

# COMMUNITY PRESERVATION COMMITTEE



Posted in accordance with the provisions of MGL 30A, ss 18-25

## Shutesbury Town Hall

October 20, 2016

6:00-7:30 PM

posted sm  
10/11/16  
10:30 am

## AGENDA

- I. **Review and Approval of minutes.**
  - A. **CPC Meeting, September 15, 2016**
- II. **Subjects Discussed**
  - A. **Eligibility Determination Application**
    1. **Ames Pond – Janowitz Property**
  - B. **CPA financial review**
  - C. **CPA project update requests**
  - D. **Future agenda items**
- III. **Other Business**
- IV. **Confirm assignments, next meeting date, and future agenda items**
- V. **Adjourn**

\* Please attend fragrance free.