



DATE POSTED: This box for Town Clerk's use.
4/11/15 4:30
TIME: 6:45 AM PM
Circle one

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**SHUTESBURY SCHOOL COMMITTEE**  
**Policy Sub-Committee**  
**PLEASE ATTEND FRAGRANCE-FREE MEETING MAY BE RECORDED**  
**Shutesbury Elementary School**

THURSDAY, April 16, 2015 6:00 p.m.

**AGENDA**

- |  |      |
|--|------|
| A. Call meeting to order   | 6:00 |
| B. Approval of the Minutes from November 20, 2014 and March 19, 2015 * | 6:00 |
| C. Policies to <b>amend</b> for presentation to the full committee:    | 6:05 |
| • IJL Library Materials Selection and Review - Jackie                  |      |
| • KJ Advertising in the Schools - Mare                                 |      |
| D. NSF Checks – Create Procedure                                       |      |
| E. Adjourn   | 6:30 |

\* Enclosures