

**SHUTESBURY SCHOOL COMMITTEE**  
**Policy Sub-Committee**  
**PLEASE ATTEND FRAGRANCE-FREE MEETING MAY BE RECORDED**  
**Shutesbury Elementary School**

WEDNESDAY, June 17, 2015 6:00 p.m.

**AGENDA**

- |                                                                     |      |
|---------------------------------------------------------------------|------|
| A. Call meeting to order                                            | 6:00 |
| B. Approval of the Minutes from April 16, 2015 *                    | 6:00 |
| C. Policies to <b>amend</b> for presentation to the full committee: | 6:05 |
| • IJL Library Materials Selection and Review - Jackie               |      |
| D. NSF Checks – Create Procedure                                    |      |
| E. Adjourn                                                          | 6:30 |

\* Enclosures