

Board of Assessors AGENDA

7-5-16

5:00 PM Shutesbury Town Hall



Posted
6/29/16
5:00pm sm

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Minutes of 5-17-16 and 6-7-16

Partial Release of Footit Chapter 61 Liens (2) for Linda Lau (E-24)

Accountant reports. MV and 8 of 58 reports MV and PP of prior years.

Exemption form requirements. IRS form 4506-2.

Other topics not reasonably anticipated 48 hours in advance of the meeting.

Posted

Kenneth Holmberg

6-29-16