------------|--|--|--|
| 8.11.2016 | | 6:00-8:30 | Shutesbury Town Hall | | | |
| | Next Broadband meeting: Select Board an update 9/1 @ 6:30 pm | | | | | |