

# Shutesbury Broadband Committee

**Meeting**  
**Monday, November 14<sup>th</sup>**  
**6:30-8:30**  
**Shutesbury Town Hall**



*Posted sm*  
*10/26/16*  
*10:30am*

Posted in accordance with the provisions of MGL 30A, ss 18-25

## AGENDA

- 1. Take Attendance**
- 2. Approve minutes from 11\_7 and 11\_10**
- 3. Update on MBI project status**
- 4. Update on WiredWest**
- 5. Review and Practice of Info Session Presentation**
- 6. Finalize Website Updates**
- 7. Unanticipated items**
- 8. Adjourn**