



POSTED IN ACCORDANCE WITH THE PROVISIONS OF MCL 204 4618 26

## SHUTESBURY SCHOOL COMMITTEE

## **Policy Sub-Committee**

PLEASE ATTEND FRAGRANCE-FREE

MEETING MAY BE RECORDED

Shutesbury Elementary School THURSDAY, March 21, 2013 6:00 p.m.

## **AGENDA**

A.	Call meeting to order	6:00
В.	Discuss the following policies for presentation to full committee:	6:05
	<ul> <li>BDG – Attorney for School District *</li> </ul>	
C.	Adjourn	6:55

<sup>\*</sup> Enclosures